

The gifts of God are so rich and varied that the devil uses that very generosity in God to stir up jealousy and envy. Expect it in others; find it yourself as well! That weakness makes it crystal clear that our need for a Savior is a constant one. It makes it equally clear that our struggle against our own flesh gives us much more difficulty and anguish than the hostility or the persecution from the world.

OPENING HYMN

Hymn 469

STAND

L O Lord, o - pen my lips.

C And my mouth shall de - clare your praise.

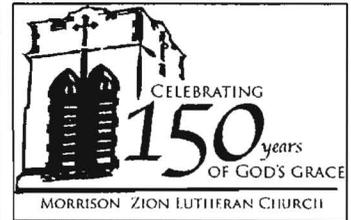
L Hasten to save me, O God.

C O Lord, come quickly to help me.

L Give glory to God, our light and our life.

C Come, oh, come, let us wor - ship.

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Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

Our mission is to

Glorify God

as we help people

Grow

in the

Gospel

and

Go

with the

Gospel

Welcome! We thank God that you have joined us at worship today. Restrooms are located in the basement.

Today we gather together in the very presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of all of our worship.



COME, OH, COME LET US SING TO THE LORD *Venite*

The congregation will sing the refrain and the verses

Refrain

1
Come, oh, come, let us sing to the Lord,
2
let us shout with joy to our sav - ing Rock;
3
come, en - ter in with our songs of praise,
Repeat for use with canon
come, en - ter in with thanks - giv - ing.

Verses

1. You are a great and a won - drous God,
2. Come, let us wor - ship and, bow - ing low,
cup - ping in your hands all the depths of earth.
kneel be - fore the One who has made us all.
You made the hills and the moun - tains high,
You are the God whom we call our own,
to Refrain
you made the seas and the dry land.
we are the flock that you shep - herd.

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PSALM OF THE DAY

Psalm 51b (page 87)

FIRST LESSON

Numbers 11:16,24-29

The LORD said to Moses: "Bring me seventy of Israel's elders who are known to you as leaders and officials among the people. Have them come to the Tent of Meeting, that they may stand there with you.

So Moses went out and told the people what the LORD had said. He brought together seventy of their elders and had them stand around the Tent. Then the LORD came down in the cloud and spoke with him, and he took of the Spirit that was on him and put the Spirit on the seventy elders. When the Spirit rested on them, they prophesied, but they did not do so again.

However, two men, whose names were Eldad and Medad, had remained in the camp. They were listed among the elders, but did not go out to the Tent. Yet the Spirit also rested on them, and they prophesied in the camp. A young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

Joshua son of Nun, who had been Moses' aide since youth, spoke up and said, "Moses, my lord, stop them!"

But Moses replied, "Are you jealous for my sake? I wish that all the LORD's people were prophets and that the LORD would put his Spirit on them!"

GRADES 5-6

Jesus, Lead Me Day by Day

Jesus, lead me day by day,
Ever in your own sweet way.
Teach me to be pure and true;
Show me what I ought to do.

When I'm tempted to do wrong,
Make me steadfast, wise, and strong;
And when all alone I stand,
Shield me with your mighty hand.

When the day is fresh and new,
Help me to remember you,
Happy most of all to know
That my Jesus loves me so.

GOSPEL

Mark 9:38-50

"Teacher," said John, "we saw a man driving out demons in your name and we told him to stop, because he was not one of us."

"Do not stop him," Jesus said. "No one who does a miracle in my name can in the next moment say anything bad about me, for whoever is not against us is for us. I tell you the truth, anyone who gives you a cup of water in my name because you belong to Christ will certainly not lose his reward.

"And if anyone causes one of these little ones who believe in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck. If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out. And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell. And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell, where

"their worm does not die,
and the fire is not quenched."

Everyone will be salted with fire.

"Salt is good, but if it loses its saltiness, how can you make it salty again? Have salt in yourselves, and be at peace with each other."

SEASONAL RESPONSE Give thanks to the Lord; call on his name; make known among the nations what he has done.

HYMN OF THE DAY

Hymn 192

SERMON

Philippians 1:12-18a

Now I want you to know, brothers, that what has happened to me has really served to advance the gospel. As a result, it has become clear throughout the whole palace guard and to everyone else that I am in chains for Christ. Because of my chains, most of the brothers in the Lord have been encouraged to speak the word of God more courageously and fearlessly.

It is true that some preach Christ out of envy and rivalry, but others out of goodwill. The latter do so in love, knowing that I am put here for the defense of the gospel. The former preach Christ out of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains. But what does it matter? The important thing is that in every way, whether from false motives or true, Christ is preached.

What Does It Matter?

1. It is not important that life or people be fair
2. The important thing is that Christ is preached

STAND

YOU ARE GOD; WE PRAISE YOU *Te Deum*

The congregation will sing the refrain and the verses

Refrain



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa-ther ho - ly, all cre - a-tion of - fers praise.

