

do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

The choir sings the verse. The congregation repeats the last phrase as printed below.

1. Lord Jesus, our hope of resurrection: Lord, have mercy.
2. Christ Jesus, the life of your people: Christ, have mercy.
3. Lord Jesus, the firstborn from the dead: Lord, have mercy.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

C: **Amen.** (*spoken*)

All sing the refrain once more.



Re - mem-ber your love and your faith-ful-ness, O Lord.



Re - mem-ber your peo-ple and have mer-cy on us, Lord.

The service continues with the Prayer of the Day.

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Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

Our mission is to honor God as we help people Grow in the Gospel and Go with the Gospel

Welcome! We thank God that you have joined us at worship today. Please sign our guest book near the double door entrance. Restrooms are in the basement near the double stairs.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.

5th Sunday in Lent March 21, 2010

Jesus came to save all. That salvation is lost to those who reject Jesus.

Special Music: *Be Strong in the Lord* Wednesday choir, after prayer of the day; *Like a Shepherd Lead Us* Olivia Tasch, Musical Offering

Service: Remember Your Love (service folder), Service of the Word (p. 39)

Hymns: Gathering Rite, 110, 392

Prayer of the Day: *Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*

Examination of the Confirmation Class

1. Christ our Life
2. Our life in Christ

First Lesson: Isaiah 43:16-24

This is what the LORD says—

he who made a way through the sea,
a path through the mighty waters,
who drew out the chariots and horses,
the army and reinforcements together,
and they lay there, never to rise again,
extinguished, snuffed out like a wick:

"Forget the former things;

do not dwell on the past.

See, I am doing a new thing!

Now it springs up; do you not perceive it?

I am making a way in the desert

and streams in the wasteland.

The wild animals honor me,
the jackals and the owls,

because I provide water in the desert
and streams in the wasteland,

to give drink to my people, my chosen,
the people I formed for myself

that they may proclaim my praise.

Yet you have not called upon me, O Jacob,

you have not wearied yourselves for me, O Israel.

You have not brought me sheep for burnt offerings,
nor honored me with your sacrifices.

I have not burdened you with grain offerings
nor wearied you with demands for incense.

You have not bought any fragrant calamus for me,
or lavished on me the fat of your sacrifices.

But you have burdened me with your sins
and wearied me with your offenses.

Psalm of the Day: Psalm 73 (p. 94)

Second Lesson: Romans 11:11-21

Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious. But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their fullness bring!

I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I make much of my ministry in the hope that I may somehow arouse my own people to envy and save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches.

If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in

among the others and now share in the nourishing sap from the olive root, do not boast over those branches. If you do, consider this: You do not support the root, but the root supports you. You will say then, "Branches were broken off so that I could be grafted in." Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but be afraid. For if God did not spare the natural branches, he will not spare you either.

Verse of the Day: *The Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.* (Mark 10:45)

Gospel: Luke 20:9-19

He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time. At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. He sent still a third, and they wounded him and threw him out.

Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.'

But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' So they threw him out of the vineyard and killed him.

What then will the owner of the vineyard do to them? He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "May this never be!"

Jesus looked directly at them and asked, "Then what is the meaning of that which is written:

'The stone the builders rejected has become the capstone'?

Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed."

The teachers of the law and the chief priests looked for a way to arrest him immediately, because they knew he had spoken this parable against them. But they were afraid of the people.

Worship: 316 **Communion:** 179

Lent: 260 (184, 76)

Bible Study: 117 (34, 25, 14, 17, 3, 11, 9, 4)

Youth Bible Study: 17

Sunday	10:00 am. Sunday School
Monday	7:00 pm Youth Group
Wed.	11:00 am Lenten Worship
	12:00 pm Soup Supper
	4:45 pm Confirmation class
	4:45 pm Bible History grades 3-4
	5:30 pm Bible History, grades 1-2
	6:30 pm Soup Supper
	7:30 pm Lenten Worship.
	8:15 pm Choir
Sunday	8:00 am Bible Class, commons
	8:00 am Bible Class, church
	9:00 am Palm Sunday Worship, Confirmation, Communion
	10:00 am Sunday School
	10:00 am Band
	7:00 pm <i>Theology of the Cross</i> Study

Examination of the Confirmation Class replaces the sermon this morning. Members of this year's class are: Trisha Compton, Kasey Doyen, Eli Herzog, Hannah Ihlenfeldt, Zachary Laabs, Brianna Leick, Justin Lemke, Ryan Malcore, and Alex Pischke.

Theology of the Cross Bible Study will not meet this evening. Pastor Ott will be out of town until Tuesday evening. We will meet next Sunday at 7:00 p.m. Discussion guides are available in the church basement. A limited number of additional copies of the book are available. If you are interested, please speak with Pastor Ott.

Monday morning and **Tuesday** afternoon Bible study will not meet this week.

We Preach Christ Crucified is the theme of our midweek Lenten worship this year. Join us Wednesdays at 11:00 a.m. or 7:30 p.m.

Soup Supper If you would like to help by serving, making soup, or making bars, please contact Paula Ott (864-2348).

MLHS Hot Lunch There is a sign-up sheet in the basement for items needed for the hot lunch for MLHS being served on March 30. Workers are needed along with tortes, tomato juice, homemade bread, cheese, shredded cheese etc.

Band meets after worship next Sunday.

GATHERING RITE: REMEMBER YOUR LOVE

The opening hymns and songs of Christian worship mean to "gather" individual Christians into a worshiping assembly. What the traditional service does with hymns, canticles, and opening liturgy, this Lenten gathering rite does with contemporary song and responses.

ENTRANCE SONG

The choir introduces the refrain. The congregation repeats the refrain and sings it again as indicated.



Re - mem-ber your love and your faith-ful-ness, O Lord.



Re - mem-ber your peo-ple and have mer-cy on us, Lord.

The Lord is my light and my salvation, whom should I fear?
The Lord is my life and my refuge, when I call God hears. **Refrain**

If you dwelt, O Lord, upon our sinfulness, then who could stand?
But with you there is mercy and forgiveness and a guiding hand. **Refrain**

O Lord, hear the sound of my call and answer me.
My heart cries out for your presence; it is you I seek. **Refrain**

Psalm 27

STAND

INVOCATION

M: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.** (*spoken*)

CONFESSION - LORD, HAVE MERCY - ABSOLUTION

M: As we prepare to celebrate the mystery of Christ's love, let us confess our sin and ask the Lord for pardon and strength:

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to**