



Welcome! We thank God that you have joined us at worship today. May the Holy Spirit bless you as you hear his Word! If you are a guest, please sign our guest register near the church's main entrance. Restrooms are located in the basement. We invite you to come and worship with us again!

**The life of the Church is empowered
by the Spirit of God.**

Fifty days after the Passover, God's Old Testament people celebrated the gathering of the harvest at the Festival of Weeks. Fifty days after Easter, God sent the promised Counselor on the day we call "Pentecost" This day marked the birthday of the New Testament Church and celebrates the harvest of souls won by the Son and gathered by his servants empowered by his Spirit.

Pentecost is the third great festival of the Church and has been commemorated since at least 217 A.D. The Church dresses in red to remind us of the tongues of fire that marked the Spirit's gift and the blood of the martyrs which was the seed of the Church.

This day culminates the Season of Easter when our risen Lord now empowers his people to be witnesses of the resurrection for the world.

On Thursday we begin with the Gathering Rite on page 3
On Sunday we begin with the Sacrament of Holy Baptism

THE SACRAMENT OF HOLY BAPTISM

Baptism Hymn:

Baptized in Water

Hymn 297

The baptismal party gathers at the font.

M: In the name of the Father and of the Son (†) and of the Holy Spirit. Amen.

M: Our Lord Jesus Christ gave his church the command to baptize when he said in the last chapter of Matthew: "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you."

Scripture makes plain the universal need for Baptism. As children of Adam, we belong to a fallen race. From our parents we inherit a sinful nature and would be lost forever unless delivered by our Lord Jesus Christ. He willingly took on himself the curse of sin and by his death on the cross redeemed us and all people.

Christ's almighty word gives Baptism its power to save. Peter declares, "Baptism now saves you." Scripture also clearly teaches that the power and promise of Baptism is intended for young and old alike. On the day of Pentecost the apostle testified, "The promise is for you and your children and for all who are far off, for all whom the Lord our God will call." By water and the Spirit, we are born again and united with Christ and his people as members of the Church.

The minister marks the sign of the cross on each of those present for baptism and says:

M: Receive the sign of the cross from the head to the heart (†) to mark you as one redeemed by Christ.

For the baptism of infants and young children:

M: In bringing this child to baptism, you are doing what is God-pleasing. Jesus himself invited little children to become a part of his kingdom when he said: "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it." And he took the children in his arms, put his hands on them, and blessed them.

M: Let us pray.

Holy God, mighty Lord, gracious Father: through your stern judgment the unbelieving world was destroyed by the flood, but according to your great mercy, you saved Noah and his family. You engulfed stubborn Pharaoh and his army in the waters of the Red Sea but led your people through those same waters to safety on dry land. In the waters of the Jordan your own Son was baptized and anointed with the Spirit. By these signs you foreshadowed the precious, cleansing bath which you give us in Holy Baptism.

Clinging to your command and promise, we ask that you would look with favor upon Robbie Lee Falck. Through this water of Baptism, drown in *him* all sin inherited from Adam and any other evil *he* may do. Set *him* apart from the unbelieving world and hold *him* safe and secure in the holy ark of the Church. Keep *him* always fervent in spirit and joyful in hope so that *he* may honor your holy name and at last receive, together with all your people, the promised inheritance of eternal life, through Jesus Christ our Lord. Amen.

The minister says to the parents or guardians of each child presented for baptism:

M: Do you desire to have your child, Robbie Lee Falck baptized into this Christian faith?

R: Yes.

The minister applies water to the one being baptized as he says:

M: Robbie Lee Falck, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

The minister, laying his hand on the one baptized, says:

M: The Almighty God: Father, Son, and Holy Spirit, has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

Exhortation

M: Brothers and sisters in Christ,

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that Robbie may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, and we ask God to help us.

C: Yes, and we ask God to help us.