Verses



1. With the an - gels in heav - en,
2. Cre - a - tor of all things, We praise you, we
3. O Christ, King of glo - ry,



praise you! With the cher - u - bim and ser - a-phem,
O Je - sus Christ, the Son of God, We
You be - came a man to set us free;



praise you, we praise you! With a - pos - tles and proph - ets,
O Spir - it, most ho - ly, We
You have ris - en to free us;



praise you, we praise you! With the mar - tyrs and your
To the Trin - i - ty most
And with all your saints in



ho - ly Church,
bless - ed, We sing in end - less praise! *to Refrain*
glo - ry, *to Refrain*
to Final Refrain

Final Refrain



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa - ther ho - ly, all cre - a - tion of - fers praise,



all cre - a - tion of - fers praise, all cre - a - tion of - fers praise.

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OFFERING

STAND

LORD, HAVE MERCY *Kyrie*



L In the morn - ing, O Lord, I call to you;



be mer - ci - ful to me and hear my prayer.

C Lord, have mer - cy. Christ, have
mer - cy. Lord, have mer - cy.

LORD'S PRAYER

C: Our Father, who art in heaven; hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER OF THE DAY

M: Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

C: (spoken) Amen.

PRAYER FOR GRACE

M: Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (spoken) Amen.

L Let us praise the Lord.
C Thanks be to God.

BLESSING

L The Lord bless and keep you.
C A - men.



L The Lord's face ev - er shine up - on you.



C A - men.



L The Lord grant you peace for all your days.



C A - men.

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CLOSING HYMN

Hymn 462

Our Stewardship of the Means of Grace

Worship: 263 (28, 225)

Bible Study: 62 (x, 17, 23, 10, 12)

Youth Study: 13

Sunday	10:00 a.m.	Sunday School
	10:00 a.m.	Ladies Aid
	10:00 a.m.	Open Forum
Monday	7:00 p.m.	Book Study Class, church
	7:00 p.m.	Youth Group Bible Study
Tuesday	2:00 p.m.	Bible class, church basement
	6:30 p.m.	Elders
	7:00 p.m.	Church Council
Wednesday	5:00 p.m.	Confirmation Class
	5:30 p.m.	Bible History Class, grades 1-5
	8:00 p.m.	Choir
Thursday	7:30 p.m.	Worship, communion
Sunday	8:00 a.m.	Adult Christ-Light Study, church
	9:00 a.m.	Worship, communion
	10:00 a.m.	Sunday School

Open Forum will meet after worship on Sunday in the front of church.

Book Study This week we will look at the last chapter of our book. We will not meet next week.

Adult Christ Light Bible Class We meet at 8:00 a.m. in the Bible Study room in the church basement. In this class we will look at Bible Stories from the New Testament.

Tuesday Bible Class is looking at God's Providence. This week we look at the scope of God's providence. **Elders** will meet at 6:30 p.m. this Tuesday.

New Life in Christ Class will not meet on Saturday or Sunday Oct. 6 & 7.

Shepherding Ministry Our shepherding ministry will begin in November on a smaller scale. It will expand as more of God's people are moved to serve him in this ministry. Our Shepherds will meet quarterly (4 times) each year. Our first meeting will be Tuesday, Oct. 16 at 6:30 p.m. A meal will be served to thank our volunteers as we meet.

The Ladies of Morrison Zion are invited to join us on Thursday, October 11 at 7:00 p.m. for fellowship with St. Paul's Ladies Aid of Greenleaf for a demonstration on how to weave a basket. Please let a officer of Morrison Zion Ladies Aid know by October 1 if you would like to attend.

Tickets for this year's FoxFest Strolling Auction "New York, New York" are on sale in the school office or from FVL students. Enjoy an incredible evening of dining & fun - New York style! Fantastic items are up for bid in support of FVL., October 13 at 5:00 p.m. \$75.

As part of our anniversary celebration, we have scheduled a Christian Estate Planning Seminar on Thursday, October 18 after worship and Sunday, October 21 both before worship at 8:00 a.m. and after worship. It will inform our members of various ways to use the blessings God has given throughout our lives to both care for our families and our church in the future. Pastor Dennis Kleist, the WELS Christian estate planning counselor will present the seminar and be our guest preacher in worship on those dates. This ministry is through our synod and is without cost or anything to be sold. Please plan on attending!

Voters Meeting will be after worship on Oct. 21.

Anniversary Celebration Our final 150th anniversary celebration will be on Oct. 28. We will look to God's grace in the future. Pastor Skorzewski from *The Core* in Appleton will be our guest speaker. He will also present information about their unique ministry. After the presentation there will be a hog roast dinner in the gym. An Anniversary Year in Review presentation will end our celebration after the meal in the gym. Please join us and bring a friend!

Faith Centered WELS Singles (ages 21-40) Please join us for a potluck and game night on October 6. We will have a Mexican supper theme. Main course will be provided, shells/chips and meat. All toppings will need to be provided by you. Soda and water will be available. We will meet at Amy Towner's home at 932 W Roberts Ave, Appleton, dinner is at 6, arriving any time after 5:00pm. Bring your ideas for activities and Bible studies so we can plan the year! Please call or email Amy at (920) 915-6703 or alt_blondie@yahoo.com so we can coordinate toppings/dishes or if you have any questions.

Communion will be a part of worship the next two weeks. There will be no communion Oct. 25 & 28.

Questions/Comments about Zion? Contact:

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