

Passion History according to Luke

1. The Passover and the Last Supper

Pastor: Now the Feast of Unleavened Bread, called the Passover, was approaching, and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.

Congregation: Then Satan entered Judas, called Iscariot, one of the Twelve. And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.

Men: They were delighted and agreed to give him money. He consented, and watched for an opportunity to hand Jesus over to them when no crowd was present.

Pastor: Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying,

Women: "Go and make preparations for us to eat the Passover."

Men: "Where do you want us to prepare for it?" they asked.

Pastor: He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' He will show you a large upper room, all furnished. Make preparations there."

Congregation: They left and found things just as Jesus had told them. So they prepared the Passover. When the hour came, Jesus and his apostles reclined at the table. And he said to them,

Women: "I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

Pastor: After taking the cup, he gave thanks and said, "Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes." And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. But the hand of him who is going to betray me is with mine on the table. The Son of

Man will go as it has been decreed, but woe to that man who betrays him."

Congregation: They began to question among themselves which of them it might be who would do this. Also a dispute arose among them as to which of them was considered to be greatest.

Pastor: Jesus said to them, "The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel."

Women: "Simon, Simon, Satan has asked to sift you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

Men: But he replied, "Lord, I am ready to go with you to prison and to death."

Pastor: Jesus answered, "I tell you, Peter, before the rooster crows today, you will deny three times that you know me."

Sermon Hymn

Go To Dark Gethsemane

Go to dark Gethsemane, All who feel the tempter's pow'r;
Your Redeemer's conflict see. Watch with him one bitter hour;
Turn not from his griefs away; Learn of Jesus Christ to pray.

Follow to the judgment hall; View the Lord of life arraigned.
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suffering, pain, or loss; Learn of him to bear the cross.

Calv'ry's mournful mountain climb; There, adoring at his feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" hear him cry; Learn of Jesus Christ to die.

Early hasten to the tomb Where they laid his breathless clay;
All is solitude and gloom. Who has taken him away?
Christ is ris'n! He meets our eyes. Savior, teach us so to rise.

Special Music

There Is a Green Hill
O Come, My Soul

Kindergarten (11:00 a.m.)
 Youth Group (6:60 p.m.)

Closing Hymn

Oh, Perfect Life Of Love

Oh, perfect life of love! All, all is finished now,
 All that he left his throne above To do for us below.

No work is left undone Of all the Father willed;
 His toil, his sorrows, one by one, The Scriptures have fulfilled.

No pain that we can share But he has felt its smart;
 All forms of human grief and care Have pierced that tender heart.

And on his thorn-crowned head And on his sinless soul
 Our sins in all their guilt were laid That he might make us whole.

In perfect love he dies; For me he dies, for me!
 O all-atoning Sacrifice, You died to make me free!

In ev'ry time of need, Before the judgment throne,
 Your works, O Lamb of God, I'll plead, Your merits, not my own.

The Glory of the Cross is Hidden in the Savior's Sighs

Midweek 1

Opening Hymn

Come To Calvary's Holy Mountain

Come to Calv'ry's holy mountain, Sinners, ruined by the fall;
 Here a pure and healing fountain Flows to you, to me, to all,
 In a full, perpetual tide, Opened when our Savior died.

Come in poverty and meanness, Come defiled, without, within;
 From infection and uncleanness, From the leprosy of sin,
 Wash your robes and make them white; You shall walk with God in light.

Come in sorrow and contrition, Wounded, paralyzed, and blind;
 Here the guilty, free remission, Here the troubled, peace may find.
 Health this fountain will restore; He that drinks shall thirst no more.

He that drinks shall live forever; 'Tis a soul-renewing flood.
 God is faithful; God will never Break his covenant of blood,
 Signed when our Redeemer died, Sealed when he was glorified.

Psalm of the Day

Psalm 6

refrain: Lamb of God, you take a-way the sin of the world;
 have mer-cy on us.

O Lord, do not rebuke me in your 'anger*
 or discipline me 'in your wrath.
 Be merciful to me, Lord, for 'I am faint;*
 O Lord, heal me, for my soul is in 'anguish.
 Turn, O Lord, and de'liver me;*
 save me because of your un'failing love.

refrain

I am worn out from 'groaning.*
 My eyes grow weak with 'sorrow.
 Away from me, all you who do 'evil,*
 for the Lord has heard my 'weeping.
 The Lord has heard my cry for 'mercy,*
 the Lord ac'cepts my prayer.

Glory be to the Father and 'to the Son*
 and to the Holy 'Spirit,
 as it was in the be'ginning,*
 is now, and will be forever. 'Amen.

refrain