Prayer

M: Let us pray:

Merciful Father in heaven, we thank you for the gift of Baptism by which you wash away sin and give us a new and eternal life. Help us each day to remember that through Baptism you clothe us with Christ, and so we stand holy and righteous before you. Look with favor on Robbie that *he* may be kept safe by the gift of your Spirit, grow daily in your grace, and live forever by the power of the risen Christ. Make us willing to carry out our responsibilities to all the baptized, so that all may finally come to the blessed joys of heaven, through Jesus Christ our Lord. Amen.

C: Amen.

GATHERING RITE

STAND

(sing) **From all that dwell below the skies**

Let the Creator's praise arise. Alleluia! Alleluia!

Let the Redeemer's name be sung

Through ev'ry land, by ev'ry tongue. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

M: O God, you sent your Holy Spirit to kindle faith and ignite the continuous proclamation of the Gospel for all people, spanning the breadth of time and space.

C: Pour out your Spirit upon us, we pray.

M: By your Holy Spirit increase our commitment to be faith-filled followers of the risen Christ,

C: Pour out your Spirit upon us, we pray.

M: Shape the Church's speech and song, that she may continually bear witness to the truth.

C: Pour out your Spirit upon us, we pray.

M: Heavenly Father, through Baptism, you engraft us into the Body of Christ, beginning, nourishing, and sustaining our God-given faith.

C: Pour out your Spirit upon us, we pray.

M: May the witness of our lips and our lives give you, Lord, all glory, laud, and praise. Bring us to everlasting life, where with all the saints, angels, martyrs, and apostles, we will join the heavenly host, magnifying your holy name, Father, Son, and Holy Spirit.

(sing) **All praise to God the Father be,
All praise, eternal Son, to Thee; Alleluia! Alleluia!
Whom with Spirit we adore
Forever and forevermore. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

Confession and Absolution

M: We come into the very presence of God, taking spiritual inventory, silently confessing our sins before God.

Silence for personal reflection

Through St. Paul, God exhorts us to “confess our sins to one another, forgiving one another, as God, in Christ, has forgiven us.”

C: I confess to Almighty God, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own grievous fault, therefore I pray Almighty God to have mercy on me, forgive me all my sins, and bring me to everlasting life.

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake he forgives us our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: The almighty and merciful Lord has granted us pardon and peace, and will bring us to life everlasting.

C: Pour out your Spirit upon us, we pray.

(sing) **Eternal are your mercies, Lord;
Eternal is your glorious Word. Alleluia! Alleluia!
Your praise shall sound from shore to shore
Till suns shall rise and set no more. Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

Prayer of the Day

M: Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

C: (sung) **Amen.**

BE SEATED

THE WORD

First Lesson:

Joel 2:28,29

And afterward,
I will pour out my Spirit on all people.
Your sons and daughters will prophesy,
your old men will dream dreams,
your young men will see visions.
Even on my servants, both men and women,
I will pour out my Spirit in those days.

Psalm of the Day:

Psalm 51b (page 49 of CWS)

Second Lesson

Acts 2:1-21

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. Utterly amazed, they asked: “Are not all these men who are speaking Galileans? Then how is it that each of us hears them in his own native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?”

Some, however, made fun of them and said, “They have had too much wine.”

Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. These men are not drunk, as you suppose. It’s only nine in the morning! No, this is what was spoken by the prophet Joel:

“In the last days, God says,

I will pour out my Spirit on all people.

Your sons and daughters will prophesy,
your young men will see visions,
your old men will dream dreams.
Even on my servants, both men and women,
I will pour out my Spirit in those days,
and they will prophesy.
I will show wonders in the heaven above
and signs on the earth below,
blood and fire and billows of smoke.
The sun will be turned to darkness
and the moon to blood
before the coming of the great and glorious day of the Lord.
And everyone who calls
on the name of the Lord will be saved.””

