



**Morrison Zion Evangelical
Lutheran Church**

Wisconsin Evangelical Lutheran Synod



Welcome! We thank God that you have joined us at worship today. May the Holy Spirit bless you as you hear his Word! If you are a guest, please sign our guest register near the church's main entrance. We invite you to come and worship with us again! Restrooms are located in the basement near the steps in the back of the church.

10th Sunday after Pentecost

August 13, 2006

GATHERING RITE

STAND

(sing) **Send, O Lord, your Holy Spirit On your servants now, we pray;
Let them all be faithful shepherds That no lamb is led astray.
Your pure teaching to proclaim, To adore your holy name,
And to feed your lambs, dear Savior, Make their aim and sole endeavor.**

M: O God, you sent your Holy Spirit to kindle faith and ignite the continuous proclamation of the Gospel for all people, spanning the breadth of time and space.

C: Pour out your Spirit upon us, we pray.

M: By your Holy Spirit increase our commitment to be faith-filled followers of the risen Christ,

C: Pour out your Spirit upon us, we pray.

M: Shape the Church's speech and song, that she may continually bear witness to the truth.

C: Pour out your Spirit upon us, we pray.

M: Heavenly Father, through Baptism, you engraft us into the Body of Christ, beginning, nourishing, and sustaining our God-given faith.

C: Pour out your Spirit upon us, we pray.

M: May the witness of our lips and our lives give you, Lord, all glory, laud, and praise. Bring us to everlasting life, where with all the saints, angels, martyrs, and apostles, we will join the heavenly host, magnifying your holy name, Father, Son, and Holy Spirit.

(sing) **For the joy your advent gave me, For your gospel's great reward.
For your baptism which has saved me, For your Supper and your Word,
For your death, the bitter scorn, For your resurrection morn:
Lord, I thank you and extol you, And in heav'n I shall behold you.**

Confession and Absolution

M: We come into the very presence of God, taking spiritual inventory, silently confessing our sins before God.

Silence for personal reflection

Through St. Paul, God exhorts us to "confess our sins to one another, forgiving one another, as God, in Christ, has forgiven us."

C: I confess to Almighty God, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own grievous fault, therefore I pray Almighty God to have mercy on me, forgive me all my sins, and bring me to everlasting life.

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake he forgives us our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: The almighty and merciful Lord has granted us pardon and peace, and will bring us to life everlasting.

C: Pour out your Spirit upon us, we pray.

(sing) **Grant my grace, O blessed Savior, And your Holy Spirit send
That my life and me behavior May be pleasing to the end,
That I may not fall again Into death’s grim pit and pain,
Whence by grace you have retrieved me And from which you have relieved me.**

Prayer of the Day

M: Let us pray.

O Lord, you ears are always open to the prayers of your humble servants, who come to you in Jesus’ name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (spoken) Amen.

BE SEATED

THE WORD

First Lesson: **Exodus 24:3-11**
Each generation of Christian ministers serve with the same promise that God gave to Joshua, “The LORD your God will be with you wherever you go.” Therefore we also may be strong and courageous.

When Moses went and told the people all the Lord's words and laws, they responded with one voice, "Everything the LORD has said we will do." Moses then wrote down everything the LORD had said.

He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel. Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the LORD. Moses took half of the blood and put it in bowls, and the other half he sprinkled on the altar. Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the LORD has said; we will obey."

Moses then took the blood, sprinkled it on the people and said, "This is the blood of the covenant that the LORD has made with you in accordance with all these words."

Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up and saw the God of Israel. Under his feet was something like a pavement made of sapphire, clear as the sky itself. But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank.

Psalm of the Day: **Psalm 84**

The congregation will sing the verses and the refrain.

How lovely is your 'dwelling place.*

O LORD Al'mighty.

My soul yearns, 'even faints,*

for the courts 'of the LORD.

Blessed are those who dwell 'in your house;*

they are ever 'praising you.

Refrain

Better is one day 'in your courts*

than a thousand 'elsewhere;

I would rather be a doorkeeper in the house 'of my God*

than dwell in the tents of the 'wicked.

O LORD Al'mighty,*

blessed are they who 'trust in you.

Glory be to the Father and 'to the Son*

and to the Holy 'Spirit,

as it was in the be'ginning,*

is now, and will be forever. 'Amen.

