

Our Stewardship of the Means of Grace:

Worship: 312 (33, 279) **Communion:** 192 (17, 165)
Bible Study: 105 (10, 47, 5, 27, 14, 2)

Sunday 5:30 p.m. New Life in Christ Class, church basement
 6:30 a.m. NT Overview Bible Class, church basement
 Monday 7:00 a.m. His Word – My Life Class, Crossroads Café
 7:30 p.m. Worship Committee
 Tuesday 4:00 p.m. New Life in Christ Class, church basement
 6:30 p.m. Outreach Committee
 Thursday 10:00 a.m. Naomi Circle, Crossroads Café
 7:00 p.m. 19-Minute Bible Study, church basement
 7:30 p.m. Worship
 Friday 5:00 p.m. M-O Cleaning School Addition
 7:00 p.m. Band and Choir party at Morrison Town Hall
 Saturday 9:00 a.m. God’s Great Exchange Workshop, church
 Sunday 8:30 a.m. 19-Minute Bible Study, church basement
 9:00 a.m. Worship
 5:30 p.m. New Life in Christ Class, church basement
 6:30 a.m. NT Overview Bible Class, church basement

19-Minute Bible Study This summer we are spending *19 Minutes with Luther* in our 19-Minute Bible studies. These classes meet a half hour before worship on Thursday and Sunday. This week we will dig into why we live to serve Jesus as part of our study of the 2nd article. Join us and keep discussing God’s Word with fellow Christians through the summer!

Overview of the New Testament “From Promise to Glory” is the name of the 8 lesson overview of the New Testament. This class will give the whole family the opportunity to dig into God’s Word and look at the big picture of the New Testament. In the second lesson we look at the Ministry of Jesus. Join us on Sunday at 6:30 p.m. in the church basement.

Timber Rattler Game Pick up your tickets from Mr. Humann on Sunday.

God’s Great Exchange Workshop God has told every Christian to always be ready to tell others about the Savior. Are you ready? Would you like to get ready? Join us next Saturday, June 23 from 9:00 a.m. to 11:00 a.m. for the God’s Great Exchange Workshop hosted by the Outreach Committee. We will meet in the church basement. At this workshop you will learn why and how to talk to others about Jesus through study and practice. Materials and resources are provided free of charge. Join us and become a weapon in the hand of the Holy Spirit!

Addition Cleaning On June 22, we ask families whose last name begins with M–O to please meet at school at 5:00 p.m. to help clean. On July 27 we ask all families to help give the existing school and new addition one final clean. Please mark this important date on your calendar.

Building Update This week the insulation was blow into the ceiling, sheet-rock was put on the ceiling, gym wall, and commons area. A lot of the electrical and heating will take place this next week along with installation of all the windows. WPS came and installed the new line to the new storage room and will back feed the rest of the school next week. The floor and the white boards in the 3-5 and 6-8 grade classroom will be installed soon and ready for VBS.

We will have a work day on Saturday, June 23 to finish the locker rooms. We need as many people to help as possible. We will install new cabinets, benches, chalkboards, and put all the items in the proper location. Please come to school at 11:00 a.m. if you are able to help.

Addition Painting We will paint the week of June 25. Please keep this week open on your calendar. We need as many people to help paint as possible. Please bring along brushes, rollers, and any other paint supplies you have. For more information on painting contact Tom Soderlund.

All Aboard! Soon we’ll be *Making Tracks* at VBS, July 16-20. We need railroad riders of all ages to invite their friends, relatives, and neighbors to come learn about the one who powers them on the track of life—Jesus. We also need teens and adults to help with games, refreshments, crafts, and Bible stories. Sign-up forms are located in the church basement. If you have questions, speak with Paula Griepentrog (864-2539).

Olan Mills Questions If you have not received a 8x10 from Olan Mills, or if you have other questions about your portraits please call 1-800-596-3731.

Questions/Comments about our congregation may be directed to:

Pastor Randy Ott	864-2348
Principal Brian Humann	864-2349
President Dennis Griepentrog	864-2539
Board of Elders: Melvin Zeamer	864-2536
Board of Education: Jack Van Iten	864-7399

School Faculty: Brenda Kuchenbecker, Katie Muchka, Joan Wegner, Brian Humann, Rick Muchka

Today’s Organist: Jackie Zeamer

Website: www.mzluth.org

Synod Website: www.wels.net

Custodian: Beverly Leiterman 864-2355

Church and School Secretary: Nancy Pantzlaff 864-7334

Wisconsin Lutheran Child and Family Service (WELS counseling)
 Kathleen Jasman, Administrator, Appleton 731-9798

Living Hope Counseling Ministries (WELS counseling)
 Dr. John Johnson, Director, De Pere 338-8699

3rd Sunday after Pentecost

June 14 & 17, 2007

Peace Through Jesus
Know it. Live it. Share it.