Verse of the Day (Thursday: read by pastor, cong: sung Alleluia; Sunday: Bonnie Evenson)
Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in them the fire of your love. Alleluia. (From the antiphon: Come, Holy Spirit)

STAND

Gospel:

John 16:5-11

Now I am going to him who sent me, yet none of you asks me, ‘Where are you going?’
Because I have said these things, you are filled with grief. But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you. When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: in regard to sin, because men do not believe in me; in regard to righteousness, because I am going to the Father, where you can see me no longer; and in regard to judgment, because the prince of this world now stands condemned.

M: This is the Gospel of the Lord.

C: (sung) Praise be to you, O Christ!

BE SEATED

Hymn of the Day:

Come, Holy Ghost, God and Lord

Hymn 176

Sermon:

John 16:5-11

Offering

STAND

Prayer of the Church

M: Praise to you, Holy Spirit. We worship and glorify you as the Lord and the giver of life. As you were present at the beginning of the world to shed life on all created things, as you gave a new life of understanding to the disciples in your Pentecost baptism of fire, so by the baptism of water with the Word, you have made the light of faith shine in our hearts to know Jesus as our Lord.

In thanksgiving for your gifts to us, we confess:

C: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him.

But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

M: Holy Spirit, all-seeing Counselor and fountain of all spiritual gifts, stand by us in the weakness of our sinful flesh. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus, where there is forgiveness for all.

C: In this Christian Church he daily and fully forgives all sins to me and all believers.

M: Holy Spirit, highest comfort in every need, in these gray and last days of the world, strengthen our feeble hands, steady our weak knees, encourage our fearful hearts. Remind us of your Word and promises: “Be strong; do not fear. Your Lord will come again. He will come to save you.” And in your final, mighty, creative act, O Holy Spirit, raise up our bodies so that we, together with all the saints, may lift up our heads and with glorified eyes see our Savior drawing near.

C: On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.

© 1999 Northwestern Publishing House. Reprinted by permission.

Lord's Prayer

THE SACRAMENT

Preface

M: The Lord be with you.

C: (sung) And also with you.

M: Lift up your hearts.

C: (sung) We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: (sung) **It is good and right so to do.**

Proper Preface

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

African Sanctus

Choir

On Pentecost the gospel was proclaimed in many different languages. Today the choir will sing an African version of the Holy, Holy, Holy to remind us that the gospel is to be taken to all nations today. The Latin word for holy is sanctus. The choir begins by singing "Holy, Holy, Lord God" in Latin.

Sanctus, Sanctus, Dominus Deus. Sanctus, Sanctus, Dominus Deus.
Sanctus, Sanctus, Dominus Deus. Sanctus, Sanctus, Dominus Deus.
Heaven and earth are filled with Thy glory, Hosanna in the highest.
Blessed is He who comes from the Lord, Hosanna in the highest!

Sanctus, Sanctus, Dominus Deus, Hosanna! Sanctus, Sanctus, Dominus Deus.
Sanctus, Sanctus, Dominus Deus, Hosanna! Sanctus, Sanctus, Dominus Deus.
Heaven and earth are filled with Thy glory, Hosanna in the highest.
Blessed is He who comes from the Lord, Hosanna in the highest!

Hosanna in excelsis, Blessed is He who comes from the Lord!
Hosanna in excelsis, Blessed is He who comes from the Lord!

Hosanna in excelsis, Blessed is He who comes from the Lord!
Hosanna in excelsis, Blessed is He who comes from the Lord!

Hosanna in excelsis, Blessed is He who comes from the Lord!
Hosanna in excelsis, Blessed is He who comes from the Lord!

Sanctus, Sanctus, Dominus Deus. Sanctus, Sanctus, Dominus Deus.

Hosanna in the highest! Hosanna in the highest! Hosanna in the highest! Hosanna in the highest!

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: (sing) **Amen.**

O Christ, Lamb of God (sung)

C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

BE SEATED

Distribution Hymns:	<i>Draw Near</i>	Hymn 740
	<i>Come, Oh, Come, Life-Giving Spirit</i>	Hymn 181

THANKSGIVING

STAND

Song of Thanksgiving: *Sent Forth by God's Blessing* Hymn 318:2

M: O give thanks to the Lord, for he is good.

