

“One Another” Bible Class On Sunday, June 23 we will begin a new series on the “One Another” passages in the Bible. The first lesson will focus on “Love One Another.” These classes have proved very beneficial in the past. Please join us!

Christmas at Camp Registration Sunday, June 9, is the deadline to sign up for Christmas at Camp. Sign-up sheets are located on our website or on the tables in the church basement. Give your forms to Mr. Humann today!

Christmas at Camp Donations We are still looking for many donations for Christmas at Camp. The list of donations was in the last church newsletter. If you can donate any of the items, please speak to Mr. Humann.

Open Forum & Voters’ Meeting The Open Forum will be after worship on July 14. The Voters’ Meeting will be after worship on July 21. At the last voters’ meeting the voters decided to have two Sunday services. In the May newsletter there was a full page of the Worship Committee’s recommendations on how we might proceed with two services. This sheet has also been available in the church basement. This topic will be discussed at the Open Forum. The voters will be decided on times and other items at their meeting.

Questions/Comments about Zion? Contact:

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Pentecost 4 June 13 & 16, 2013

The journey from spiritual death to spiritual life begins with a recognition of guilt. We have sinned and fall short of fulfilling the Law of the Lord. Through contrition and repentance God prepares the heart to receive the gift of the Gospel.

Service: Evening Prayer (p. 52 Thursday)
Word (p. 38 Sunday)

Hymns: 738, 479, 739, 383

Prayer of the Day: O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

First Lesson: 2 Chronicles 33:1-6,10-18

Here is the account of the abominable evil of Manasseh, King of Judah. Only after a brutal humbling and exile in Babylon did Manasseh recognize the error of his ways. Physically, emotionally, and spiritually crushed into humble repentance Manasseh returned to the Lord and knew his forgiving faithfulness. How true it is that God wants no one to be lost, but that each man turn from his wickedness and live!

Manasseh was twelve years old when he became king, and he reigned in Jerusalem fifty-five years. He did evil in the eyes of the LORD, following the detestable practices of the nations the LORD had driven out before the Israelites. He rebuilt the high places his father Hezekiah had demolished; he also erected altars to the Baals and made Asherah poles. He bowed down to all the starry hosts and worshiped them. He built altars in the temple of the LORD, of which the LORD had said, “My Name will remain in Jerusalem forever.” In both courts of the temple of the LORD, he built altars to all the starry hosts. He sacrificed his children in the fire in the Valley of

**Morrison Zion
Evangelical
Lutheran Church**

Wisconsin Evangelical Lutheran
Synod

*Our mission is to
Glorify God
as we help people
Grow in the Gospel
and
Go with the Gospel*

Welcome! We thank



God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

Ben Hinnom, practiced divination and witchcraft, sought omens, and consulted mediums and spiritists. He did much evil in the eyes of the LORD, arousing his anger.

The LORD spoke to Manasseh and his people, but they paid no attention. So the LORD brought against them the army commanders of the king of Assyria, who took Manasseh prisoner, put a hook in his nose, bound him with bronze shackles and took him to Babylon. In his distress he sought the favor of the LORD his God and humbled himself greatly before the God of his ancestors. And when he prayed to him, the LORD was moved by his entreaty and listened to his plea; so he brought him back to Jerusalem and to his kingdom. Then Manasseh knew that the LORD is God.

Afterward he rebuilt the outer wall of the City of David, west of the Gihon spring in the valley, as far as the entrance of the Fish Gate and encircling the hill of Ophel; he also made it much higher. He stationed military commanders in all the fortified cities in Judah.

He got rid of the foreign gods and removed the image from the temple of the LORD, as well as all the altars he had built on the temple hill and in Jerusalem; and he threw them out of the city. Then he restored the altar of the LORD and sacrificed fellowship offerings and thank offerings on it, and told Judah to serve the LORD, the God of Israel. The people, however, continued to sacrifice at the high places, but only to the LORD their God.

The other events of Manasseh's reign, including his prayer to his God and the words the seers spoke to him in the name of the LORD, the God of Israel, are written in the annals of the kings of Israel.

Psalm of the Day: Psalm 40 (p. 45 cws)

Second Lesson: 1 Corinthians 6:9-11

Here is stern warning from the Lord through the Apostle Paul that the wicked will not inherit the kingdom of God. Included in this list of wickedness are many of the sins that are popular—even defended and admired—in our society today. Here we hear again of the Spirit's power to wash, sanctify, and justify the repentant heart in the Lord Jesus.

Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Gospel: Luke 7:36-50

Jesus uses the parable of the money lender to show the Pharisees the value of forgiven debt. Tears of guilt and shame still flow in a repentant flood from the heart at Jesus' feet. The man who fails to see his own sin, considers himself to have little need of a Savior. The heart of faith, however, recognizes its own debt of sin and can truly appreciate the depth of God's gracious forgiveness. The life of a Christian is one of constant repentance of sins, and trust in Christ for forgiveness.

Now one of the Pharisees invited Jesus to have dinner with him, so he

went to the Pharisee's house and reclined at the table. When a woman who had lived a sinful life in that town learned that Jesus was eating at the Pharisee's house, she brought an alabaster jar of perfume, and as she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them.

When the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner."

Jesus answered him, "Simon, I have something to tell you."

"Tell me, teacher," he said.

"Two men owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to pay him back, so he canceled the debts of both. Now which of them will love him more?"

Simon replied, "I suppose the one who had the bigger debt canceled."

"You have judged correctly," Jesus said.

Then he turned toward the woman and said to Simon, "Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. You did not put oil on my head, but she has poured perfume on my feet. Therefore, I tell you, her many sins have been forgiven—for she loved much. But he who has been forgiven little loves little."

Then Jesus said to her, "Your sins are forgiven."

The other guests began to say among themselves, "Who is this who even forgives sins?"

Jesus said to the woman, "Your faith has saved you; go in peace."

Sermon:

2 Chronicles 33:1-6,10-18

**The Believer Has Faith
That Trusts in God After Repentance**
Trusts that all evil has been forgiven
Trust that moves us to change

Our Stewardship of the Means of Grace:

Worship: 294 (62, 232) **Communion:** 212 (40, 172) **Bible Class:** 41 (36, 5)

Sunday	6:00 p.m.	Youth Softball at Bethany, Manitowoc
Thursday	7:00 p.m.	Outdoor Worship, communion
Sunday	8:00 a.m.	End Time Study, church basement
	9:00 a.m.	Worship, communion

Outdoor Worship Next Thursday, June 20, we will worship outdoors, weather permitting. After worship the Worship Committee will serve ice cream. Bring a chair and join us under the trees!

End Times Bible Class will meet next Sunday at 8:00 a.m. in the church basement. We will look at "The Present Life in the Light of Jesus' Future Coming." Join us and bring the family!