

DIE DEUTSCHE MESSE

A SERVICE OF HOLY COMMUNION

Martin Luther

Professor of Theology, University of Wittenberg, Saxony

1526

ENTRANCE PSALM (Hymn 201) *“A Mighty Fortress Is Our God”* Cong. & Choir (choir v. 3)
Stand as the hymn is introduced. Face the entry of the church to view the processional cross, and follow the procession of the cross as it passes and approaches the sanctuary.

LORD HAVE MERCY (Hymn 266) *“Kyrie, God Father in Heaven Above”* sung by the Choir

SONG OF PRAISE (Hymn 262) *“All Glory Be to God Alone”* Congregation

GREETING

M: The Lord be with you.

C: **And also with you.** (*spoken*)

PRAYER OF THE DAY

M: Almighty God, through the preaching of your servants, the blessed Reformers, you caused the light of the gospel to shine forth. Grant that we may faithfully defend it against all enemies and joyfully proclaim it to the salvation of people everywhere to the glory of your holy name; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.** (*spoken*)

BE SEATED

EPISTLE LESSON

Romans 3: 19-28

Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe.

There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.

God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished – he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. For we maintain that a man is justified by faith apart from observing the law.

HYMN OF THE DAY (Hymn 190) *“We Now Implore God the Holy Ghost”* Cong. & choir (choir v. 3)

STAND FOR THE GOSPEL.

GOSPEL

John 8: 31-36

To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free.”

They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

Jesus replied, “I tell you the truth, everyone who sins is a slave to sin. Now a slave has no permanent place in the family, but a son belongs to it forever. So if the Son sets you free, you will be free indeed.”

BE SEATED

CREED (Hymn 271)

“We All Believe in One True God” Congregation

SERMON

ANNOUNCEMENTS

OFFERING (Hymn 574)

“May God Bestow on Us His Grace” Congregation

STAND

LORD'S PRAYER

M: I invite you to lift up your hearts to God and pray with me the Lord's Prayer as Christ our Lord taught us.

C: Our Father in heaven, hallowed be your name.

M: Here we pray that God our Father in heaven would look with mercy on all his children on earth. We ask him to give us grace that we might proclaim his Word faithfully and live our lives according to his will, for then we show that his name is precious to us. We also pray that he would keep us from any teaching and living which would dishonor his name.

C: Your kingdom come.

M: We pray that his kingdom and the rule of his grace might come to us and grow in us each day; that all who are still captives in Satan's kingdom might be brought to know Jesus Christ, his Son, so that the Christian Church might grow and prosper.

C: Your will be done on earth as in heaven.

M: We pray that the Holy Spirit would strengthen us to do and accept God's will in life and death, in good times and in bad, and that we might have power to put down our own sinful will and its desires.

C: Give us today our daily bread.

M: We pray that our Father would also give us our daily bread, preserve us from greed and selfish desires, and help us to trust that he will provide for all our needs.

C: Forgive us our sins, as we forgive those who sin against us.

M: We ask that God would forgive our sins as we forgive those who sin against us so that our hearts may rest and rejoice in a good conscience before him, and that no sin may ever frighten or alarm us.

C: Lead us not into temptation.

M: We pray here that God would protect us from all temptations and help us by his Spirit to put down our sinful flesh, to despise the world and its vices, and to overcome the devil and all his trickery.

C: But deliver us from evil.

M: And finally we pray that God would deliver us from all evils of body and soul now and forever.

C: For the kingdom, the power, and the glory are yours, now and forever. Amen.

M: All those who sincerely desire these things will say from their hearts "Amen," trusting without doubt that their prayers are answered in heaven, as Christ has promised: "Whatever you ask for in prayer, believe that you will received it, and it will be yours."

ADMONITION OF THE COMMUNICANTS

M: I admonish you in Christ that you look upon the Testament of Christ in true faith, above all having confident assurance in your hearts in the words by which Christ grants his body and blood for the forgiveness of sins. That you remember and give thanks for his boundless love of which he gave proof when he redeemed us by his blood from God's wrath, sin, death, and hell, and thereupon take to yourselves externally the bread and wine, that is, his body and blood, as your guarantee and pledge. In his name, therefore, and according to his command, let us proceed, by the use of his own words, to the use and administration of the Testament.

CONSECRATION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PREFACE

M: The Lord be with you.

C: And also with you. (spoken)

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and host of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (Hymn 267)

“Isaiah, Mighty Seer in Days of Old” Choir

BE SEATED

DISTRIBUTION

Holy Communion is distributed by continuous distribution. At the direction of the ushers, approach the sanctuary via the outside aisle and receive the body of Christ from the assisting minister standing nearest the outside aisle. Move toward the center aisle and receive the blood of Christ from the assisting minister with either the individual cup or the common cup. You may assist the minister with the chalice. Return to your place. The Communion Dismissal Blessing will follow the distribution.

