

Sunday	10:00 a.m.	Sunday School	5:30 p.m.	Bible History Class, grades 1-5	
	10:00 a.m.	Breakfast in the gym	6:00 p.m.	Soup Supper	
	10:00 a.m.	Ladies Aid	7:00 p.m.	Lenten Worship	
	7:00 p.m.	Book Study, chapter 3	8:00 p.m.	Choir	
Monday	7:00 p.m.	Youth Group Bible Study	Thursday	7:00 p.m.	Band
Tuesday	2:00 p.m.	Bible Class	Sunday	8:00 a.m.	Heaven & Hell study, commons
Wednesday	11:00 a.m.	Lenten Worship		9:00 a.m.	Worship
	12:00 p.m.	Soup Supper		10:00 a.m.	Sunday School
	5:00 p.m.	Confirmation Class		7:00 p.m.	Book Study, chapter 4

Baptism This morning Lukas Gregory McElrone will be baptized into Christ. Lukas is the son of Jaimie and Gregory McElrone. Lukas was born on February 12, 2013. Please remember this child of God and his family in prayer!

Welcome New Member Today after the offering we will receive Jim Ingish as a new communicant member by way of Adult Confirmation. Please welcome Jim and remember him in prayer!

Pancake/Porkie Breakfast - The Youth Group will serve breakfast today after worship.

Sunday Book Study will discuss chapter 3 of the book *Connecting Sinai to Calvary: A Guide to the Old Testament* this Sunday evening. We meet at 7:00 p.m. in the church basement.

Tuesday Bible Class will finish the second part of "Christians Bear One Another's Burdens." Join us in the church basement at 2:00 p.m.

Names of Wondrous Love is the theme of our midweek Lenten Worship This week we look at the name "King." We worship at 11:00 a.m. and 7:00 p.m. on Wednesdays. Soup Suppers follow the morning service and begin at 6:00 p.m. in the evening. If you would like to make soup, bars, or serve there are sign up sheets in the basement.

Sunday Morning Commons Bible Study will begin a new study, "Heaven and Hell" next Sunday morning at 8:00 a.m. In our first lesson we look at "What Happens at Death." Join us and bring the family!

Adult Christ Light Bible Class meets Sunday morning at 8:00 in the church basement. We study the Bible History lessons that our children learn in Christ-Light.

Easter Lilies The sign up sheet for Easter Lilies is in the church basement. The cost is \$8. If you would like to purchase a lily for the church please sign up by March 17. We will only order as many as are signed up for by March 17.

Sunday Showcase Today is MLHS' annual Sunday Showcase. Live & silent auction, kids games, food, desserts, and entertainment, 11:00 a.m.-4:00 p.m. Tickets are \$5, with grades 12 & under free! Food will also be available for purchase while supplies last. Tickets are available from Mrs. Kuchenbecker.

Easter for Kids is March 16, 9:00-11:30 a.m. The program is free to all children age three through fourth grade. Sign up sheets are in the church basement and commons. Join us and invite a friend!

Ladies Aid Today the Ladies Aid meets in the back of church after worship. New members are welcome. If anyone is interested in joining a committee to organize a Spring Time Ladies Tea Social, please contact Diane Suchomel (864-2482 or 680-8040) or Mary Laabs (619-5558).

Daddy/Daughter Dance FVL will host a Daddy/Daughter Dance today, 2:00-5:00 p.m. for girls who are 3-12 years old. There will be a dance, food, raffles, pictures, and games. The cost is \$10 per daddy/child and \$2 extra for each additional daughter. Tickets can be purchased from Mr. Humann.

Questions/Comments about Zion? Contact:			
Pastor Randy Ott		home: 864-2348; mobile: 362-7118; ottrr@mzluth.org	
President Erv Zeamer	660-1161	Elders: John Ihlenfeldt	864-2822
Principal Brian Humann	864-2349, school@mzluth.org	School Board: Jim Laabs	864-2458
Website: www.mzluth.org Synod: www.wels.net			
Custodian: Beverly Leiterman	864-2355	Church/School Secretary: Nancy Pantzclaff	864-7334
Wisconsin Lutheran Child and Family Service (WELS counseling)			
Appleton, Kathleen Jasman, Administrator,			731-9798
Living Hope Counseling Ministries De Pere (WELS counseling)			
Dr. John Johnson, Director,			338-8699

3rd Sunday in Lent

March 3, 2013

At its heart, our Lenten journey must be one of Spirit-wrought repentance. Here is the Lenten invitation: turn from sin fully confident of the Lord's deliverance.

Service: Baptism (p. 12), Gathering Rite, Service of Word (p. 40)

Hymns: 296, GR, 302, 116, 102:4-

GATHERING RITE: REMEMBER YOUR LOVE

The opening hymns and songs of Christian worship mean to "gather" individual Christians into a worshiping assembly. What the traditional service does with hymns, canticles, and opening liturgy, this Lenten gathering rite does with contemporary song and responses.

The choir introduces the refrain. The congregation repeats the refrain and sings it again as indicated.