Refrain

Second Lesson

Ephesians 4:1-7,11-16

As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit-- just as you were called to one hope when you were called-- one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But to each one of us grace has been given as Christ apportioned it...It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of men in their deceitful scheming. Instead, speaking the truth in love, we will in all things grow up into him who is the Head, that is, Christ. From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

Verse of the Day (sung)

C: Alleluia! Alleluia! Alleluia!

These words are written that we may believe that Jesus is the Christ, the Son of God.

Alleluia! Alleluia! Alleluia!

STAND

Gospel:

John 6:1-15

Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), and a great crowd of people followed him because they saw the miraculous signs he had performed on the sick. Then Jesus went up on a mountainside and sat down with his disciples. 4 The Jewish Passover Feast was near.

When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" He asked this only to test him, for he already had in mind what he was going to do.

Philip answered him, "Eight months' wages would not buy enough bread for each one to have a bite!"

Another of his disciples, Andrew, Simon Peter's brother, spoke up, "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"

Jesus said, "Have the people sit down." There was plenty of grass in that place, and the men sat down, about five thousand of them. Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

After the people saw the miraculous sign that Jesus did, they began to say, "Surely this is the Prophet who is to come into the world." Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself.

After the Gospel, the congregation sings:

C: Praise be to you, O Christ!

BE SEATED

Hymn of the Day:

“Jesus, Priceless Treasure”

1. Jesus, priceless treasure, Fount of purest pleasure, Truest friend to me.
Ah, how long in anguish Shall my spirit languish, Yearning, Lord, for thee?
Thou art mine, O Lamb divine! I will suffer naught to hide thee, Naught I ask beside thee.

- 2. In thine arms I rest me; Foes who would molest me Cannot reach me here.
Though the earth be shaking, Ev’ry heart be quaking, Jesus calms my fear.
Lightnings flash and thunders crash; Yet, tho’ sin and hell assail me, Jesus will not fail me.
- 3. Satan, I defy thee; Death, I now decry thee; Fear, I bid thee cease.
World, thou shalt not harm me Nor thy threats alarm me While I sing of peace.
God’s great pow’r Guards ev’ry hour; Earth and all its depths adore him, Silent bow before him.
- 4. Hence, all earthly treasure! Jesus is my pleasure; Jesus is my choice.
Hence, all empty glory! Naught to me thy story Told with tempting voice.
Pain or loss Or shame or cross Shall not from my Savior move me Since he deigns to love me.
- 5. Hence all fear and sadness! For the Lord of gladness, Jesus, enters in.
Those who love the Father, Though the storms may gather, Still have peace within.
Yea, whate’er I here must bear, Thou art still my purest pleasure, Jesus, priceless treasure!

Sermon:

See God, And Live!
A privilege God gives
Your calling from God

Exodus 24:3-11

STAND

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

THANKSGIVING

Offering

Musical Offering

Church Band

RITE OF INSTALLATION

Hymn By The Children

“I’m My Life, Lord”

M: Our Lord and Savior Jesus Christ said to his Church: "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

A Christian school is one way we carry out our Lord's command as we let children come to him and do not hinder them, but rather nurture them with the life-giving word of God. We do this trusting God's promise: "Train a child in the way he should go, and when he is old he will not turn from it."

Exhortation to the Teacher-elect

M: Dear sister in Christ, Zion Evangelical Lutheran Church has called you to serve as a teacher. You have been prepared for this ministry by careful instruction in the Word of God so that you carry out your duties in conformity with that Word.

As an ambassador of Christ you are to teach the pure doctrine of God's Word, to instruct the young in the way of salvation, and always to have in your heart the spiritual welfare of every soul under your care.

You are to devote yourself to the meditation and study of the Scriptures. You are to be an example to others in godliness and Christian living, putting no stumbling block in anyone's path, so that the ministry will not be discredited.

You are to speak the truth in love, as the apostle Peter reminds us: "Love each other deeply, because love covers over a multitude of sins. If anyone speaks, he should do it as one speaking the very words of God. If anyone serves, he should do it with the strength God provides, so that in all things God may be praised through Jesus Christ. To him be the glory and the power for ever and ever."

Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God. And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

The ability to carry out this calling is not in us, but comes alone from God, as St. Paul reminds the Corinthian Christians: "Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God."

The Holy Spirit, who himself has called you to this ministry, will be with you.

Promises by the Teacher-elect

M: In keeping with the word and will of the Lord, you are about to be installed as a teacher at Zion Evangelical Lutheran School. I ask you, in the presence of God and this congregation:

Are you fully determined to carry out this work according to the grace which God will give?

R: I am.

M: Do you believe that the canonical books of the Old and New Testament are the inspired Word of God and the only infallible rule of faith and practice?

R: I do.

M: Do you accept the three Ecumenical Creeds—the Apostles’, the Nicene, and the Athanasian—as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

R: I do.

M: Do you solemnly promise that all your teaching will conform to the Holy Scriptures and the Lutheran Confessions?

R: I do.

M: Will you give faithful witness to Christ in the world that God’s love may be known in all that you do and say?

R: I will, and I ask God to help me.

M: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

Exhortation to the Congregation

M: Brothers and sisters in Christ, you have heard the solemn promise given by the teacher you have called. I urge you, therefore, to receive him with joy and to keep in mind always what the Word of God expects of you as members of this congregation:

Work together with her for our Lord’s kingdom so that by your works of service the Body of Christ might be built up.

Help her by your word and example in teaching the young, remembering how the Scriptures urge you to bring up your children in the training and instruction of the Lord.

Pray for her continually, that her ministry among you may be greatly blessed and that she may have a cheerful spirit in all her duties.

Provide also for her physical needs, for the Lord says, “The worker deserves his wages.”

Honor and love her, as the apostle Peter urges, "Live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble."

Promises by the Congregation

M: I now ask you, in the presence of God:

Are you willing to receive him as a servant of Christ? Will you show him love and honor, and support him with your gifts and prayer? If so, answer: we will, and we ask God to help us.

C: We will, and we ask God to help us.

M: The almighty and merciful God strengthen and assist you always.

The minister addresses the students:

M: Students of Zion Evangelical Lutheran School, Jesus our Savior has promised eternal life to those who trust in him. Show your love to Jesus by cheerfully obeying your teacher, so that you benefit from her instruction, especially as she teaches you God’s saving Word. Give her honor and respect, so that her work will be a joy for her and an eternal blessing to you.

Installation

Katie Muchka, I install you as a teacher at Zion Evangelical Lutheran School, in the name of the Father and of the Son (†) and of the Holy Spirit.
May the Lord pour out on you his Holy Spirit for the work committed to you that you may faithfully proclaim the gospel.

Prayer

M: Let us pray.
Almighty God, fountain of all wisdom, we praise and thank you for your goodness in giving us a Lutheran elementary school. Continue to bless our labors here, so that your Word may dwell richly in us and in our children and that your name may be glorified. Give the Holy Spirit to Katie, and equip her with heavenly wisdom and strength, that she may lead our children to you, and despite any discouragements faithfully carry out the duties of her calling. Move our students to godliness and obedience and cause them to grow through their instruction in your word, so that they may serve you throughout their lives and finally inherit eternal life. Help us at all times to regard our teacher as one whom you have sent, so that we support her in her ministry and pray and work for the welfare of our school. Hear us for Jesus’ sake.
C: (spoken) Amen.

Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: Go, then, take up the work to which you have been called.
The Lord bless you and make you a blessing to many, that you may bear fruit, and that your fruit may remain to eternal life.

Hymn:		<i>“We Bid You Welcome In The Name”</i>
1. We bid you welcome in the name Of Jesus, our exalted head. Come as a servant -- so he came -- We shall receive you in his stead.	3.	Come as a teacher sent from God With his whole counsel to declare. Our souls encourage with the Word, While we uphold your hands with prayer.

STAND

THE SACRAMENT

Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy (sung)

**C: Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.
You are my God and I will exalt you. I will give you thanks for you have become my
salvation.
Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.**

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: (sing) Amen.