Triune God, you are beyond my understanding. Help me to rejoice in what I can understand as I worship today: You love me and have saved me. Amen.

THURSDAY

Service: Evening Prayer (p. 52)

Hymns: 404, 413, 588:6,7

Psalm Prayer

God our Father, you work all things for the good of those who love you. Be not deaf to our cry for mercy but rather turn our mourning into joy that our hearts may sing your praise; through your Son, Jesus Christ our Lord.

Lessons are on the back cover

Psalm: Psalm 30 (p. 76)

Sermon: 1 Kings 17:17-24

The Word of the Lord is Truth

Truth that has power over death
 Truth that has power in our lives

SUNDAY

Service: Word (p. 36)

Hymns: 404, 413, 420, 588:6,7

Prayer of the Day

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

3rd Sunday after Pentecost – Series C

God has the power to bring people from death to life.

First Lesson: 1 Kings 17:17-24

God demonstrated his power over death when he raised the widow of Zarephath's son in answer to Elijah's prayer.

Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?"

"Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. Then he cried out to the LORD, "O LORD my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die?" Then he stretched himself out on the boy three times and cried to the LORD, "O LORD my God, let this boy's life return to him!"

The LORD heard Elijah's cry, and the boy's life returned to him, and he lived. Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!"

Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD from your mouth is the truth."

Psalm of the Day: Psalm 30 (page 76)

Even in times of sorrow, we realize that our God has the power to turn our wailing into dancing by fulfilling his good purposes.

Second Lesson: Galatians 1:11-24

Paul relates his miraculous conversion—a journey from spiritual death to eternal life. This is a death to life story to which we can all relate.

I want you to know, brothers, that the gospel I preached is not something that man made up. I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ.

For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it. I was advancing in Judaism beyond

many Jews of my own age and was extremely zealous for the traditions of my fathers. But when God, who set me apart from birth and called me by his grace, was pleased to reveal his Son in me so that I might preach him among the Gentiles, I did not consult any man, nor did I go up to Jerusalem to see those who were apostles before I was, but I went immediately into Arabia and later returned to Damascus.

Then after three years, I went up to Jerusalem to get acquainted with Peter and stayed with him fifteen days. I saw none of the other apostles—only James, the Lord's brother. I assure you before God that what I am writing you is no lie. Later I went to Syria and Cilicia. I was personally unknown to the churches of Judea that are in Christ. They only heard the report: "The man who formerly persecuted us is now preaching the faith he once tried to destroy." And they praised God because of me.

Gospel: Luke 7:11-17

Jesus exhibited his divinity by raising the widow of Nain's son.

Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her, his heart went out to her and he said, "Don't cry."

Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!" The dead man sat up and began to talk, and Jesus gave him back to his mother.

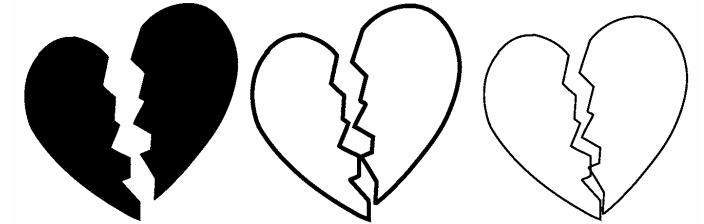
They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." This news about Jesus spread throughout Judea and the surrounding country.

Morrison Zion Evangelical Lutheran Church

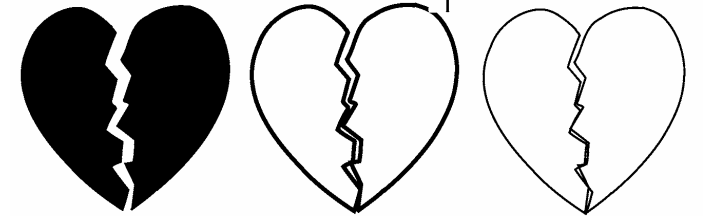
Wisconsin Evangelical Lutheran Synod

Glorifying God as we Grow in the Gospel and Go with the Gospel

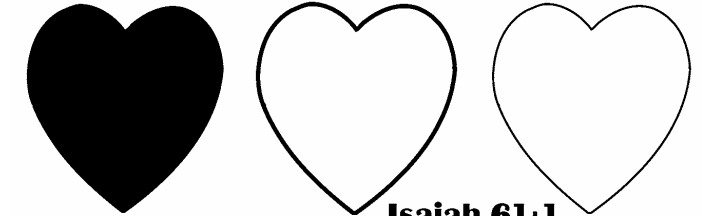
He has sent me



to bind up the



Brokenhearted



Isaiah 61:1

Welcome! We thank God that you have joined us at worship today. Please sign our guest book near the double door entrance. Restrooms are in the basement near the double stairs.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.