

Our Stewardship of the Means of Grace:

Worship: 280 (23, 257) **Bible Study:** 101 (3, 51, 5, 25, 15, 2)

Sunday 5:30 p.m. New Life in Christ Class, church basement
6:30 a.m. NT Overview Bible Class, church basement

Monday 7:00 a.m. His Word – My Life Class, Crossroads Café

Tuesday 4:00 p.m. New Life in Christ Class, church basement
8:00 p.m. Stewardship Committee

Thursday 7:00 p.m. 19-Minute Bible Study, church basement
7:30 p.m. Worship

Friday 5:00 p.m. P-R Cleaning School Addition

Sunday 8:30 a.m. 19-Minute Bible Study, church basement
9:00 a.m. Worship
5:30 p.m. New Life in Christ Class, church basement
6:30 a.m. NT Overview Bible Class, church basement

Communion is a part of worship today. Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

19-Minute Bible Study This summer we are spending *19 Minutes with Luther* in our 19-Minute Bible studies. These classes meet a half hour before worship on Thursday and Sunday. This week we will dig into saving faith. Join us and keep discussing God’s Word with fellow Christians through the summer!

Overview of the New Testament “From Promise to Glory” is the name of the 8 lesson overview of the New Testament. This class will give the whole family the opportunity to dig into God’s Word and look at the big picture of the New Testament. This week we look at Jesus’ Death and Resurrection. Join us on Sunday at 6:30 p.m. in the church basement.

Timber Rattler Game For those tailgating we will meet at school and leave at 10:30 a.m.

Stewardship Committee will meet Tuesday at 8:00 p.m.

Addition Cleaning On June 29, we ask families whose last name begins with P–R to please meet at school at 5:00 p.m. to help clean. On July 27 (8:00 a.m.—noon; 5:00—8:00 p.m.) we ask all families to help give the existing school and new addition one final cleaning. Please mark this date on your calendar.

Building Update In the next weeks IEI will work on the windows, construction of the offices, electrical, heating, and ceilings. We are responsible for the flooring in the existing school along with the addition and also painting. The addition should be complete by July 20. There is much work yet to be done. Please watch the bulletin for up-to-date information!

Addition Painting This week, June 25–June 30, we will need many volunteers to help paint. If you are available from 8:00 a.m. to noon and from 5:00 to 8:00 p.m., please meet us at school. Bring along any paint supplies you might have such as rollers and brushes. We need everyone to help that is available.

“**Free School Supplies and More**” is the name of a community event we plan to coincide with the open house of the new addition to the school. We want to invite the community in to see our school and to get school supplies and other “rummage” items at absolutely no cost. To make this a success we need your help. First of all we need 4–6 people to volunteer to plan, publicize, and run the event. If you are interested in doing this please speak with Mr. Humann. Secondly, we need your unwanted “rummage” items and donated school supplies to give away. Please bring them to the school gym. If you have any questions please speak with Mr. Humann.

All Aboard! Soon we’ll be *Making Tracks* at VBS, July 16-20. We need railroad riders of all ages to invite their friends, relatives, and neighbors to come learn about the one who powers them on the track of life—Jesus. We also need teens and adults to help with games, refreshments, crafts, and Bible stories. Sign-up forms are located in the church basement. If you have questions, speak with Paula Griepentrog (864-2539).

Olan Mills Questions If you have not received a 8x10 from Olan Mills, or if you have other questions about your portraits please call 1-800-596-3731.

Questions/Comments about our congregation may be directed to:	
Pastor Randy Ott	864-2348
Principal Brian Humann	864-2349
President Dennis Griepentrog	864-2539
Board of Elders: Melvin Zeamer	864-2536
Board of Education: Jack Van Iten	864-7399
School Faculty: Brenda Kuchenbecker, Katie Muchka, Joan Wegner, Brian Humann, Rick Muchka	
Today’s Organist: Joan Wegner	
Website: www.mzluth.org	
Synod Website: www.wels.net	
Custodian: Beverly Leiterman	864-2355
Church and School Secretary: Nancy Pantzlaff	864-7334
Wisconsin Lutheran Child and Family Service (WELS counseling)	
Kathleen Jasman, Administrator, Appleton	731-9798
Living Hope Counseling Ministries (WELS counseling)	
Dr. John Johnson, Director, De Pere	338-8699

4th Sunday after Pentecost
June 21 & 24, 2007

Peace Through Jesus
Know it. Live it. Share it.

Prayer before worship
Lord, you were put to death for my sins and raised to life for my justification. Bless me as I rejoice in your resurrection today. Amen.

Lessons are on the back cover

Service

Common Service (p. 15)

Personal Preparation for Holy Communion

Page 156

Hymns

385, 479, 304, 397, 323

Prayer of the Day

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Psalm of the Day

Psalm 32 (p. 78)

Sermon: 2 Sa 11:26-12:10,13-15

The Lord Takes Away Sin

Our fixes make things worse
The Lord’s cure is complete

4th Sunday after Pentecost: Series C

The life of Christian faith is a repentant life.

First Lesson: 2 Samuel 11:26-12:10,13-15

When Uriah's wife heard that her husband was dead, she mourned for him. After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD.

The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. The rich man had a very large number of sheep and cattle, but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

"Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him."

David burned with anger against the man and said to Nathan, "As surely as the LORD lives, the man who did this deserves to die! He must pay for that lamb four times over, because he did such a thing and had no pity."

Then Nathan said to David, "You are the man! This is what the LORD, the God of Israel, says: 'I anointed you king over Israel, and I delivered you from the hand of Saul. I gave your master's house to you, and your master's wives into your arms. I gave you the house of Israel and Judah. And if all this had been too little, I would have given you even more. Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.'

Psalm of the Day: Psalm 32 (page 78)

Second Lesson: Galatians 2:11-21

When Peter came to Antioch, I opposed him to his face, because he was clearly in the wrong. Before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

When I saw that they were not acting in line with the truth of the gospel, I said to Peter in front of them all, "You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?"

"We who are Jews by birth and not 'Gentile sinners' know that a man is not justified by observing the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by observing the law, because by observing the law no one will be justified.

"If, while we seek to be justified in Christ, it becomes evident that we ourselves are sinners, does that mean that Christ promotes sin? Absolutely not! If I rebuild what I destroyed, I prove that I am a lawbreaker. For through the law I died to the law so that I might live for God. I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!"

Verse of the Day: Alleluia. May your priests be clothed with righteousness; may your saints sing for joy. Alleluia.

Gospel: Luke 7:36-50

Now one of the Pharisees invited Jesus to have dinner with him, so he went to the Pharisee's house and reclined at the table. When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."

Jesus answered him, "Simon, I have something to tell you."

"Tell me, teacher," he said.

"Two men owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to pay him back, so he canceled the debts of both. Now which of them will love him more?"

Simon replied, "I suppose the one who had the bigger debt canceled."

"You have judged correctly," Jesus said.

Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. You did not put oil on my head, but she has poured perfume on my feet. Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little."

Then Jesus said to her, "Your sins are forgiven."

The other guests began to say among themselves, "Who is this who even forgives sins?"

Jesus said to the woman, "Your faith has saved you; go in peace."

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

Glorifying God as we Grow in the Gospel and Go with the Gospel

"Your faith has saved you; go in peace."

Luke 7:50



Welcome! We thank God that you have joined us at worship today. Please sign our guest book near the double door entrance. Restrooms are in the basement near the double stairs.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.