BE SEATED

O Christ, Lamb of God (sung)

**C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
O Christ, Lamb of God, you take away the sin of the world; have mercy on us.
O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.**

Distribution Hymns:

- | | |
|---|---|
| “Just As I Am, Without One Plea” | |
| 1. Just as I am, without one plea
But that thy blood was shed for me
And that thou bidd'st me come to thee,
O Lamb of God, I come, I come. | 4. Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find,
O Lamb of God, I come, I come. |
| 2. Just as I am and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come. | 5. Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe,
O Lamb of God, I come, I come. |
| 3. Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come. | 6. Just as I am; thy love unknown
Has broken ev'ry barrier down.
Now to be thine, yea thine alone,
O Lamb of God, I come, I come. |

- | | |
|--|--|
| “O Jesus, Blessed Lord, To Thee” | |
| 1. O Jesus, blessed Lord, to thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me thy body and thy blood. | 2. Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart -
How blest am I! How good thou art! |

THANKSGIVING

STAND

Thank The Lord (sung)

C: Thank the Lord and sing his praise. Tell ev’ryone what he has done.
Let all who seek the Lord rejoice and proudly bear his name.
He renews his promises and leads his people forth in joy with shouts of thanksgiving.
Alleluia! Alleluia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (spoken) Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: (sung) Amen. Amen. Amen.

BE SEATED

Closing Hymn: “Praise God From Whom All Blessings Flow”

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

Postlude Church Band

Our Stewardship of the Means of Grace: Worship: 298 (60, 238) Bible Study: 75 (8, 41, 16, 10)

Sunday	10:30 a.m.	Hog Roast Dinner
	6:00 p.m.	Overview of the Old Testament Study, church
Monday	6:30 a.m.	His Word-My Life Bible Study, Cindy’s Café
Thursday	10:00 a.m.	Naomi Circle, church basement
	1:00 p.m.	Fun Day, school
	7:00 p.m.	19-Minute Bible Study, church basement
	7:30 p.m.	Worship
Sunday	8:25 p.m.	19-Minute Bible Study, church
	9:00 a.m.	Outdoor Worship
	10:00 a.m.	School Registration

Communion is a part of worship today. Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

Join Us after worship Sunday for a hog roast dinner. Games and fun will follow.

19-Minute Bible Studies are held before worship on Thursdays and Sundays. Join us as we review Luther’s small catechism.

Overview of the Old Testament will conclude today at 6:00 p.m. We will look at *The Prophets*.

Adult Christ Light Bible Study meets this Monday. We will study *Jesus Sends the Gadarene Demoniac* (Mark 5:1-20). We will meet at Cindy’s Café at 6:30 a.m. Join us!

Naomi Circle, our support group for widows and friends, will meet on Thursday, August 17 at 10:00 a.m. If you need a ride please call Paula Ott (864-2348).

Fun Day will be on Thursday, August 17 at 1:00 p.m. This program is for 3 to 5 year olds. Bring a friend or neighbor!

Outdoor Worship Next Sunday we will have a special outdoor worship service. After worship the Stewardship Committee will serve ice cream. Please join us and bring a friend!

3rd Annual Morrison Zion Lutheran Golf Outing is set for Sunday, August 27 at Wander Springs. We will have a four-person scramble event like the past two years. The cost is \$21 per person, which includes 9 holes, food afterwards, and prizes. Tee times begin at 12:30 p.m. Sign up in the basement as a single, couple, or full team. If you do not indicate a preference, then you will be randomly assigned to a team. Sign up today!

School Registration will take place next Sunday, August 20 after worship and Monday, August 21, 5:00-7:00 p.m. Please fill out your registration forms before registration. If everything is filled out before registration the process moves very smoothly.

Comments or Questions about our congregation may be directed to:		
Pastor Randy Ott		864-2348
Principal Brian Humann		864-2349
President Dennis Griepentrog		864-2539
Board of Elders: Ron Beyer		864-7427
Board of Education: Ervin Zeamer		864-7243
Faculty: Brenda Kuchenbecker, Katie Muchka, Joan Wegner, Brian Humann, Rick Muchka		
Today’s Organist:	Brenda Kuchenbecker	
Congregation Website:	www.mzluth.org	Synod: www.wels.net
Custodian	Beverly Leiterman	864-2355
Church/School Secretary	Nancy Pantzlaff	864-7334
Wisconsin Lutheran Child and Family Service (WELS Counseling)		731-9798
1011 N Lyndndale Dr, Suite 2D, Appleton, WI 54914		
Kathleen Jasman, Administrator and Counselor		