

Come, Lord Jesus

A Children's Christmas Service by Johnold J. Strey
Morrison Zion Lutheran Church
December 24, 2009

Mr. Humann: Tonight's Christmas service, *Come, Lord Jesus*, was developed by the *Christian Worship: Supplement* Introduction Committee. *Christian Worship: Supplement* (CWS), published in 2008 by Northwestern Publishing House, is a new worship resource for congregations. Among its resources are two Communion services; several new psalm settings; seven short devotional services; and 85 hymns, including five Advent hymns and two Christmas hymns. The three-pastor introduction committee prepared a variety of resources to help congregations introduce the *Supplement* to their members. This Christmas service is the final resource produced by the committee.

Tonight's service is not only designed to present the Christmas gospel through recitations and songs, but it is also intended to introduce some of the *Supplement's* new hymns to our congregation. Several of the children's songs in this service are hymns from CWS. Familiar, traditional Christmas hymns are also a part of tonight's service and will be sung by the congregation. May the Holy Spirit strengthen our faith in the Christ Child as we hear the Christmas gospel in the Word and sing the Christmas gospel in song tonight!

Gathering

Congregation: *Opening Hymn:* "Once in Royal David's City" (CW 50)

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| <p>1. Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed;
Mary was that mother mild,
Jesus Christ her little child.</p> <p>2. He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor and mean and lowly
Lived on earth our Savior holy.</p> | <p>3. But our eyes at last shall see him
Through his own redeeming love,
For that child, so dear and gentle,
Is our Lord in heav'n above,
As he leads his children on
To the place where he is gone.</p> <p>4. Not in that poor, lowly stable
With the oxen standing by
Shall we see him, but in heaven,
Set at God's right hand on high.
Then like stars his children crowned,
All in white, his praise will sound.</p> |
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Stand

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

Psalm 96

M: Sing to the LORD, praise his name;

C: **Proclaim his salvation day after day.**

M: Declare his glory among the nations,
C: His marvelous deeds among all peoples.
M: Worship the LORD in the splendor of his holiness;
C: Tremble before him, all the earth.
M: Let the heavens rejoice, let the earth be glad;
C: Let the sea resound, and all that is in it;
M: Let the fields be jubilant, and everything in them.
C: Then all the trees of the forest will sing for joy.
M: He will judge the world in righteousness
C: And the peoples in his truth.

Prayer of the Day

M: Let us pray.

Almighty God, you made this holy night shine with the brightness of the true light. Grant as we have known on earth the wonder of that light, we may also behold him in all his glory in the life to come; through your only Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The congregation is seated.

Sermonette

Part One: Jesus Was Promised to Come

Trisha Compton: Tonight we have gathered to celebrate the birth of Jesus Christ. Over two thousand years have passed since Jesus was born. But long before Jesus was born, God promised the world that he would send someone to be our Savior from sin. In fact, the very first promise of the Savior's birth came shortly after God created the world.

The first two people God created were Adam and Eve. God created them holy and gave them a beautiful home to live in, the Garden of Eden. He gave Adam and Eve the opportunity to show their appreciation for all his blessings in one simple way. He told them that they could eat the fruit from all the trees in the garden except one. This simple act of worship was their way to say thank you to God for all his blessings.

Kasey Doyen: Sadly, Adam and Eve disobeyed God. Satan came to them, disguised as a serpent, and convinced them to disobey God. Their disobedience brought sin into their lives, into the world, and to the entire human race. Every one of us has disobeyed God's will, and every one of us deserves God's punishment because of sin.

Even though Adam and Eve deserved God's eternal punishment, God promised that he would not leave them in their sin. In Genesis, the first book of the Bible, God told them that he would send one of their own descendants who would crush the power of the devil and pay for their sin. Listen to God's first promise of a Savior in Genesis 3:15.

Grades 7 & 8: [God said], “I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.” (Genesis 3:15)

Hymn *The Tree of Life*(CWS 754) Grades 7-8 sing verses 1 - 2, and the congregation sings verses 3 - 4.

