

her eternal home. Verna died on Friday, April 29. Her funeral was Monday, May 2. Please remember all who mourn in prayer.

Roses are available after worship on Sunday. Donations will go to the Bay Area Life Center

Baptism This afternoon Lincoln James Hyde, the son of Dale and Tammie Hyde, will be baptized into Christ. Lincoln was born on April 4. Please remember this child of God and his family in prayer!

Book Study will discuss ch. 13 of *Handling the Word of Truth* this week.

Monday Bible Study will look at lesson four of *Church—Mission—Ministry* this week, The Mission of the Church: Bear Witness to Christ. We meet at 7:00 a.m. in the church basement.

Tuesday Bible Study will continue our study of *1 Kings* this week by looking at chapters 15-16.

Adult Christ-Light meets Sundays at 8:00 a.m. in the church basement. Join us and learn the same stories as the children of the congregation!

Worship Bible Study meets Sunday at 8:00 a.m. in the commons. We will study *Worship in the Early Church: Elements of God-pleasing Worship*.

The Picnic will be May 22. We will have a pot luck dinner (bring enough food for your own family), Preschool and Kindergarten Graduation, and awards. Afterwards everyone is invited to enjoy our beautiful facilities. The School board will provide the drinks and ice cream.

Language Skills If anyone is able to read scripture in a language other than English and would be willing to do so in our Pentecost service, please speak with Pastor Ott by May 29.

Ladies Zumba Exercise Class: A Zumba exercise class will meet May 5, 12 and 19 at 7:30 pm in the commons. This is a high intensity 20 minute exercise DVD. A \$1 donation is appreciated. This money will be given to the congregation as a “use fee”. No children, 18 years or older, please.

Questions/Comments about Zion? Contact:

Pastor Randy Ott	864-2348; 362-7118; ottrr@mzluth.org
Principal Brian Humann	864-2349
President Erv Zeamer	864-7243
Elders: Junior Pantzlaff	864-7563
School Board: Eric Cappelle	864-2954

School Faculty: Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel, Rick Muchka

Website: www.mzluth.org **Synod :** www.wels.net

Custodian: Beverly Leiterman 864-2355

Church/School Secretary: Nancy Pantzlaff 864-7334

Wisconsin Lutheran Child and Family Service (WELS counseling)
Appleton, Kathleen Jasman, Administrator, 731-9798

Living Hope Counseling Ministries De Pere (WELS counseling)
Dr. John Johnson, Director, 338-8699

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

*Our mission is to Glorify God
as we help people Grow in the Gospel
and Go with the Gospel*

Welcome! We thank God that you have joined us at worship today. Please sign our guest book near the double door entrance. Restrooms are in the basement near the double stairs.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.

3rd Sunday of Easter

May 5 & 8, 2011

The Redeemer lives! He lives to restore my hope

Personal Preparation for Communion: p. 156

Service: Divine Service II (p. 28, cws)

Hymns: 346, 160, 741, 151, 333:1,6

Prayer of the Day: O God, by the humiliation of your Son you lifted up this fallen world from the despair of death. By his resurrection to life, grant your faithful people gladness of heart and the hope of eternal joys; through your Son, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Special Music: *Jesus Lives* (Sunday, preschool—kindergarten)

First Lesson: Acts 24:10-21

When the governor motioned for him to speak, Paul replied: “I know that for a number of years you have been a judge over this nation; so I gladly make my defense. You can easily verify that no more than twelve days ago I went up to Jerusalem to worship. My accusers did not find me arguing with anyone at the temple, or stirring up a crowd in the synagogues or anywhere else in the city. And they cannot prove to you the charges they are now making against me. However, I admit that I worship the God of our fathers as a follower of the Way, which they call a sect. I believe everything that agrees with the Law and that is written in the Prophets, and I have the same hope in God as these men, that there will be a resurrection of both the righteous and the wicked. So I strive always to keep my conscience clear before God and man.

“After an absence of several years, I came to Jerusalem to bring my people gifts for the poor and to present offerings. I was ceremonially clean

when they found me in the temple courts doing this. There was no crowd with me, nor was I involved in any disturbance. But there are some Jews from the province of Asia, who ought to be here before you and bring charges if they have anything against me. Or these who are here should state what crime they found in me when I stood before the Sanhedrin—unless it was this one thing I shouted as I stood in their presence: ‘It is concerning the resurrection of the dead that I am on trial before you today.’”

Psalm of the Day: Psalm 67 (page 91)

Second Lesson: 1 Peter 1:17-21

Since you call on a Father who judges each man’s work impartially, live your lives as strangers here in reverent fear. For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect. He was chosen before the creation of the world, but was revealed in these last times for your sake. Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

Gospel: Luke 24:13-35

Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him.

He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. One of them, named Cleopas, asked him, “Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?”

“What things?” he asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. In addition, some of our women amazed us. They went to the tomb early this morning but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. Then some of our companions went to the tomb and found it just as the women had said, but him they did not see.”

He said to them, “How foolish you are, and how slow of heart to believe all that the prophets have spoken! Did not the Christ have to suffer these things and then enter his glory?” And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

As they approached the village to which they were going, Jesus acted as if he were going farther. But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. Then their eyes were opened and they recognized him, and he disappeared from their sight. They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together and saying, “It is true! The Lord has risen and has appeared to Simon.” Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread.

Sermon: **Hope From Heartburn** Luke 24:13-25

Our Stewardship of the Means of Grace:

Worship: 275 (16, 259) **Bible Study:** 63 (12, 26, 14, X, 11) **Youth :** 10

Sunday	10:00 a.m.	Sunday School
	7:00 p.m.	Book Study, church basement Scrip order deadline
Monday	7:00 a.m.	Bible Study, church basement
	7:00 p.m.	Youth Bible Study, school
Tuesday	2:00 p.m.	Bible Study, church basement
	6:30 p.m.	Elders
	7:30 p.m.	Church Council
Wednesday	5:00 p.m.	Catechism
	5:00 p.m.	Grades 4-5 Bible History
	5:30 p.m.	Grades 1-3 Bible History
Thursday	7:30 p.m.	Worship, communion
Sunday	8:00 a.m.	Worship Study, commons
	8:00 a.m.	Christ-Light, basement
	9:00 a.m.	Worship, communion
	10:00 a.m.	Sunday School
	7:00 p.m.	Book Study, basement

Communion is a part of worship today. Because the Bible speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak to the pastor before communing.

Communion will be distributed in front of the front pew on the main floor level. Ushers will usher you up the middle aisle. You will wait at the front of church until the usher sends your communion table forward. We will commune this morning in tables of 8. You will return to your pew by way of the outside aisle.

It has pleased our heavenly Father to call the soul of Verna Brandenburg to