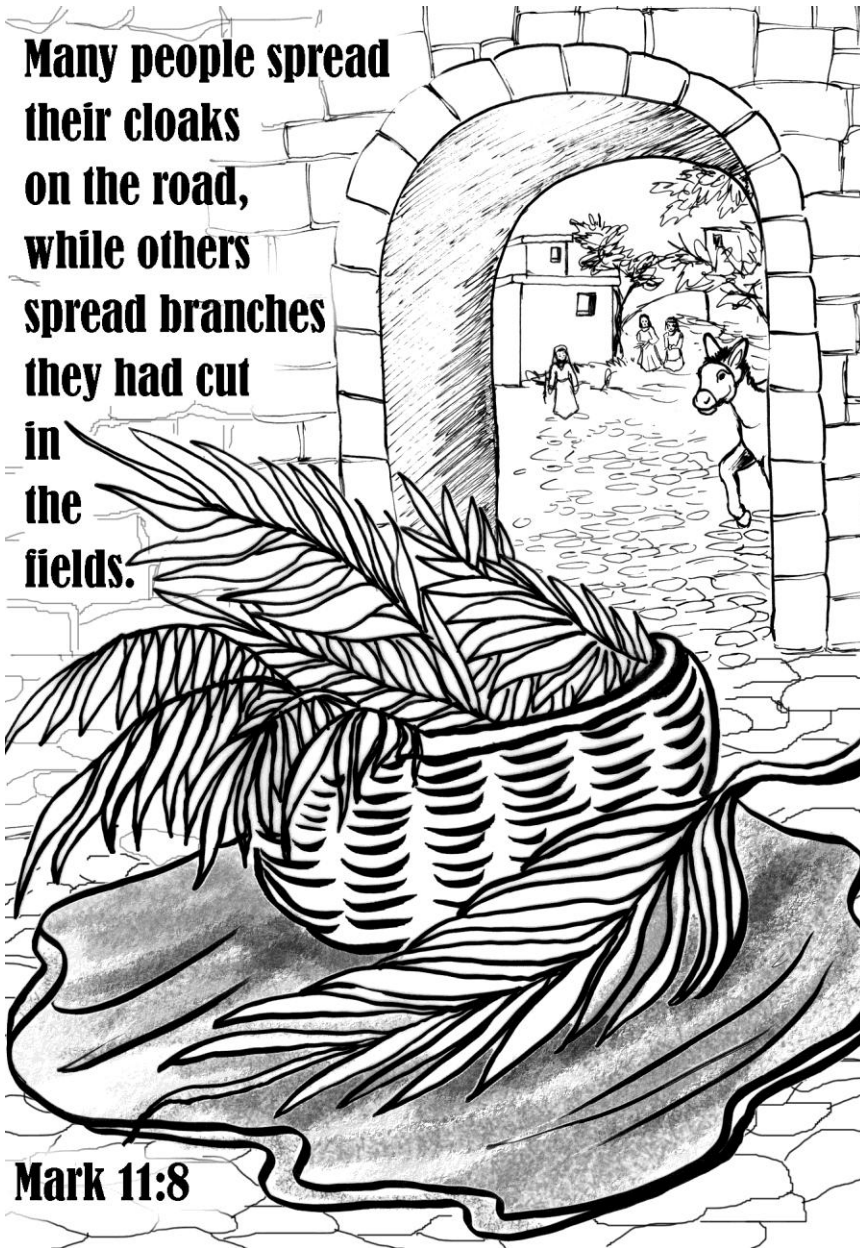


**Many people spread
their cloaks
on the road,
while others
spread branches
they had cut
in
the
fields.**



Mark 11:8

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

Palm Sunday — April 17, 2011

Morrison Zion Evangelical Lutheran Church
Our mission is to *Glorify God* as we help people
Grow in the Gospel
and *Go with the Gospel*

Welcome! We thank God that you have joined us at worship today. Please sign our guest book near the double door entrance. Restrooms are in the basement near the double stairs.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.

PALM PROCESSIONAL

Those participating in the processional gather the entry/basement. If you are unable to or do not wish to participate in the procession you are welcome to be seated. Please seat all the way to the middle of your pew so that there are places for those who are participating in the processional.

M: The grace of our Lord [+] Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by baptism, we share in his resurrection and new life.

M: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest!

PSALM 118 *The Psalm refrain is sung. The verses and Gloria are spoken in unison.*

Refrain Children: Let the Lord enter; he is the King of glory.

Refrain All: Let the Lord enter; he is the King of glory.