- Grades 7-8 1. The tree of life with ev’ry good In Eden’s holy orchard stood,
And of its fruit so pure and sweet God let the man and woman eat.
Yet in this garden also grew Another tree, of which they knew;
Its lovely limbs with fruit adorned Against whose eating God had warned.
- Grades 7-8 2. The stillness of that sacred grove Was broken as the serpent strove
With tempting voice Eve to beguile And Adam to by sin defile.
Oh, day of sadness when the breath Of fear and darkness, doubt and death,
Its awful poison first displayed Within the world so newly made.
- Congregation 3. What mercy God showed to our race, A plan of rescue by his grace:
In sending One from woman’s seed, The One to fill our greatest need—
For on a tree uplifted high His only Son for sin would die,
Would drink the cup of scorn and dread To crush the ancient serpent’s
head!**
- Congregatiton 4. Now from that tree of Jesus’ shame Flows life eternal in his name;
For all who trust and will believe, Salvation’s living fruit receive.
And of this fruit so pure and sweet The Lord invites the world to eat,
To find within this cross of wood The tree of life with ev’ry good.**

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Eli Herzog: Thousands of years passed between the first promise of a Savior and the birth of Jesus. During that time, God sent his prophets to tell his people about the coming Savior. The prophet Jeremiah predicted that the Savior would be a descendant of David, the great king of Israel. Jeremiah wrote,

Grades 7 & 8: ‘The days are coming,’ declares the LORD, ‘when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land. In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteousness.’” (Jeremiah 23:5,6)

Eli Herzog: God revealed more details about the Savior through the prophet Isaiah. Isaiah prophesied that the promised Savior would actually be God himself.

Grades 7 & 8: “To us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.” (Isaiah 9:6)

Eli Herzog: Isaiah also prophesied that the Savior would miraculously be born of a virgin.

Grades 7 & 8: “The Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel.” (Isaiah 7:14)

Eli Herzog: The prophet Micah even predicted that Jesus would be born in the little village of Bethlehem. Micah wrote,

Grades 7 & 8: “But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times.” (Micah 5:2)

Congregation: “Oh, Come, Oh, Come, Emmanuel” (CW 23:1, 2, 4)

1. **Oh, come, oh, come, Emmanuel,
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear.
Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel!**
2. **Oh, come, O Root of Jesse, free
Your own from Satan’s tyranny;
From depths of hell your people save,
And bring them vict’ry o’er the grave.
Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel!**
4. **Oh, come, O Key of David, come,
And open wide our heav’nly home.
Make safe the way that leads on high,
And close the path to misery.
Rejoice! Rejoice! Emmanuel
Shall come to you, O Israel!**

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Part Two: Jesus’ Coming Was Announced

Hannah Ihlenfeldt: After generations of waiting and watching, God’s people saw his promise fulfilled. Jesus came into our world at the right time, just as God had promised. Before Jesus was born, God sent an angel to his mother, Mary. The angel told Mary that she would have the special privilege of being the mother of the Savior. Listen as the angel tells Mary this miraculous news in Luke chapter 1.

Grades 5 & 6: “In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin’s name was Mary. The angel went to her and said,

Grades 5 & 6: ‘Greetings, you who are highly favored! The Lord is with you.’

Grades 5 & 6: Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her,

Grades 5 & 6: ‘Do not be afraid, Mary, you have found favor with God. You will be with child and give birth to a son, and you are to give him the name Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over the house of Jacob forever; his kingdom will never end.’

Grades 5 & 6: ‘How will this be,’ Mary asked the angel, ‘since I am a virgin?’

Grades 5 & 6: The angel answered, ‘The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.’

Grades 5 & 6: ‘I am the Lord’s servant,’ Mary answered. ‘May it be to me as you have said.’ Then the angel left her.” (Luke 1:26-35,38)

Congregation: *Hymn: “The Angel Gabriel From Heaven Came”(CW 24) Sung antiphonally as follows:*

- All:** 1. **The angel Gabriel from heaven came,
His wings as drifted snow, his eyes as flame;
“All hail,” said he to meek and lowly Mary,
“Most highly favored maiden.” Gloria!**
- Men: 2. “I come from heav’n to tell the Lord’s decree:
A blessed virgin mother you shall be.
Your Son shall be Immanuel, by seers foretold,
Most highly favored maiden.” Gloria!
- Women: 3. Then gentle Mary meekly bowed her head;
“To me be as it pleases God,” she said.
“My soul shall praise and magnify his holy name.”
Most highly favored maiden, Gloria!
- All:** 4. **Of her Immanuel, the Christ, was born
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say,
“Most highly favored maiden.” Gloria!**

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Zachary Laabs: God also sent an angel to prepare Joseph, Mary’s fiancé, for the birth of Jesus. When Joseph first learned that Mary was expecting a baby, he thought that she had been unfaithful. But the angel told Joseph that Mary’s baby was the Son of God and the promised Savior. Matthew tells us this story in the first chapter of his gospel.

Grades 5 & 6: “This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

Grades 5 & 6: But after he had considered this, an angel of the Lord appeared to him in a dream and said, ‘Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.’

Grades 5 & 6: All this took place to fulfill what the Lord had said through the prophet: ‘The virgin will be with child and will give birth to a son, and they will call him Immanuel’—which means, ‘God with us.’

Grades 5 & 6: When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. But he had no union with her until she gave birth to a son. And he gave him the name Jesus.” (Matthew 1:18-25)

Hymn: *Peace Came to Earth*(CWS 707)Grades 5-6 sing verses 1 - 2, and the congregation sings verses 3 - 4

Grades 5-6 1. Peace came to earth at last that chosen night
When angels clove the sky with song and light
And God embodied love and sheathed his might—
Who could but gasp: Immanuel! Who could but sing: Immanuel!

Grades 5-6 2. And who could be the same for having held
The infant in their arms and later felt
The wounded hands and side, all doubts dispelled—
Who could but sigh: Immanuel! Who could but shout: Immanuel!

**Congregation 3. You show the Father none has ever seen,
In flesh and blood you bore our griefs and pain,
In bread and wine you visit us again—
Who could but see: Immanuel! Who could but thrill: Immanuel!**

**Congregation 4. How else could I have known you, O my God!
How else could I have loved you, O my God!
How else could I embrace you, O my God!
Who could but pray: Immanuel! Who could but praise: Immanuel!**

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Part Three: Jesus Came as Promised

Brianna Leick: On Christmas night we celebrate one of God’s greatest miracles. God the Father sent his Son into this world. The Son of God became a human being like us so that he could be our Savior.

Even though Jesus is true God, he was not welcomed into this world like royalty. A government census required that Mary and Joseph leave their home and travel to Bethlehem, their families’ city of origin, just before the birth of Jesus. When they arrived, they did not have a home in which to stay. Jesus was born in a stable or a cave. His crib was a manger, Normally used as an animal feeding box. What a lowly entrance into this world for the King of kings!

Let’s listen to this familiar story of Jesus’ birth in chapter 2 of Luke’s gospel.

Grades 3 & 4: “In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. (This was the first census that took place while Quirinius was governor of Syria.) And everyone went to his own town to register.

Grades 3 & 4: So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child. While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.” (Luke 2:1-7)

Hymn: *Away In the Manger* Preschool and Kindergarten

1. Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head.
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay.
2. The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying he makes.
I love you, Lord Jesus; look down from the sky,
And stay by my side until morning is nigh.
3. Be near me, Lord Jesus; I ask you to stay
Close by me forever and love me, I pray.
Bless all the dear children in your tender care,
And take us to heaven to live with you there.

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Justin Lemke: Just as God had sent angels to prepare Joseph and Mary for this miraculous birth, God sent angels to announce the birth of Jesus on Christmas night. Angels lit up the night sky and told a group of lowly shepherds that the Son of God had been born in Bethlehem. Let's listen to this heavenly announcement in Luke chapter 2.

