

to the pastor before communing.

Communion will be distributed in front of the first pew on the main floor level. Ushers will usher you up the middle aisle. You will wait at the front of church until the usher sends your table forward. The first person should go to the outside aisle. We will commune in tables of 8. You will return to your pew by way of the outside aisle. Please remember to register for communion on the sheets in the back of the church, in the entryway, or in the basement.

**Thank you** to Pastor Maurice Hoppe for leading us in worship today. Pastor Hoppe (Pastor Ott's hero) is retired and now lives in Manitowoc.

**Picnic** Join us in the gym for a pot luck dinner at 11:00 a.m. Preschool/Kindergarten Graduation, and awards will follow the meal.

**Scrip** Today is the deadline for scrip orders. The next deadline is Sunday, June 12. There are five Sundays in May so there is a longer gap between orders. Also, during the summer scrip will only be ordered once a month.

**Monday Bible Study** will look at lesson six of Church—Mission—*Ministry, You Are a Holy Priesthood*. We meet at 7:00 a.m. in the church basement.

**Adult Christ-Light** meets Sundays at 8:00 a.m. in the church basement. Join us and learn the same stories as the children of the congregation! Our last lesson will be next Sunday.

**Worship Bible Study** We will finish our study next Sunday at 8:00 a.m. We will study *Worship in Heaven*.

**Language Skills** If anyone is able to read scripture in a language other than English and would be willing to do so in our Pentecost service, please speak with Pastor Ott by May 29.

**Curious about Camp Phillip?** They will host a "Friend-raiser weekend" June 24-26, and it's a perfect opportunity to check out their ministry for FREE! All programs, food, campsites and cabins are free if you're new to Camp Phillip. Call 920-787-3202 or email [office@campphillip.com](mailto:office@campphillip.com) to book your spot or ask questions. You can also learn more about the camp at [www.campphillip.com](http://www.campphillip.com).

**Questions/Comments** about Zion? Contact:

Pastor Randy Ott	864-2348; 362-7118; <a href="mailto:ottrr@mzluth.org">ottrr@mzluth.org</a>
Principal Brian Humann	864-2349
President Erv Zeamer	864-7243
Elders: Junior Pantzlaff	864-7563
School Board: Eric Cappelle	864-2954

**School Faculty:** Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel, Rick Muchka

**Website:** [www.mzluth.org](http://www.mzluth.org)

**Synod:** [www.wels.net](http://www.wels.net)

**Custodian:** Beverly Leiterman 864-2355

**Church/School Secretary:** Nancy Pantzlaff 864-7334

**Wisconsin Lutheran Child and Family Service** (WELS counseling)  
Appleton, Kathleen Jasman, Administrator, 731-9798

**Living Hope Counseling Ministries** De Pere (WELS counseling)  
Dr. John Johnson, Director, 338-8699

## Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

*Our mission is to  
Glorify God  
as we help people  
Grow in the Gospel  
and  
Go with the Gospel*



**Welcome!** We thank God that you have joined us at worship today. Please sign our guest book near the double door entrance. Restrooms are in the basement near the double stairs.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.

**5<sup>th</sup> Sunday of Easter**

May 29, 2011

*The Redeemer lives! He lives to be the only Way to heaven*

**Personal Preparation for Communion:** p. 156

**Preservice Music:** *Lord, I Lift Your Name on High* Natalie Zirbel

**Service:** Service of Word and Sacrament (p. 26)

**Hymns:** 238, 436, 311, 334

**Prayer of the Day:** O God, you form the minds of your faithful people into a single will. Make us love what you command and desire what you promise, that among the many changes of this world, our hearts may ever yearn for the lasting joys of heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**First Lesson:** Acts 17:1-12

When they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ," he said. Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and not a few prominent women.

But the Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd. But when they did not find them, they dragged Jason and some other brothers before the city officials, shouting: "These men who have caused trouble all over the world have now come here, and Jason has welcomed them into his

house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus." When they heard this, the crowd and the city officials were thrown into turmoil. Then they made Jason and the others post bond and let them go.

As soon as it was night, the brothers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue. Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true. Many of the Jews believed, as did also a number of prominent Greek women and many Greek men.

**Psalm of the Day:** Psalm 33 (page 79)

**Second Lesson:** 1 Peter 2:4-10

As you come to him, the living Stone—rejected by men but chosen by God and precious to him—you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. For in Scripture it says:

"See, I lay a stone in Zion,  
a chosen and precious cornerstone,  
and the one who trusts in him  
will never be put to shame."

Now to you who believe, this stone is precious. But to those who do not believe,

"The stone the builders rejected  
has become the capstone,"

and,

"A stone that causes men to stumble  
and a rock that makes them fall."

They stumble because they disobey the message—which is also what they were destined for.

But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

**Gospel:** John 14:1-12

"Do not let your hearts be troubled. Trust in God; trust also in me. In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. You know the way to the place where I am going."

Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"

Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. If you really knew me, you would know my Father as well. From now on, you do know him and have seen him."

Philip said, "Lord, show us the Father and that will be enough for us."

Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'? Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work. Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves. I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

**Sermon:** **Our Good Shepherd Watches Over Us** John 10:11-18

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. The man runs away because he is a hired hand and cares nothing for the sheep.

"I am the good shepherd; I know my sheep and my sheep know me—just as the Father knows me and I know the Father—and I lay down my life for the sheep. I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd. The reason my Father loves me is that I lay down my life—only to take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father

**Our Stewardship of the Means of Grace:**

**Worship:** 258 (24, 234) **Bible Study:** 87 (19, 30, 8, 6, 8, 8, 8) **Youth :** 14

Sunday	10:00 a.m.	Sunday School
	10:00 a.m.	Choir
		Scrip order deadline
	11:00 a.m.	Pot-luck dinner, Picnic
Monday	7:00 a.m.	Bible Study, church basement
	7:00 p.m.	Youth Bible Study, school
Tuesday	7:00 p.m.	Anniversary Committee Meeting
Wednesday	5:00 p.m.	Catechism
	5:00 p.m.	Grades 4-5 Bible History
	5:30 p.m.	Grades 1-3 Bible History
Thursday	7:30 p.m.	Graduation Worship, gym
Sunday	8:00 a.m.	Worship Study, commons
	8:00 a.m.	Christ-Light, basement
	9:00 a.m.	Worship
	10:00 a.m.	Choir

**Communion** is a part of worship today. Because the Bible speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak