

The Lord invites believers to take part in his kingdom work. What joy and privilege is ours to work in his harvest fields, to witness the power of the Spirit, and to support this ministry!

OPENING HYMN

Hymn 530

STAND

L O Lord, o - pen my lips.

C And my mouth shall de - clare your praise.

L Hasten to save me, O God.

C O Lord, come quickly to help me.

L Give glory to God, our light and our life.

C Come, oh, come, let us wor - ship.

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COME, OH, COME LET US SING TO THE LORD

The congregation will sing the refrain and the verses

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

*Our mission is to
Glorify God
as we help people*

Grow
in the
Gospel
and
Go
with the
Gospel



Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

Refrain

①
Come, oh, come, let us sing to the Lord,
②
let us shout with joy to our sav - ing Rock;
③
come, en - ter in with our songs of praise,
Repeat for use with canon
come, en - ter in with thanks - giv - ing.

Verses
1. You are a great and a won - drous God,
2. Come, let us wor - ship and, bow - ing low,
cup - ping in your hands all the depths of earth.
kneel be - fore the One who has made us all.
You made the hills and the moun - tains high,
You are the God whom we call our own,
to Refrain
you made the seas and the dry land.
we are the flock that you shep - herd.

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BE SEATED

PSALM OF THE DAY

Psalm 66 (page 90)

SECOND LESSON

Philippians 4:10-20

Christians supporting the work of the Gospel offer a fragrant offering and an acceptable sacrifice to God. Paul acknowledges with joy the generosity of the Philippian congregation. Even when he was not directly serving them, they continued to support his mission work by meeting his physical needs. What privilege it is to praise God by supporting the Lord's kingdom work. In this way the Lord continues to provide for his full-time servants in the church and promises even more: To those who give support to the Gospel, God promises to meet all their needs according to his glorious riches in Christ Jesus!

I rejoiced greatly in the Lord that at last you renewed your concern for me. Indeed, you were concerned, but you had no opportunity to show it. I am not saying this because I am in need, for I have learned to be content whatever the circumstances. I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. I can do all this through him who gives me strength.

Yet it was good of you to share in my troubles. Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only; for even when I was in Thessalonica, you sent me aid more than once when I was in need. Not that I desire your gifts; what I desire is that more be credited to your account. I have received full payment and have more than enough. I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. And my God will meet all your needs according to the riches of his glory in Christ Jesus.

To our God and Father be glory for ever and ever. Amen.

GOSPEL

Luke 10:1-12,16-20

Jesus sends out the seventy-two to proclaim peace to the people. But they go empty handed. In this way, God's people are given the opportunity to respond to God's goodness by sharing all good things with his messengers. What a privilege to bear such good tidings and humbly receive such gifts! What joy to see the Word at work, accomplishing the purpose for which it is sent! As messenger or hearer, what grace to be numbered among those whose names are written in heaven!

After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. Go! I am sending you out like lambs among wolves. Do not take a purse or bag or sandals; and do not greet anyone on the road.

"When you enter a house, first say, 'Peace to this house.' If a man of peace is there, your peace will rest on him; if not, it will return to you. Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

"When you enter a town and are welcomed, eat what is set before you. Heal the sick who are there and tell them, 'The kingdom of God is near you.' But when you enter a town and are not welcomed, go into its streets and say, 'Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.' I tell you, it will be more bearable on that day for Sodom than for that town.

"He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me."

The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name."

He replied, "I saw Satan fall like lightning from heaven. I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

SEASONAL RESPONSE Give thanks to the Lord; call on his name; make known among the nations what he has done.

HYMN OF THE DAY

Hymn 570

SERMON

Jonah 3:3-4:4

God provided for his prophet through a wonderful miracle. God could have kept providing for his prophet in that way, but he had another plan. He would give the people of God the privilege of providing for and supporting his minister. It was still a miracle; it was still the blessing of God that made it possible. But God in his wisdom wanted his Church to share in the work of supporting the ministry of the Word. And they were doubly blessed.

Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

Then the word of the LORD came to Elijah: "Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. You will drink from the brook, and I have directed the ravens to supply you with food there."