Re - mem-ber your love and your faith-ful-ness, O Lord.



Re - mem-ber your peo-ple and have mer-cy on us, Lord.

The Lord is my light and my salvation, whom should I fear?

The Lord is my life and my refuge, when I call God hears. *refrain*

If you dwelt, O Lord, upon our sinfulness, then who could stand?

But with you there is mercy and forgiveness and a guiding hand. *refrain*

O Lord, hear the sound of my call and answer me.

My heart cries out for your presence; it is you I seek. *refrain*

STAND

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen. (*spoken*)

M: As we prepare to celebrate the mystery of Christ's love, let us confess our sin and ask the Lord for pardon and strength:

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

The choir sings the verse. The congregation repeats the last phrase as printed.

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran
Synod

*Our mission is to
Glorify God
as we help people
Grow in the Gospel
and
Go with the Gospel*



Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

1. Lord Jesus, obedient in the desert: Lord, have mercy.
2. Christ Jesus, the promise of salvation: Christ, have mercy.
3. Lord Jesus, the flood of living water: Lord, have mercy.



1. Lord, have mer - cy. **Lord, have mer - cy.**
2. Christ, have mer - cy. **Christ, have mer - cy.**
3. Lord, have mer - cy. **Lord, have mer - cy.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.

C: **Amen.** (*spoken*)

All sing the refrain once more.



Re - mem-ber your love and your faith-ful-ness, O Lord.



Re - mem-ber your peo-ple and have mer-cy on us, Lord.

The service continues with the Prayer of the Day on p. 31 of Divine Service II

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Prayer of the Day: Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Grades 7-8: *Happiness is the Lord*

First Lesson: Numbers 16:23-40

Then the LORD said to Moses, “Say to the assembly, ‘Move away from the tents of Korah, Dathan and Abiram.’”

Moses got up and went to Dathan and Abiram, and the elders of Israel followed him. He warned the assembly, “Move back from the tents of these wicked men! Do not touch anything belonging to them, or you will be swept away because of all their sins.” So they moved away from the tents of Korah, Dathan and Abiram. Dathan and Abiram had come out and were standing with their wives, children and little ones at the entrances to their tents.

Then Moses said, “This is how you will know that the LORD has sent me to do all these things and that it was not my idea: If these men die a natural death and experience only what usually happens to men, then the LORD has not sent me. But if the LORD brings about something totally new, and the earth opens its mouth and swallows them, with everything that belongs to them, and they go down alive into the grave, then you will know that these men have treated the LORD with contempt.”

As soon as he finished saying all this, the ground under them split apart and the earth opened its mouth and

swallowed them, with their households and all Korah’s men and all their possessions. They went down alive into the grave, with everything they owned; the earth closed over them, and they perished and were gone from the community. At their cries, all the Israelites around them fled, shouting, “The earth is going to swallow us too!”

And fire came out from the LORD and consumed the 250 men who were offering the incense.

The LORD said to Moses, “Tell Eleazar son of Aaron, the priest, to take the censers out of the smoldering remains and scatter the coals some distance away, for the censers are holy—the censers of the men who sinned at the cost of their lives. Hammer the censers into sheets to overlay the altar, for they were presented before the LORD and have become holy. Let them be a sign to the Israelites.”

So Eleazar the priest collected the bronze censers brought by those who had been burned up, and he had them hammered out to overlay the altar, as the LORD directed him through Moses. This was to remind the Israelites that no one except a descendant of Aaron should come to burn incense before the LORD, or he would become like Korah and his followers.

Psalm of the Day: Psalm 38 (p. 81)

Second Lesson: 1 Corinthians 10:1-13

For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea. They were all baptized into Moses in the cloud and in the sea. They all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. Nevertheless, God was not pleased with most of them; their bodies were scattered over the desert.

Now these things occurred as examples to keep us from setting our hearts on evil things as they did. Do not be idolaters, as some of them were; as it is written: “The people sat down to eat and drink and got up to indulge in pagan revelry.” We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. We should not test the Lord, as some of them did—and were killed by snakes. And do not grumble, as some of them did—and were killed by the destroying angel.

These things happened to them as examples and were written down as warnings for us, on whom the fulfillment of the ages has come. So, if you think you are standing firm, be careful that you don’t fall! No temptation has seized you except what is common to man. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can stand up under it.

Verse of the Day: Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life.

Gospel: Luke 13:1-9

Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. Jesus answered, “Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? I tell you, no! But unless you repent, you too will all perish. Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? I tell you, no! But unless you repent, you too will all perish.”

Then he told this parable: “A man had a fig tree, planted in his vineyard, and he went to look for fruit on it, but did not find any. So he said to the man who took care of the vineyard, ‘For three years now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’

“‘Sir,’ the man replied, ‘leave it alone for one more year, and I’ll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down.’”

Sermon:

Stand Firm in the Lord

1 Corinthians 10:1-13

Learn from the past Lean on the Lord

Our Stewardship of the Means of Grace:

Worship: 267 **Communed:** 167 **Lent:** X **Bible Study:** 59 (1, x, 33, 13, 12) **Youth:** 29