Grades 3 & 4: "And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid. I bring you good news of great joy that will be for all the people. Today in the town of David a Savior has been born to you; he is Christ the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.'

Preschool and Kindergarten: Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, 'Glory to God in the highest, and on earth peace to men on whom his favor rests.'" (Luke 2:8-14)

Hymn *Hark! The Herald Angels Sing* (CW 61) Grades 3-4 sing verses 1-2 and the congregation sings verse 3

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| Grades 3-4 | 1. Hark! The herald angels sing, "Glory to the newborn King;
Peace on earth and mercy mild, God and sinners reconciled!"
Joyful, all you nations rise, Join the triumph of the skies;
With th' angelic host proclaim, "Christ is born in Bethlehem!"
Hark! The herald angels sing, "Glory to the newborn King!" |
| Grades 3-4 | 2. Christ, by highest heav'n adored, Christ, the everlasting Lord,
Late in time behold him come, Offspring of a virgin's womb.
Veiled in flesh the Godhead see, Hail th' incarnate Deity!
Pleased as man with us to dwell, Jesus, our Immanuel!
Hark! The herald angels sing, "Glory to the newborn King!" |
| Congregation | 3. Hail, the heav'nly Prince of Peace! Hail, the Sun of Righteousness!
Light and life to all he brings, Ris'n with healing in his wings. |

**Mild he lays his glory by, Born that we no more may die,
Born to raise us from the earth, Born to give us second birth.
Hark! The herald angels sing, “Glory to the newborn King!”**

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Ryan Malcore: After the angel’s announcement, the shepherds wasted no time in going to see the newborn baby Jesus. With joyful hearts, they came to the manger. With grateful hearts, they left the manger and told others the good news of the Savior’s birth. In Luke chapter 2, we hear the shepherd’s response to the angel’s news.

Grades 1 & 2: “When the angels had left them and gone into heaven, the shepherds said to one another, ‘Let’s go to Bethlehem and see this thing that has happened, which the Lord has told us about.’”

Grades 1 & 2: So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. When they had seen him, they spread the word concerning what had been told them about this child, and all who heard it were amazed at what the shepherds said to them. But Mary treasured up all these things and pondered them in her heart. The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.” (Luke 2:15-20)

Alex Pischke: The birth of Jesus was the beginning of God’s plan to save the human race from sin. The Son of God and Son of Mary grew up to live a sinless life in our place. Jesus’ birth and life would lead to his death on a cross, where as our substitute he endured God’s punishment for our sins. Finally, Jesus rose from the dead to prove that his death has paid for our sins. Through faith in Jesus Christ, you and I receive the blessings that he came to win for us—the forgiveness of our sins, peace with God, and the certain hope of eternal life in heaven.

Hymn: *Where Shepherds Lately Knelt* (CW 54) Grades 1-2 sing verses 1-2 and congregation sings verses 3-4

Grades 1-2 1. Where shepherds lately knelt and kept the angel’s word,
I come in half-belief, a pilgrim strangely stirred;
But there is room and welcome there for me,
But there is room and welcome there for me.

Grades 1-2 2. In that unlikely place I find him as they said:
Sweet newborn Babe, how frail! and in a manger bed,
A still, small voice to cry one day for me,
A still, small voice to cry one day for me.

**Congregation 3. How should I not have known Isaiah would be there,
His prophecies fulfilled? With pounding heart I stare:
A child, a son, the Prince of Peace for me,
A child, a son, the Prince of Peace for me.**

**Congregation 4. Can I, will I forget how Love was born, and burned
Its way into my heart unasked, unforced, unearned,
To die, to live, and not alone for me,
To die, to live, and not alone for me?**

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Part Four: Jesus Will Come Again

Mr. Pingel: Jesus came into this world as promised when he was born to be our Savior. But Jesus has also promised that he will return to our world. The next time Jesus comes, he will not come in humility but in glory. He will come to raise the dead, to judge all people, and to take his believers home to heaven.

