

Psalm of the Day: Psalm 148 (p. 121)

Second Lesson: 2 Corinthians 3:12-4:2

The old Covenant is removed as the New Covenant is established in Christ Jesus. Through the power of the Spirit, the glory of the New Covenant is ours, reflected in lives lived to the glory of the Lord.

Therefore, since we have such a hope, we are very bold. We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away. But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. Even to this day when Moses is read, a veil covers their hearts. But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we, who with unveiled faces all reflect the Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

Therefore, since through God's mercy we have this ministry, we do not lose heart. ²Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to every man's conscience in the sight of God.

Gospel: Luke 9:28-36

Once again Jesus is revealed as the Lord's Anointed. Basking in the divine glory that has been his from eternity, the Son of Man is proclaimed to be God the Son with the approval of God the Father. We stand with Moses and Elijah in this sure and certain hope: the Christ has come and our salvation is at hand.

About eight days after Jesus said this, he

took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him." When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no one at that time what they had seen.

Worship: 357 (28, 329)

Bible Study: 63 (5, 21, 32, 5) **Youth:** 21

Sunday	10:00 a.m. Sunday School 1:00 p.m. Men's Bible Study, school 7:00 p.m. New Life in Christ Class
Monday	7:00 a.m. Bible Study, church 10:00 a.m. Naomi Circle, Oak Street Café 7:00 p.m. Youth Group
Tuesday	2:00 p.m. Bible Class, church 7:00 p.m. Financial Peace 7:00 p.m. Bread of Life, school
Wed.	11:00 a.m. Ash Wed. worship, comm. 12:00 p.m. Soup Supper 4:45 p.m. Confirmation class 4:45 p.m. Bible History grades 3-4 5:30 p.m. Bible History, grades 1-2 6:30 p.m. Soup Supper

Friday	7:30 p.m. Ash Wed. worship, comm.
Sunday	8:15 p.m. Choir B-ball A Team Tournament 8:00 a.m. Bible Class, commons 8:00 a.m. Bible Class, church 9:00 a.m. Worship, 10:00 a.m. Sunday School 7:00 p.m. New Life in Christ Class

Baptism On Sunday Kora Meili Pingel will be baptized. Kora, the daughter of Tim and Jennifer Pingel, was born on Jan. 26. Please remember Kora and her family in prayer.

It has pleased our heavenly Father to call the soul of Mr. Victor Blauert to his eternal home. Victor died on Monday., Feb. 8. Her Christian funeral was Sat., Feb. 13. Please pray for all who mourn.

Men's Bible Study will meet at 1:00 p.m. Sunday afternoon in the school. Join us for study and then stay for basketball, cards, or whatever you choose!

Naomi Circle will meet this Monday at 10:00 a.m. at Oak Street Café, If you need a ride, please contact Paula Ott (864-2348).

Bread of Life Women's Bible Study will meet Tuesday at 7:00 p.m. We will make enchiladas, please bring a 9x13 pan. If you will stay and cook, please let Paula Ott know.

Ash Wednesday is this coming Wednesday. We will mark this festival in the church year with special services at 11:00 a.m. and 7:30 p.m. Communion will be a part of worship. Please join us as we begin our journey through the Lenten season.

We Preach Christ Crucified is the theme of our midweek Lenten worship this year. Join us Wednesdays at 11:00 a.m. or 7:30 p.m.

Soup Supper During Lent we will have a soup and sandwich meal after the morning service

and at 6:30 p.m. before the evening service. If you would like to help by serving, making soup, or making bars, please sign up on the sheets in the church basement. If you have any questions, please contact Paula Ott (864-2348).

Blindman's Volleyball March 12-13. Registration sheets are in the commons and church basement.

Missing any bowls, plates, etc.? Please check the basement bench as you leave church or the kitchen at school. We will take these items to thrift stores at the end of this month.

MLHS Sunday Showcase is Sunday, March 7, 11 a.m.-4p.m. The admission price (includes lunch) is \$6.00 at the door, \$5.00 in advance, \$4.00 for children (age 4 - grade 8). Lunch is 11am to 2pm. Proceeds go to new gym bleachers.

Questions/Comments about our congregation?

Contact:

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Wisconsin Lutheran Child and Family Service (WELS counseling) Appleton
Kathleen Jasman, Administrator, 731-9798

Living Hope Counseling Ministries (WELS counseling) De Pere
Dr. John Johnson, Director, 338-8699

FAREWELL TO ALLEULIA

Brothers and sisters in Christ, when we gather for worship again the day will be Ash Wednesday, the first day of the season of Lent. On that day we will begin our solemn Lenten journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, the Christian Church has omitted its most jubilant songs during the season, including the song Alleluia, which means, "Praise the Lord."

Now for a time we shall say farewell to Alleluia. With this we prepare ourselves for the quieter days of Lent. But the Alleluias will return on Easter dawn, as we gather to shout our songs of praise to the risen Lord.

ALLELUIA, SONG OF TRIUMPH

**Alleluia, song of triumph, sound of joy that cannot die;
Alleluia is the anthem ever dear to choirs on high;
Saints adorned in robes of glory join the great angelic cry.**

**Alleluia we are singing, voicing hymns in pure accord,
With Christ's holy Church united, justified, redeemed, restored,
And with all his faithful people raise our songs to praise the Lord.**

**Alleluia cannot always be our song while here below;
Alleluia our transgressions make us for a while forego.
For the solemn time is coming when our tears for sin must flow.**

**May our hymns be filled with longing – hear us, Holy Trinity,
As we look to your blest Easter, here, and then eternally,
When we shall once more be singing Alleluia joyfully!**

*Text by Jason Mason Neale (11th Century)
Adopted by James Tiefel – 1998*

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

Our mission is to honor God as we help people Grow in the Gospel and Go with the Gospel

Welcome! We thank God that you have joined us at worship today. Please sign our guest book near the double door entrance. Restrooms are in the basement near the double stairs.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.

Last Sunday after Epiphany
The Transfiguration of our Lord
February 11 & 14, 2010

Sermon: Exodus 34:29-35
Reflect the Radiance of God's Glory

Jesus is revealed as the Lord of glory.

Special Music (Sunday): *Thank God, Alleluia*
Preschool and Kindergarten, after prayer of the day; *Let Us Praise the Lord* Choir, in place of Verse of the Day

Service: Word and Sacrament (p. 26) / Baptism, Word and Sacrament (12,28) Sunday

Hymns: 95(Thursday)/ 297 (Sunday), 97, 369, 311, *Farewell to Alleluia* (back page)

Communion is a part of worship today. Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

Prayer of the Day: *Lord God, before the suffering and death of your one and only Son, you revealed his glory on the holy mountain. Grant that we who bear his cross on earth may behold by faith the light of his heavenly glory and so be changed into his likeness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*

First Lesson: Exodus 34:29-35

The radiant glory of the Lord could be seen reflected in the face of Moses. With hearts veiled by the shame of sin, the people of Israel could not look upon Moses' face. The stark contrast between the Lord's glory and our own darkened countenances reminds us of our guilt yet foretells of the glory that awaits us through the Lord's Anointed.

When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands, he was not aware that his face was radiant because he had spoken with the LORD. When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

When Moses finished speaking to them, he put a veil over his face. But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.