C: (sung) **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (sung) **Amen.**

BE SEATED

Benediction (Thursday: Aaronic Benediction, sung Amen; Sunday: choir) *May the Lord Bless You*

Closing Hymn: *God Has Spoken by His Prophets* Hymn 281:3

Serving Musically:	Soloist: Bonnie Evenson
	Trumpets: Sandy Pantzlaff, Justin Lemke, Kaitlyn Kuchenbecker
	Organist: Brenda Kuchenbecker

Our Stewardship of the Means of Grace

Worship: 207 **Ascension Worship:** 72

Sunday		Scrip deadline
Tuesday	6:30 p.m.	Elders
	7:30 p.m.	Church Council
Thursday	6:15 p.m.	New Life in Christ Class
	7:30 p.m.	Worship
Sunday	8:30 a.m.	19-Minute Bible Study
	9:00 a.m.	Worship

Baptism On Sunday Robbie Lee Falck, the son of Jason and Morgan Falck will be baptized. Robbie was born on May 19. Please remember this new child of God and his family in prayer!

Scrip The next deadline is this Sunday, June 12. During the summer scrip will only be ordered once a month.

New Life in Christ Class: The New Life in Christ class is a 20 lesson course that covers basic Bible doctrines. It is a great review for our members. It also the class we use to instruct those who are outside our fellowship that desire to join our church. A New Life in Christ class will begin on Thursday, June 9. We will meet at 6:15 p.m. on Thursdays. Join us!

19-Minute Bible Study We meet Sundays at 8:30 a.m. in the church. This summer our 19-minute Bible studies will focus on the book of Romans. We will look at some of the sections of Romans that will not be part of our summer sermon series on Romans. Join us and bring the family!

Romans Sermon Series The week of June 26 we will begin a 16 part sermon series on the book of Romans. The theme of the series is: "The Christian Faith: One Word at a Time." Each week we will look at a key word in the Christian faith that is taught in that section of Romans. The sermon texts are from the Series A readings. You will find a list of the texts on page 163 in the front of the hymnal. Find some time before June 26 to begin reading through the book of Romans!

Outdoor Worship We will have an outdoor worship on Thursday, June 30. This is the Thursday before the July 4th weekend. We will have a cookout at 6:30 p.m. The worship committee will provide drinks, hot dogs, hamburgers, buns, and condiments. If you plan to attend please bring a salad or dessert. There is a sign up sheet in the basement to help us plan how many hot dogs and hamburgers to prepare. If you plan to come please sign up. If your plans change at the last minute and you can come please come and join us at the cook out even if you did not sign up.

Pingel's Moving The Pingel's will move from DePere to Wayside on Friday, July 1. They would like your help! They plan to start loading trucks and trailers at 9:00 a.m. in De Pere. Anyone with a truck or trailer that is able to help or if you can help carry boxes please contact Mr. Pingel. (920-664-1485 email pingeltf@mzluth.org). They hope to complete unloading in Wayside by early afternoon. Mr. Pingel is also looking for a washer and dryer. If you have one that you are getting rid of please contact him. Any questions? Please contact Mr. Pingel.

Curious about Camp Phillip? They will host a "Friend-raiser weekend" June 24-26, and it's a perfect opportunity to check out their ministry for FREE! All programs, food, campsites and cabins are free if you're new to Camp Phillip. Call 920-787-3202 or email office@campphillip.com to book your spot or ask some questions. You can also learn more about the camp at www.campphillip.com.

The Mediation Booklets are in. Please pick up your Mediation Booklet. These booklets a simple way to stay in the Word privately or as a family every day. Please pick one up today or take one to a friend! They are located by each entry to the church. A donation is appreciated to offset the cost of the books. The Ladies Aid of our congregation supplies us with the mediation booklets.