Give thanks to the LORD, for he is good; his love endures forever.

Open for me the gates of righteousness; I will enter and give thanks to the LORD.

This is the gate of the LORD through which the righteous may enter.

Refrain All: Let the Lord enter; he is the King of glory.

O LORD, save us; O LORD, grant us success.

Blessed is he who comes in the name of the LORD. From the house of the LORD we bless you.

The LORD is God, and he has made his light shine on us.

With boughs in hand, join in the festal procession up to the horns of the altar.

Refrain All: Let the Lord enter; he is the King of glory.

You are my God, and I will give you thanks; you are my God, and I will exalt you.
Give thanks to the LORD, for he is good; his love endures forever.

**Glory be to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and will be forever. Amen.**

Refrain All: Let the Lord enter; he is the King of glory.

M: Let us pray.

God our Father, we remember how Jesus, before his Passion, entered Jerusalem and was welcomed as king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our words of praise and listen to our prayers as we rejoice in our triumphant King who came to save, Jesus Christ, your Son, our Lord.

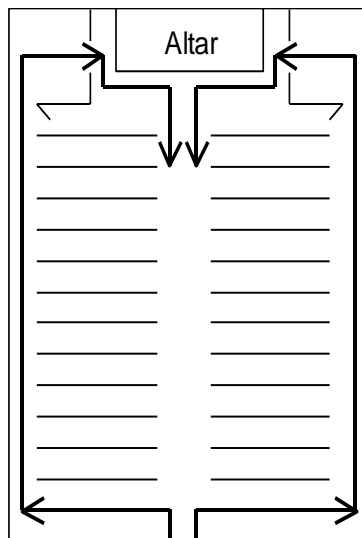
C: Amen

M: Let us go forth in peace

C: In the name of the Lord.

The congregation processes into the church as directed by the chart and places their palm branches on the altar, the symbol of God's presence in our church. "All Glory, Laud, and Honor" (CW 131) will be sung as we enter.

1. All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and blessed one.
2. All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The company of angels Is praising you on high,
And we with all creation In chorus make reply.
3. All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
The people of the Hebrews With palms before you went;
Our praise and prayer and anthems Before you we present.
4. All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
To you before your passion They sang their hymns of praise;
To you, now high exalted, Our melody we raise.
5. All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.
As you received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King.



When all have reached their places, the minister says:

M: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest!

ANTHEM: Choir & Kindergarten – 7th Grade

Hosanna Unto the King

Hosanna unto the King, Lift up your voice and let us sing
Hosanna unto the King, unto the King of kings.

Blessed is He who comes in the name of the Lord. Blessed is He who comes.
Riding through Jerusalem He comes. Sing Hosanna! Hosanna!

Hosanna, loud hosanna, the little children sang;
Through pillared court and temple the joyful anthem rang;
To Jesus who had blessed them close folded to His breast,
The children sang their praises, the simplest and the best.

Come sing hosanna to the King!

THE SACRAMENT OF HOLY BAPTISM

M: Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.

M: As baptized children of God we confess our sins:

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

The Rite of Baptism continues at the font.

M: In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us, “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

Receive the sign of the cross from the head to the heart to mark you as a redeemed child of Christ.

The minister applies water to the person presented for baptism as he says:

Chloe Marie Yohanek, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

EXHORTATION

M: Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Chloe may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: Yes, as God gives me strength.

M: Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Chloe and grant her a rich measure of your Spirit that she may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: Amen.

THE WORD

M: Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (spoken) **Amen.**

SECOND LESSON

Philippians 2:5-11

Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

VERSE OF THE DAY The hour has come for the Son of Man to be glorified. (John 12:23)

STAND

GOSPEL

Matthew 21:1-11

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."

This took place to fulfill what was spoken through the prophet:

"Say to the Daughter of Zion,
'See, your king comes to you,
gentle and riding on a donkey,
on a colt, the foal of a donkey.' "

The disciples went and did as Jesus had instructed them. They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted,

"Hosanna to the Son of David!"

"Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest!"

When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"

The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

M: This is the Gospel of the Lord.

C: (sung) **Praise be to you O Christ!**

HYMN OF THE DAY

Ride On, Ride On in Majesty 133:1-4

SERMON

Live Under Your Humble King

Zechariah 9:9-10

Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. I will take away the chariots from Ephraim and the war-horses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

OFFERING & MUSICAL OFFERING

THE RITE OF CONFIRMATION

Confirmation is a public profession of the Christian faith, following a period of instruction, by one who has been baptized in the name of the Holy Trinity. It is a rite by which a person is recognized as one who is properly prepared to receive Holy Communion.

