

2010 Midweek Lenten Worship

Opening Sentences



Opening Hymn

STAND

M: Our help is in the name of the Lord,

C: who made heaven and earth.

M: Let us confess our sins in the presence of God and of one another.

Silence for self-examination

M: Almighty God, our heavenly Father,

C: we have sinned against you in our thoughts, in our words, in our deeds, and in all that we have not done. Forgive us in the name of our Lord Jesus Christ. Deliver and restore us, that we may rest in peace.

- M: By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us rest in his peace all our days
 - and serve him in the newness of life.

C: Amen.

BE SEATED

Special Music

Psalm of the Day

Psalm Prayer

- M: ... through your Son, Jesus Christ our Lord.
- C: Amen.

Passion History according to Luke

Seasonal Response

All: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

Hymn

Sermon

Hymn

Offering

STAND

Prayers

Lord's Prayer

Prayer for Peace

M: Lord God, all holy desires, all good counsels, and all just works come from you. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments. Defend us also from the fear of our enemies that we may live in peace and quietness, through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

BE SEATED

Closing Hymn

2010 Midweek Lenten Worship We Preach Christ Crucified

Feb. 24 Justified By Grace Alone Through Faith Alone

March 3 More Precious Than Life

- March 10 The Reason to Endure
- March 17 Peace With God Through Our Lord Jesus Christ
- March 24 No Longer Dead, but Alive

Soup and sandwich meals will be served in the basement after the 11:00 a.m. service and an hour before the 7:30 p.m. service. Please join us!

Please return this service folder and the inserts to an usher as you leave. Thank you!

Morrison Zion Evangelical Lutheran Church

Pastor Randy Ott 864-2348 www.mzluth.org



Passion History according to Luke

2. Gethsemane and the Arrest

- Pastor: Jesus went out as usual to the Mount of Olives, and his disciples followed him. On reaching the place, he said to them, "Pray that you will not fall into temptation."
- Congregation: He withdrew about a stone's throw beyond them, knelt down and prayed, "Father, if you are willing, take this cup from me; yet not my will, but yours be done."
- Women: An angel from heaven appeared to him and strengthened him. And being in anguish, he prayed more earnestly, and his sweat was like drops of blood falling to the ground.
- Men: When he rose from prayer and went back to the disciples, he found them asleep, exhausted from sorrow. "Why are you sleeping?" he asked them. "Get up and pray so that you will not fall into temptation."
- Pastor: While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"
- Men: When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" And one of them struck the servant of the high priest, cutting off his right ear.
- Women: But Jesus answered, "No more of this!" And he touched the man's ear and healed him.
- Pastor: Then Jesus said to the chief priests, the officers of the temple guard, and the elders, who had come for him,

- Congregation: "Am I leading a rebellion, that you have come with swords and clubs? Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour -- when darkness reigns."
- Pastor: Then seizing him, they led him away and took him to the house of the high priest. Peter followed at a distance.

Seasonal Response

All: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.