So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

Some time later the brook dried up because there had been no rain in the land. Then the word of the LORD came to him: "Go at once to Zarephath in the region of Sidon and stay there. I have directed a widow there to supply you with food." So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?" As she was going to get it, he called, "And bring me, please, a piece of bread."

"As surely as the LORD your God lives," she replied, "I don't have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die."

Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small loaf of bread for me from what you have and bring it to me, and then make something for yourself and your son. For this is what the LORD, the God of Israel, says: 'The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD sends rain on the land.'"

She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah.

The Believer Follows Christ Followers of Christ Support Kingdom Work

1. Knowing God doesn't need their support 2.Rejoicing that God uses their support

STAND

YOU ARE GOD; WE PRAISE YOU *Te Deum*

The congregation will sing the refrain and the verses

Refrain



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa-ther ho - ly, all cre - a-tion of - fers praise.

Verses



1. With the an - gels in heav - en,
2. Cre - a - tor of all things, **We praise you, we**
3. O Christ, King of glo - ry,



praise you! With the cher - u - bim and ser - a-phim,
O Je - sus Christ, the Son of God, **We**
You be - came a man to set us free;



praise you, we praise you! With a - pos - tles and proph - ets,
O Spir - it, most ho - ly, **We**
You have ris - en to free us;



praise you, we praise you! With the mar - tyrs and your
To the Trin - i - ty most
And with all your saints in



ho - ly Church,
bless - ed, **We sing in end - less praise!** *to Refrain*
glo - ry, *to Refrain*
to Final Refrain

Final Refrain

1 2

You are God; we praise you. You are Lord; we ac - claim you.

To you, O Fa-ther ho - ly, all cre - a-tion of - fers praise,

all cre - a-tion of - fers praise, all cre - a-tion of - fers praise.

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OFFERING

STAND

LORD, HAVE MERCY *Kyrie*

L In the morn - ing, O Lord, I call to you;

be mer - ci - ful to me and hear my prayer.

C Lord, have mer - cy. Christ, have

mer - cy. Lord, have mer - cy.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into

temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

PRAYER OF THE DAY

M: God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

PRAYER FOR GRACE

M: Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



L Let us praise the Lord.



C Thanks be to God.

BLESSING



L The Lord bless and keep you.



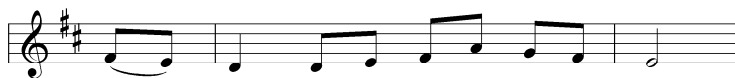
C A - men.



L The Lord's face ev - er shine up - on you.



C A - men.



L The Lord grant you peace for all your days.



C A - men.

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CLOSING HYMN

Hymn 620

Our Stewardship of the Means of Grace: Worship: 265 (58, 207) Bible Class: 35

Sunday	6:00 p.m.	Youth Softball, home	Sunday	8:00 a.m.	One Another Study, basement
Tuesday	6:00 p.m.	Elders		9:00 a.m.	Worship, communion
	7:00 p.m.	Council		6:00 p.m.	Youth Softball, home
Thursday	7:00 p.m.	Worship, communion			

Baptism on Saturday, June 29 Hannah Lorayne Jean Stepien, the daughter of Justin and Patty Stepien was baptized into Christ. Hannah was born on June 26, 2013. Please remember this new child of God and her family in prayer!

Christmas at Camp Thank you to everyone who helped out at Christmas for Camp VBS this past week!

“One Another” Bible Class Next Sunday we will focus on “Teach One Another.” These classes have proved very beneficial in the past. Please join us! We meet at 8:00 a.m. in the church basement.

Open Forum & Voters’ Meeting The Open Forum will be after worship on July 14. The Voters’ Meeting will be after worship on July 21. At the last voters’ meeting the voters decided to have two Sunday services. In the May & July newsletters there was a full page of the Worship Committee’s recommendations on how we might proceed with two services. This sheet has also been available in the church basement. This topic will be discussed at the Open Forum. The voters will decided on times and other items at their meeting.

Parking Lots The church and school parking lots will be resealed and restriped during the week of July 8. Elders and council meeting members are asked to park on the road to enter school. The parking lots will be done by evening worship on July 11.

Questions/Comments about Zion? Contact:

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School Board: Jim Laabs	864-2458

School Faculty: Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel, Rick Muchka

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