Those being confirmed shall stand.

M: Brothers and Sister in Christ: Our Lord Jesus said to his disciples, "All authority in heaven and on earth has been given to me. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I will be with you always, to the very end of the age."

In obedience to the Lord's command, you have been baptized in the name of the Father and of the Son and of the Holy Spirit. You have been taught the precious truths of the Christian faith as confessed by the Evangelical Lutheran Church. You know what God has given you by his grace and what he expects of you as his dear child. You can now exercise the privilege of partaking of Holy Communion.

You are here to make a public profession of your Christian faith. The Apostle Paul writing to the Romans says: "If you confess with your mouth, 'Jesus is Lord' and believe in your heart that God raised him from the dead, you will be saved ... For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. Everyone who calls on the name of the Lord will be saved."

Therefore, lift up your hearts to the God of all grace and joyfully answer these questions:

M: Do you this day in the presence of God and of this congregation acknowledge that in Baptism, God gave you the forgiveness of sins, life, and salvation?

R: I do.

M: Do you reject the devil along with all his lies and empty promises?

R: I do.

M: Do you believe in God the Father, God the Son, and God the Holy Spirit?

R: I believe in God, the Father almighty, maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

M: Do you believe all the books of the Bible to be the inspired Word of God?

R: I do.

M: Do you believe that the teaching of the Evangelical Lutheran Church, as you have learned to know it from Luther's Small Catechism, is faithful and true to the Word of God?

R: I do.

M: Do you intend to continue steadfast in this teaching and to endure all things, even death, rather than fall away from it?

R: I do, and I ask God to help me.

M: Do you intend faithfully to conform all your life to the teachings of God's Word; to be faithful in the use of the Word and Sacrament; and in faith and action remain true to God: Father, Son, and Holy Spirit, as long as you live?

R: I do, and I ask God to help me.

M: Since it is God alone who enables us both to will and to do his good pleasure, it is right for us, dear friends in Christ, to call on him for these confirmands, that he would graciously complete the good work which he has begun in them. Let us therefore stand and pray.

M: Gracious Father, you have adopted these brothers and sisters in baptism and anointed them with your Holy Spirit. Renew and strengthen them by that same Spirit so that they may continue to grow in faith and boldly confess you before others. Lord, in your mercy:

C: Hear our prayer.

M: Move them to faithfully hear your holy Word and joyfully receive your Sacrament that they may again and again be assured of your gracious love and forgiveness. Lord, in your mercy:

C: Hear our prayer.

M: Give them the sincere desire to die each day to sin and put on the new self, created to be like God in true righteousness and holiness. Lord, in your mercy:

C: Hear our prayer.

M: Clothe them with the kindness, humility, and patience of Christ and grant that they may live at peace with all the members of Christ's body. Lord in your mercy:

C: Hear our prayer.

M: Protect them from the powers of evil and give them the weapons to fight against the devil.
Lord in your mercy:

C: Hear our prayer.

M: Keep them faithful and holy, so that they may inherit eternal life; through Jesus Christ our Lord.

C: Amen.

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BE SEATED

ANTHEM: Choir & Kindergarten – 7th Grade & Choir

Come, Follow Me

refrain: Come, follow me and live; do not be afraid.

Believe and trust in me; your faith will give you strength.

Leave all your fears behind you; let your heart be free,

For I will be your guide. Oh, come and follow me.

Come follow in these footsteps; I'll lead you gently home.

No shelter, food nor money will you need upon this road.

refrain

Come, walk across the water; place all your faith in me.

Cast all your doubts behind you to the wind and raging sea.

refrain

If you remain within me, my words remain in you.

Whatever you may ask of me, that is what I will do.

refrain

M: Dear Members of the Confirmation Class: What we as a Christian congregation have here asked our heavenly Father to confer on you all, we will now ask him to grant you singly, each and every one.

The confirmands, in turn, will come forward. The minister lays his hands on the head of each one and speaks one of the following blessings. A confirmation text may also be read for each.

M: _____ (name), may God, the Father of our Lord Jesus Christ, give you his Holy Spirit, the Spirit of wisdom and knowledge, of grace and prayer, of power and strength, of sanctification and the fear of God.

OR

M: _____ (name), may the Father in heaven, for Jesus' sake, renew and increase in you the gift of the Holy Spirit, to the strengthening of your faith, to your growth in grace, to your patience in suffering, and to the blessed hope of eternal life.

OR

M: _____ (name), may God, who began a good work in you, bring it to completion at the coming of our Lord Christ Jesus.

