

Sunday	8:00 a.m.	Adult Christ Light Class, church
	8:00 a.m.	New Life in Christ Class, commons
	9:00 a.m.	Worship
	10:00 a.m.	Sunday School
	7:00 p.m.	Book Study

**Sunday Book Study** will begin the book *Connecting Sinai to Calvary: A Guide to the Old Testament* this Sunday evening. We meet at 7:00 p.m. in the church basement.

**Tuesday Bible Class** will meet this week. We will look at "Christian's Carry One Another's Burdens." Join us in the church basement at 2:00 p.m.

**Names of Wondrous Love** is the theme of our midweek Lenten Worship. This week we look at the name "Immanuel." We worship at 11:00 a.m. and 7:00 p.m. on Wednesdays. Soup Suppers will follow the morning service and begin at 6:00 p.m. in the evening. If you would like to make soup, bars, or help serve there are sign up sheets in the basement by the kitchen.

**New Life in Christ Class** will look at "The Christian and Body Ministry" this week on Saturday at 9:00 a.m. and Sunday at 8:00 a.m. in the commons.

**Adult Christ Light Bible Class** will meet at 8:00 a.m. in the Bible Study room in the church basement. In this class we will look at Bible Stories from the New Testament. Join us!

**Blindman's Volleyball Tournament** - The Youth Group will host its annual Blindman's Volleyball Tournament on March 2. Get some friends together, form a team, and come on out and have some fun supporting the Youth Group. Sign up sheets are in the church basement. Deadline to sign up is Feb. 17!

**Sunday Showcase** March 3 is MLHS' annual Sunday Showcase. Live & silent auction, kids games, food, desserts, and entertainment, 11:00 a.m.-4:00 p.m. Tickets are \$5, with grades 12 & under free! Food will also be available for purchase while supplies last. Tickets are available at MLHS.

**Easter for Kids** is March 16, 9:00-11:30 a.m. The program is free and open to all children age three through fourth grade. All sign up sheets can be found in the church basement and the school commons. We hope that many children can make it to this fun day! Please invite a friend!

**Ladies Aid** On the first Sunday of each month - the Ladies Aid meets in the back of church right after worship. New members are welcome. Please note, if anyone is interested in joining a committee to organize a Spring Time Ladies Tea Social, they can contact either Diane Suchomel (864-2482 or 680-8040) or Mary Laabs (619-5558).

**Feeding the Hungry** Thank you to all who donated to the door collection. We collected \$478 for this project.

**Daddy/Daughter Dance** FVL will host a Daddy/Daughter Dance on March 3, 2:00-5:00 p.m. for girls who are 3-12 years old. There will be a dance, food, raffles, pictures, and games. The cost is \$10 per daddy/child and \$2 extra for each additional daughter. Tickets can be purchased from Mr. Humann.

**Questions/Comments** about Zion? Contact:

Pastor Randy Ott	home: 864-2348; mobile: 362-7118; otrr@mzluth.org
Principal Brian Humann	864-2349, school@mzluth.org
President Erv Zeamer	660-1161
Elders: John Ihlenfeldt	864-2822
School Board: Jim Laabs	864-2458

**School Faculty:** Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel, Rick Muchka

**Website:** www.mzluth.org      **Synod:** www.wels.net

**Custodian:** Beverly Leiterman      864-2355

**Church/School Secretary:** Nancy Pantzlaff      864-7334

**Wisconsin Lutheran Child and Family Service (WELS counseling)**  
Appleton, Kathleen Jasman, Administrator,      731-9798

**Living Hope Counseling Ministries De Pere (WELS counseling)**  
Dr. John Johnson, Director,      338-8699

**1st Sunday in Lent**

Feb. 17, 2013

Each of us battles with temptation every day, and the results are too obvious to mention. Christ was no stranger to temptation, either. He battled, yet was without sin...for us and for our eternal righteousness. This message of victory gives us confidence as we journey through the wilderness of sin in true repentance.

**Service:** Gathering Rite, Common Service (p. 17)

**Hymns:** GR, 200, 359, 204:3

**GATHERING RITE: REMEMBER YOUR LOVE**

The opening hymns and songs of Christian worship mean to "gather" individual Christians into a worshiping assembly. What the traditional service does with hymns, canticles, and opening liturgy, this Lenten gathering rite does with contemporary song and responses.

The choir introduces the refrain. The congregation repeats the refrain and sings it again as indicated.



Re - mem-ber your love and your faith-ful-ness, O Lord.



Re - mem-ber your peo-ple and have mer-cy on us, Lord.

The Lord is my light and my salvation, whom should I fear?

The Lord is my life and my refuge, when I call God hears. *refrain*

If you dwelt, O Lord, upon our sinfulness, then who could stand?

But with you there is mercy and forgiveness and a guiding hand. *refrain*

O Lord, hear the sound of my call and answer me.