Mr. Pingel: In the following Bible reading, the apostle Paul clears up some confusion that some Christians had about Jesus' return at the end of time. Paul wanted his readers to understand that Jesus will come back and first raise the dead before he takes all his believers home to heaven. In 1 Thessalonians chapter 4, Paul tells us what we can expect.

Mr. Mucka: "Brothers, we do not want you to be ignorant about those who fall asleep, or to grieve like the rest of men, who have no hope. We believe that Jesus died and rose again and so we believe that God will bring with Jesus those who have fallen asleep in him. According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep.

Mr. Muchka: For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. Therefore encourage each other with these words." (1 Thessalonians 4:13-18)

Hymn: *Lo, He Comes With Clouds Descending* (CWS 704) Grades 1-8 sing v. 1 and the congregation sings v. 2-4.

Grades 1-8

1. Lo, he comes with clouds descending, Once for ev'ry sinner slain.
Thousand, thousand saints attending Swell the triumph of his train.
Alleluia! Alleluia! Alleluia!
Christ reveals his endless reign.

Congregation

2. Ev'ry eye shall now behold him Robed in glorious majesty;
Those who ridiculed and sold him, Pierced and nailed him to the tree,
Deeply wailing, Deeply wailing, Deeply wailing,
Shall the true Messiah see.

Congregation

3. Those dear tokens of his passion Still his dazzling body bears,
Cause of endless exultation To his ransomed worshipers.
With what wonder, With what wonder, With what wonder,
Gaze we on those glorious scars.

Congregation

4. Yea, Amen, let all adore you High on your eternal throne.
Ev'ry knee shall bow before you; Come and take your people home!
Alleluia! Alleluia! Alleluia!
You shall reign and you alone!

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Mr. Pingel: When Jesus comes again on the Last Day, it will also be a glorious day for us. He will take us out of this world of sin and bring us to our happy home in heaven. Let's listen to the apostle John's vision of heaven recorded in Revelation chapter 7.

Mr. Muchka: “After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and in front of the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice:

Preschool – 8th Grade: ‘Salvation belongs to our God, who sits on the throne, and to the Lamb.’

Mr. Muchka: All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying:

Preschool – 8th Grade: ‘Amen! Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!’

Mr. Muchka: Then one of the elders asked me, ‘These in white robes—who are they, and where did they come from?’ I answered, ‘Sir, you know.’ And he said, ‘These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb.

Mr. Muchka: ‘Therefore, they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will spread his tent over them. Never again will they hunger; never again will they thirst. The sun will not beat upon them, nor any scorching heat. For the Lamb at the center of the throne will be their shepherd; he will lead them to springs of living water. And God will wipe away every tear from their eyes.’” (Revelation 7:9-17)

Hymn: *Blessed Are They* (CWS 730) Congregation and children as indicated below

Children sing the refrain the first time. The congregation sings the refrain immediately after and after 2, 4, & 5.

Refrain

Blessed are they which are called, Blessed are they which are called,
Blessed are they which are called To the marriage feast of the Lamb.

Preschool-4th grade 1. Multitudes, clothed in white robes, From ev’ry nation and tongue,
Stood before God and the Lamb At the marriage feast of the Lamb.

Preschool-4th grade 2. They’ll neither hunger nor thirst, Death, sorrow, pain vanquished now,
God wipes all tears from their eyes By the marriage feast of the Lamb.

Refrain

Grades 5-8 3. Blessing and honor, they cry, Unto the Lamb that was slain,
Redeeming us with his blood In the marriage feast of the Lamb.

Grades 5-8 4. Servant, saint, martyr at rest, Sanctified, ransomed, restored,
Thund’rously sing a new song Of the marriage feast of the Lamb.

Refrain

Preschool - 8 5. Worthy are you, Lamb of God, To receive glory and praise.
Alleluia and amen! For the marriage feast of the Lamb.

Refrain

Text: Luke 23:42; texts from Revelation adapted Larry L. Fleming, alt.