OR

M: _____ (name), may God the Father who created you; may God the Son who redeemed you; may God the Holy Spirit who sanctified you, keep you faithful unto life everlasting.

CONFIRMATION CLASS HYMN: *Speak O Lord* CWS 735 Class: verses 1-2, All: verse 3

M: Your church now invites you to partake of the Sacrament of the Lord's body and blood. Accept this invitation with deep reverence and holy joy. Regard your communing at the Lord's table a precious privilege given you by God through his church; receive this sacrament thankfully and often. The almighty and most merciful God, Father, Son and Holy Spirit, bless and keep you.

STAND

M: Blessed Lord, you have given us your Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (sung) **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: (sung) **Amen. Amen. Amen.**

BE SEATED

CLOSING HYMN: *"Ride On Ride On In Majesty"*

Hymn 133:5

Our Stewardship of the Means of Grace:

Worship: 338 **Lent:** 197 (140, 57) **Bible Study** 80 (24,34,10,5,7) **Youth Study:** 19

Sunday	10:00 am.	Sunday School
	7:00 pm	Book Study
Monday	7:00 am	Bible Study, church
	7:00 pm	Youth Group
Tuesday	10:00 a.m.	Naomi Circle, church
	2:00 pm	Bible Study, church
	7:00 p.m.	Bread of Life, school

Wednesday	5:00 p.m.	Catechism
	5:00 p.m.	Grades 4-5 Bible History
	5:30 p.m.	Grades 1-3 Bible History
	7:00 pm	Band
	8:00 pm	Choir
Thursday	11:00 am	Maundy Thursday Worship, Communion
	7:30 pm	Maundy Thursday Worship, Communion
	8:15 pm	Choir
Friday	11:00 am	Seven Words Worship, Communion
	7:30 pm	Tenebrae Worship, Communion
Sunday	6:30 am	Easter Sunrise Worship, Communion
	9:00 am	Easter Festival Worship, Communion

Baptisms This morning Chloe Marie Yohanek, the daughter of Chuck and Julie Yohanek, will be baptized into Christ. Chloe was born on Wednesday, March 30, 2011.

After worship this morning McCoy John Mathies, the son of Mike and Rosemary Matthies, will be baptized into Christ. McCoy was born on Tuesday, March 29, 2011.

Please remember these new children of God and their families in your prayers!

Confirmation Members of this year's class are: Bryce Blauert, Nicholas Griepentrog, Kaitlyn Kuchenbecker, Dustin Pantzlaff, Madeline Sabel, Heidi Schultz, Lucas Soderlund, Olivia Tasch, Dezarae Wiedow, and Luke Witt.

Book Study will discuss chapter 11 this evening.

Monday Bible Study will continue its study of Church-Mission-Ministry by looking at "Walking in the Truth." Join us Monday at 7:00 a.m. in the church basement.

Naomi Circle will meet at church at 10:00 a.m. on Tuesday. If you would like a ride, please contact Paula Ott (864-2348).

Tuesday Bible Study will look at 1 Kings 13-14:20 this week. Join us Tuesday at 2:00 p.m. in the church basement.

Bread for Life will meet Tuesday at 7:00 p.m. at school. After continuing our study on Prayer we will make baked chop suey. Bring a two quart casserole pan. Please let Paula Ott know if you are planning to cook so that she can pick up the ingredients.

Three Holy Days worship begins on Maundy Thursday at 11:00 am or 7:30 pm. It continues on Good Friday at 11:00 am and 7:30 pm and concludes on Easter with Sunrise worship at 6:30 am and Festival Worship at 9:00 am. Communion will be a part of each service. Please join us for these most important worship services of the church year.

Sunday Bible Study will not meet next Sunday morning or Sunday evening.
Easter for Kids Surveys may be returned to the box on the table in the basement.

Questions about our congregation? Contact:
Pastor Randy Ott cell: 362-7118 email: ottrr@mzluth.org home: 864-2348
Principal Brian Humann 864-2349
President Erv Zeamer 864-7243
Elders: Junior Pantzloff 864-7563
School Board: Eric Cappelle 864-2954

School Faculty:
Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel, Rick Muchka

Website: www.mzluth.org

Synod : www.wels.net

Custodian: Beverly Leiterman 864-2355

Church/School Secretary: Nancy Pantzloff 864-7334

Wisconsin Lutheran Child and Family Service (WELS counseling) Appleton
Kathleen Jasman, Administrator 731-9798

Living Hope Counseling Ministries (WELS counseling) De Pere
Dr. John Johnson, Director 338-8699