My heart cries out for your presence; it is you I seek. *refrain*

**STAND**

M: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.** (*spoken*)

M: As we prepare to celebrate the mystery of Christ's love, let us confess our sin and ask the Lord for pardon and strength:

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**Morrison Zion  
Evangelical  
Lutheran Church**

Wisconsin Evangelical Lutheran  
Synod

*Our mission is to  
Glorify God  
as we help people  
Grow in the Gospel  
and  
Go with the Gospel*



**Welcome!** We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

*The choir sings the verse. The congregation repeats the last phrase as printed below.*

1. Lord Jesus, obedient in the dessert: Lord, have mercy.
2. Christ Jesus, the promise of salvation: Christ, have mercy.
3. Lord Jesus, the flood of living water: Lord, have mercy.



1. Lord, have mer - cy. **Lord, have mer - cy.**
2. Christ, have mer - cy. **Christ, have mer - cy.**
3. Lord, have mer - cy. **Lord, have mer - cy.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

**C: Amen.** (*spoken*)

*All sing the refrain once more.*



Re - mem-ber your love and your faith-ful-ness, O Lord.



Re - mem-ber your peo-ple and have mer-cy on us, Lord.

*The service continues with the Prayer of the Day on p. 17 of the Common Service*

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**Prayer of the Day:** Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceptions and empty promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### **First Lesson: [Joshua 7:16-26](#)**

Early the next morning Joshua had Israel come forward by tribes, and Judah was taken. The clans of Judah came forward, and he took the Zerahites. He had the clan of the Zerahites come forward by families, and Zimri was taken. Joshua had his family come forward man by man, and Achan son of Carmi, the son of Zimri, the son of Zerah, of the tribe of Judah, was taken.

Then Joshua said to Achan, “My son, give glory to the LORD, the God of Israel, and give him the praise. Tell me what you have done; do not hide it from me.”

Achan replied, “It is true! I have sinned against the LORD, the God of Israel. This is what I have done: When I saw in the plunder a beautiful robe from Babylonia, two hundred shekels of silver and a wedge of gold weighing fifty shekels, I coveted them and took them. They are hidden in the ground inside my tent, with the silver underneath.”

So Joshua sent messengers, and they ran to the tent, and there it was, hidden in his tent, with the silver underneath. They took the things from the tent, brought them to Joshua and all the Israelites and spread them out before the LORD.

Then Joshua, together with all Israel, took Achan son of Zerah, the silver, the robe, the gold wedge, his sons and daughters, his cattle, donkeys and sheep, his tent and all that he had, to the Valley of Achor. Joshua said, “Why have you brought this trouble on us? The LORD will bring trouble on you today.”

Then all Israel stoned him, and after they had stoned the rest, they burned them. Over Achan they heaped up a large pile of rocks, which remains to this day. Then the LORD turned from his fierce anger. Therefore that place has been called the Valley of Achor ever since.

**Psalm of the Day:** Psalm 3 (p. 39)

**Second Lesson: [Hebrews 4:14-16](#)**

Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

**Gospel: [Luke 4:1-13](#)**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

The devil said to him, “If you are the Son of God, tell this stone to become bread.”

Jesus answered, “It is written: ‘Man does not live on bread alone.’”

The devil led him up to a high place and showed him in an instant all the kingdoms of the world. And he said to him, “I will give you all their authority and splendor, for it has been given to me, and I can give it to anyone I want to. So if you worship me, it will all be yours.”

Jesus answered, “It is written: ‘Worship the Lord your God and serve him only.’”

The devil led him to Jerusalem and had him stand on the highest point of the temple. “If you are the Son of God,” he said, “throw yourself down from here. For it is written:

“‘He will command his angels concerning you

to guard you carefully;

they will lift you up in their hands,

so that you will not strike your foot against a stone.’”

Jesus answered, “It says: ‘Do not put the Lord your God to the test.’”

When the devil had finished all this tempting, he left him until an opportune time.

**Sermon:**

**We Have a Unique High Priest**

[Hebrews 4:14-16](#)

He knows our weaknesses

He supplies our greatest need

**Our Stewardship of the Means of Grace:**

**Worship:** 349 (16, 333) **Communion:** 225 (10, 215) **Bible Study:** 74 (1, 24, 31, 6, 12) **Youth:** 24

**Ash Wednesday:** 257 (142, 115) **Communion:** 138 (42, 96)

Sunday	10:00 a.m.	Sunday School
	7:00 p.m.	Book Study, introduction, chapter 1
Monday	7:00 p.m.	Youth Group Bible Study
Tuesday	2:00 p.m.	Bible Class
Wednesday	11:00 a.m.	Lenten Worship
	12:00 p.m.	Soup Supper
	5:00 p.m.	Confirmation Class
	5:30 p.m.	Bible History Class, grades 1-5
	6:00 p.m.	Soup Supper
	7:00 p.m.	Lenten Worship
	8:00 p.m.	Choir
Thursday	7:00 p.m.	Worship
Saturday	9:00 a.m.	New Life in Christ Class, commons