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Offering

Stand

Prayer

M: O God, you make us glad with the yearly remembrance of the birth of your one and only Son, Jesus Christ. Grant that as we joyfully receive him as our Redeemer, we may with sure confidence behold him when he will come to be our judge, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

M: May he, who by his incarnation gathered things earthly and heavenly into one, fill us with such joy that comes with the knowledge of the forgiveness of sins and the hope of eternal life. And the blessing of God Almighty—the Father, the (+) Son, and the Holy Spirit—be upon you and remain with you always.

C: Amen.

Be Seated

Hymn: *Joy to the World* (CW 62) Congregation

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| <p>1. Joy to the world, the Lord is come!
Let earth receive her King;
Let ev'ry heart prepare him room
And heav'n and nature sing,
And heav'n and nature sing,
And heav'n, and heav'n and nature sing.</p> <p>2. Joy to the earth, the Savior reigns!
grace
Let all their songs employ,
While fields and floods, rocks, hills, and plains
Repeat the sounding joy,
Repeat the sounding joy,
Repeat, repeat the sounding joy.</p> | <p>3. No more let sins and sorrows grow
Nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found,
Far as the curse is found,
Far as, far as the curse is found.</p> <p>4. He rules the world with truth and

And makes the nations prove
The glories of his righteousness
And wonders of his love,
And wonders of his love,
And wonders, wonders of his love.</p> |
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Grades 1 and 2

Back Row: Erin Magley, Matthew Gajewske, Harmony Baril, Thomas Voster, Samantha Zittlow, Terrell Edinger, Sydney Salm, Aaron Schultz, Trisha Feldkamp
Front Row: Grace Blauert, Cole Yohanek, Anna Voster, Jordyn Ossmann, Mitchell Leick, Haille Fritsch, Justin Laabs, Paige Zirbel

Grades 3 & 4

Back Row: Jacob Beining, Jerod Wiedow, Lauren Griepentrog, Anthony Feldkamp, Leah Voster, Evan Vaughn, Tom Schultz, Leah Ihlenfeldt, Alexander Laabs, Natalie Zirbel, Mattew Krueger
Front Row: Hayden Meulemans Leah Kuchenbecker, Zachary Diny, Elaine Blauert, Hailey Witt, , Alyssa Laabs, Andrew Gajewske, Emily Cappelle, Jerod Voster, Leah Nushart, Lindsey Doyen

Grades 5 & 6

Back Row: Megan Schultz, Jonathan Otto, Wes Ott, Colin Salm, Jesse Doyen, Brandon Leiterman, Nathan Beining
Third Row: Bryanna Cappelle, Brandon Van Iten, Shane Nushart, Cody Kittell, Joshua Ihlenfeldt, Marissa Leick, Matthew Sabel
Second Row: Brandon Zittlow, Ashley Leiterman, Megan Laabs, Emily Malcore, Erin Krueger, Vicki Wagner, Emmett Kiley
Front Row: Rachel Ihlenfeldt, Matthew Wendt, Blake Pahl, Emily Vaughn, Anna Nushart, Jenna Lemke, Gloria Blauert, Noah Witt

Grades 7 & 8

Back Row: Alex Pischke, Ryan Malcore, Justin Lemke, Zachary Laabs, Eli Herzog, Kasey Doyen
Middle Row: Kaitlyn Kuchenbecker, Desiree Wiedow, Bryce Blauert, Brianna Leick, Hannah Ihlenfeldt, Trisha Compton
Front Row: Olivia Tasch, Heidi Schultz, Madeline Sabel, Luke Witt, Nicholas Griepentrog, Lucas Soderlund

Preschool & Kindergarten

Back Row: Cole Van Rossum, Jacob Gajewske, Emma Otto, Ethan Diny, Emma Geib, Carter Salm
Middle Row: Hannah Hutjens, Scott Schultz, Jordan Van Rossum, Owen Scheider, Isabella Blauert, Cody Hassemer
Front Row: Alaina Feldkamp, Petyon Cappelle, McKenzie Mathies, Danielle Bruecker, Marshall Edinger