like to make soup, bars, or help serve there are sign up sheets in the basement by the kitchen.

New Life in Christ Class will look at "The Christian and the Victorious Life" this week on Saturday at 9:00 a.m. and Sunday at 8:00 a.m. in the commons.

Adult Christ Light Bible Class will meet at 8:00 a.m. in the Bible Study room in the church basement. In this class we will look at Bible Stories from the New Testament. Join us !

Shepherding Ministry The February Shepherd's Voice is in each Shepherd's mailbox. If your copies are not there please speak with Pastor Ott. Large print editions are in Pastor Ott's mailbox.

Blindman's Volleyball Tournament - The Youth Group will host its annual Blindman's Volleyball Tournament on March 2. Get some friends together, form a team, and come on out and have some fun supporting the Youth Group. Sign up sheets are in the church basement. Deadline for signing up is Sunday, February 17!

Sunday Showcase March 3 is MLHS' annual Sunday Showcase. Live & silent auction, kids games, food, desserts, and entertainment, 11:00 a.m.-4:00 p.m. Tickets are \$5, with grades 12 & under free! Food will also be available for purchase while supplies last. Tickets are available at MLHS.

Easter for Kids is March 16, 9:00-11:30 a.m. The program is free and open to all children age three through fourth grade. All sign up sheets can be found in the church basement and the school commons. We hope that many children can make it to this fun day! Please invite a friend!

Annual Reports and Membership Rosters are available in the basement.

Questions/Comments about Zion? Contact:				
Pastor Randy Ott	home: 864-2348; mobile: 362-7118; ottrr@mzlut	h.org		
Principal Brian Humann	864-2349, school@mzlut	h.org		
President Erv Zeamer	660-	1161		
Elders: John Ihlenfeldt	864-	2822		
School Board: Jim Laabs	864-	2458		
School Faculty: Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel, Rick Muchka				
Website: www.mzluth.org	Synod : www.wels.net			
Custodian: Beverly Leiterman	864-	2355		
Church/School Secretary: Nancy Pa	antzlaff 864-	7334		
Wisconsin Lutheran Child and Family Service (WELS counseling)				
Appleton, Kathleen Jasman, Administrator,		9798		
Living Hope Counseling Ministries De Pere (WELS counseling)				
Dr. John Johnson, Director,	338-	8699		

Transfiguration

Feb.7 & 10, 2013

Jesus is revealed as the Lord of Glory at his transfiguration.

Service: Divine Service II (p. 28 cws)

Preparation for Communion: Page 156

Hymns: 95, 97, 311, 369, Farewell to Alleluia (page 3 of the bulletin)

Prayer of the Day: Lord God, before the suffering and death of your one and only Son, you revealed his glory on the holy mountain. Grant that we who bear his cross on earth may behold by faith the light of his heavenly glory and so be changed into his likeness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Anthem: You Are My All in All choir (Sunday only)

First Lesson: Exodus 34:29-35

When Moses came down from Mount Sinai with the two tablets of the Testimony in his hands, he was not aware that his face was radiant because he had spoken with the LORD. When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

When Moses finished speaking to them, he put a veil over his face. But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD.

Psalm of the Day: Psalm 148 (p. 121)

Second Lesson: 2 Corinthians 3:12-4:2

Therefore, since we have such a hope, we are very bold. We are not like Moses, who would put a veil over his face to keep the Israelites from gazing at it while the radiance was fading away. But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. Even to this day when Moses is read, a veil covers their hearts. But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we, who with unveiled faces all reflect the

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

Our mission is to Glorify God as we help people Grow in the Gospel and Go with the Gospel



Welcome! We thank God that you have joined us at worship today. Restrooms are located in the basement. Hearing

loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship. Lord's glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.

Therefore, since through God's mercy we have this ministry, we do not lose heart. Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to every man's conscience in the sight of God.

Gospel: Luke 9:28-36

About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him." When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no one at that time what they had seen.

Sermon:	Listen to the Father's Dearly Loved Son	Luke 9:28-36
	As he focuses on his mission	
	So that we focus on our mission	

FAREWELL TO ALLEULIA

Brothers and sisters in Christ, when we gather for worship again the day will be Ash Wednesday, the first day of the season of Lent. On that day we will begin our solemn Lenten journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, the Christian Church has omitted its most jubilant songs during the season, including the song Alleluia, which means, "Praise the Lord."

Now for a time we shall say farewell to Alleluia. With this we prepare ourselves for the quieter days of Lent. But the Alleluias will return on Easter dawn, as we gather to shout our songs of praise to the risen Lord.

ALLELUIA, SONG OF TRIUMPH

Alleluia, song of triumph, sound of joy that cannot die; Alleluia is the anthem ever dear to choirs on high; Saints adorned in robes of glory join the great angelic cry.

Alleluia we are singing, voicing hymns in pure accord, With Christ's holy Church united, justified, redeemed, restored, And with all his faithful people raise our songs to praise the Lord. Alleluia cannot always be our song while here below; Alleluia our transgressions make us for a while forego. For the solemn time is coming when our tears for sin must flow.

May our hymns be filled with longing – hear us, Holy Trinity, As we look to your blest Easter, here, and then eternally, When we shall once more be singing Alleluia joyfully!

> Text by Jason Mason Neale (11th Century) Adopted by James Tiefel – 1998

Our Stewardship of the Means of Grace: Worship: 299 (22, 277) **Bible Study**: 57 (1, 22, 22, x, 12) **Youth Study** 28

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Sunday	10:00 a.m.	Sunday School
	7:00 p.m.	Book Study, introduction, chapter 1
Monday	7:00 p.m.	Youth Group Bible Study
Tuesday	2:00 p.m.	Bible Class
	6:00 p.m.	Elders
	7:00 p.m.	Church Council
Wednesday	11:00 a.m.	Ash Wednesday Worship, Communion
	12:00 p.m.	Soup Supper
	5:00 p.m.	Confirmation Class
	5:30 p.m.	Bible History Class, grades 1-5
	6:00 p.m.	Soup Supper
	7:00 p.m.	Ash Wednesday Worship, Communion
	8:00 p.m.	Choir
Thursday	7:00 p.m.	Worship
Saturday	9:00 a.m.	New Life in Christ Class, commons
Sunday	8:00 a.m.	Adult Christ Light Class, church
	8:00 a.m.	New Life in Christ Class, commons
	9:00 a.m.	Worship
	10:00 a.m.	Sunday School
	7:00 p.m.	Book Study
	-	

Communion is a part of worship today. Because God speaks of communing together as an expression of unity in faith we practice close communion. WELS and ELS members are welcome to commune with us.

Sunday Book Study will begin the book *Connecting Sinai to Calvary: A Guide to the Old Testament* this Sunday evening. The book costs \$15. Sign up sheets are in the basement. You will also find a discussion guide in the church basement. We meet at 7:00 p.m. in the church basement.

Tuesday Bible Class will meet this week. We will look at "Christ is the Ultimate Burden Bearer." Join us in the church basement at 2:00 p.m.

Ash Wednesday is February 13. We will have midweek Lenten worship at 11:00 a.m. and 7:00 p.m. Soup Suppers will follow the morning service and begin at 6:00 p.m. in the evening. If you would