COMMUNION HYMN (Hymn 313)

“Jesus Christ, Our Blessed Savior” Congregation

STAND

THANKSGIVING PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen. *(spoken)*

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor (✠) and give you peace.

C: Amen. *(spoken)*

BE SEATED

Morrison Zion Evangelical Lutheran Church
Wisconsin Evangelical Lutheran Synod

Our mission is to *Glorify God*
as we help people *Grow in the Gospel*
and *Go with the Gospel*

Welcome! We thank God that you have joined us at worship today. Please sign our guest book near the double door entrance. Restrooms are in the basement near the double stairs.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.

Our Stewardship of the Means of Grace:

Worship: 338 (30, 308) **Communion:** 212 (22,190) **Bible Class:** 91 (22, 38, 15, 7, 9) **Youth Study:** 15

Sunday 10:00 a.m. Sunday School
 4:00 p.m. Area WELS Reformation service at MLHS
 7:00 p.m. Book Study The Way of the First Evangelicals
Monday 7:00 a.m. Bible Class, church
 7:00 p.m. Youth Group Bible Study
Tuesday 2:00 p.m. Bible Study, church
 6:30 p.m. School Board
 7:00 p.m. Worship Committee
Wednesday 5:00 p.m. Confirmation Class
 5:00 p.m. 4-5 grade Bible History
 5:30 p.m. 1-3 grade Bible History
 8:00 p.m. Choir
Thursday 1:00 p.m. Fun Day
 7:30 p.m. Last Judgment Worship
Sunday 8:00 a.m. Commons Bible Class
 8:00 a.m. Adult Christ Light Class, church
 9:00 a.m. Last Judgment Worship
 10:00 a.m. Voters Meeting, commons
 10:00 a.m. Sunday School
 10:00 a.m. Ladies Aid
 7:00 p.m. Book Study What in the World Is Going On?

Communion is a part of worship today. Because Scripture teaches that communing together is an expression of unity in faith we practice Close Communion. All WELS members are welcome to commune. Visitors, please speak with Pastor Ott before communing.

Sunday Evening Bible Study meets at 7:00 p.m. We are discussing the book, *The Spirituality of the Cross*. This week we will discuss the appendix, “The Way of the First Evangelicals.” Join us! Next week we will begin our discussion of What in the World Is Going On? If you ordered a book please pick it up in the sacristy after worship on Sunday.

Monday Bible Class meets at church at 7:00 a.m. We are studying, *The Life of Moses*.

Tuesday Bible Class is studying “Weather or Not” from the Fifth Pew From the Front series. We meet at 2:00 p.m. Join us!

Romans 9-12 Bible Class meets Sundays at 8:00 a.m. in the commons. We will take an in-depth look at the second half of the book of Romans. Next Sunday we will look at Romans 9:30-10:21. Join us!

Adult Christ Light Bible Class meets Sundays at 8:00 a.m. in the church basement.

Voters Meeting will elect officers, set the budget, discuss scrip and other matters next Sunday after worship in the school commons.

MLHS Delegate Meeting will be at Trinity, Liberty on Saturday, November 13 at 9:00 .m.

WELS Regional Choral Festival MLHS is very pleased to be hosting the 2010 WELS Regional Choral Festival, November 12-14. 250 Lutheran high school choir members from 14 states will join together to present two concerts during the weekend. A “Pops” Concert on Nov. 12 at MLHS at 7:00 p.m. will feature all of the individual choirs presenting vocal jazz, Broadway, and pop tunes set to choreography. A Sacred Concert will be at MLHS on Nov. 14 at 2:00 p.m. in which all 250 choir members will join the voices together to praise our gracious God. Guest conductors for this concert will be former MLHS directors Jon Pasbrig and Paul Kassulke.

Questions about our congregation may be directed to:

Pastor Randy Ott	ottr@mzluth.org	864-2348
Principal Brian Humann		864-2349
President Jade Witt		983-2829
Elders: Todd Leiberg		864-7301
School Board: Mike Zittlow		864-2545

School Faculty: Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel, Rick Muchka

Website: www.mzluth.org **Synod :** www.wels.net

Custodian: Beverly Leiterman 864-2355

Secretary: Nancy Pantzlaff 864-7334

Wisconsin Lutheran Child and Family Service (WELS counseling) Appleton
Kathleen Jasman, Administrator, 731-9798

Living Hope Counseling Ministries (WELS counseling) De Pere
Dr. John Johnson, Director, 338-8699