ship on Sunday.

Monday Bible Study is looking at Paul's letter to the Galatians. This study is from the His Word—My Life series which provides us with many opportunities to apply this portion of God's Word to our daily lives. Join us Monday in the church basement at 7:00 a.m.

Tuesday Bible Study will look at Our Christian Response To Blessings and Challenges: When We Recover From a Serious Illness."

Commons Bible Study will continue our study *Sing to the Lord: A Study of Lutheran Hymnody* next week. We will look at Martin Luther's hymns. Join us Sunday at 8:00 a.m. in the commons.

Adult Christ Light Bible Class meets Sundays at 8:00 a.m. in the church basement. Next week we will look at *The Deaths of Jacob and Joseph*.

150th Anniversary Cookbook request for recipes is extended to confirmands who no longer attend Morrison Zion. Please let family members and friends know. We are in need of more casserole/crock pot and main dish recipes.

Faith Centered WELS Singles Group Schedule: Nov. 19: What are you most thankful for? Join us at Amy's at 932 W Roberts Ave in Appleton for a Thanksgiving potluck at 6pm. Main course and beverages will be provided. Please bring a dish to pass; salads, chips, or desserts. Any questions or if you need directions, contact Amy.

Questions/Comments about Zion? Contact:				
Pastor Randy Ott	864-2348; 362-7118; ottrr@mzluth.org			
Principal Brian Humann		864-2349		
President Erv Zeamer		660-1161		
Elders: Junior Pantzlaff		864-7563		
School Board: Eric Cappelle		864-2954		
School Faculty: Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel,				
Rick Muchka				
Website: www.mzluth.org	Synod : www.wels.ne	t		
Custodian: Beverly Leiterman		864-2355		
Church/School Secretary: Nancy Pantzlaff		864-7334		
Wisconsin Lutheran Child and Family Service (WELS counseling)				
Appleton, Kathleen Jasman, Administrator,		731-9798		
Living Hope Counseling Ministries De Pere (WELS counseling)				
Dr. John Johnson, Director, 338-8		338-8699		



Welcome! We thank God that you have joined us at worship today. . Restrooms are located in the basement.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.

2nd Sunday of Endtime: Last Judgment November 3 & 6, 2011

Lord, Keep Us Mindful of the Judgment!

Preservice Music: *Praise God From Whom All Blessings Flow* (Sunday, grades 7-8, chimes)

Service: Evening Prayer (p. 52) Thurs., Common (p. 15) Sun.

Hymns: 208, 209, 731, 419:4,5

Prayer of the Day: Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Grades 3-4: Here He Comes (Sunday, after the Prayer of the Day)

First Lesson:	Daniel 7:9-10
"As I looked,	
"thrones were set in place,	
and the Ancient of Days took his seat.	
His clothing was as white as snow;	
the hair of his head was white like wool.	
His throne was flaming with fire,	
and its wheels were all ablaze.	
A river of fire was flowing,	
coming out from before him.	
Thousands upon thousands attended him;	
ten thousand times ten thousand stood before him.	

The court was seated, and the books were opened.

Psalm of the Day: Psalm 90 (page 99)

Psalm Prayer (Thursday): Eternal God and Father, keep us mindful of the shortness and frailty of this present life. Give us hearts of wisdom that we may cling in faith to Jesus, our Savior, and use the time of our pilgrimage on earth to serve him with joyful hearts, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Second Lesson: Romans 2:2-11

Now we know that God's judgment against those who do such things is based on truth. So when you, a mere man, pass judgment on them and yet do the same things, do you think you will escape God's judgment? Or do you show contempt for the riches of his kindness, tolerance and patience, not realizing that God's kindness leads you toward repentance?

But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed. God "will give to each person according to what he has done." To those who by persistence in doing good seek glory, honor and immortality, he will give eternal life. But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger. There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile; but glory, honor and peace for everyone who does good: first for the Jew, then for the Gentile. For God does not show favoritism.

Verse of the Day (Sunday): Alleluia. Watch, therefore, for you do not know on what day your Lord is coming. Alleluia. (Matthew 24:42)

Gospel: Matthew 25:31-46

"When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left.

"Then the King will say to those on his right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

"Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? When did we see you a stranger and invite you in, or needing clothes and clothe you? When did we see you sick or in prison and go to visit you?' "The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'

"Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

"They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?"

"He will reply, 'I tell you the truth, whatever you did not do for one of the least of these, you did not do for me.'

"Then they will go away to eternal punishment, but the righteous to eternal life."

Sermon:The King Will Come At Ages EndMatthew 25:31-461. The Sights and Sounds2. The Sustaining Promise

Musical Offering: *How Firm a Foundation* (Sunday, grades 7-8, chimes)

Our Stewardship of the Means of Grace:

Worship: 352 (29, 323) Bible Study: 80 (6, 29, 19, 12, 6, 8) Youth: 18

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Sunday	10:00 a.m.	Sunday School, church basement
	10:00 a.m.	Voters Election Meeting, front of church
	10:00 a.m.	Ladies Aid, back of church
	7:00 p.m.	Book Study, church basement chapter 1
Monday	7:00 a.m.	Galatians Bible Study, church basement
	7:00 p.m.	Youth Group, commons
Tuesday	6:30 p.m.	Elders
	7:30 p.m.	Church Council
Wednesday	5:00 p.m.	Bible History Class
	5:00 p.m.	Confirmation Class
	7:00 p.m.	Band
	8:00 p.m.	Choir
Thursday	6:15 p.m.	New Life in Christ Class, church basement
	7:30 p.m.	Worship, communion
Sunday	8:00 a.m.	Lutheran Hymnody study, commons
	8:00 a.m.	Adult Christ Light Study, church basement
	9:00 a.m.	Worship, communion
		Sunday School, church basement
	7:00 p.m.	Book Study, church basement

Voters Election Meeting will be in the front of the church after wor-