

Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

- | | |
|--|---|
| <p>1. O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
Incarnate saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!</p> | <p>2. All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.</p> |
|--|---|

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" (Numbers 6:27).

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

Closing Hymn: Hymn 219

"Lord, When Your Glory I Shall See"

Today' Light Bible Readings

Week 9, Oct. 28—Nov. 2

- | | |
|-----------|---------------|
| Monday | Exodus 34 |
| Tuesday | Exodus 35-36 |
| Wednesday | Exodus 37-38 |
| Thursday | Exodus 39-40 |
| Friday | Leviticus 1 |
| Saturday | Leviticus 2-3 |

Questions/Comments about Zion? Contact:
 Pastor Randy Ott home: 864-2348; mobile: 362-7118; ottrr@mzluth.org
 Principal Brian Humann 864-2349, school@mzluth.org
 President Erv Zeamer 660-1161
 Elders: John Ihlenfeldt 864-2822
 School Board: Jim Laabs 864-2458

School Faculty: Joan Wegner, Brenda Kuchenbecker, Brian Humann, Tim Pingel, Rick Muchka

Website: www.mzluth.org **Synod :** www.wels.net

Custodian: Beverly Leiterman 864-2355 **Secretary:** Nancy Pantzlaff 864-733

Wisconsin Lutheran Child and Family Service Appleton (WELS counseling)
 Kathleen Jasman 731-9798

Living Hope Counseling Ministries De Pere (WELS counseling)
 Dr. John Johnson, Director, 338-8699

Pentecost 23

October 24 & 27, 2013

**God calls the believer to First Commandment
faith that serves God above all.**

Communion is a part of worship today. Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

Divine Service II

(page 28 and following in *Christian Worship Supplement*)
Divine Service II is a version of the historic liturgy of the Christian Church. This order is intended to be used when communion is celebrated

Opening Hymn:

Hymn 477

STAND

The Trinitarian invocation expressly reminds the worshippers that the God they will meet here is the true God: Father, Son, and holy Spirit. The invocation also calls to mind the words through which believers have been baptized into Christ and made members of his Church. The faithful respond, "Amen!" "Yes, God is here to bless. Yes, we have arrived to worship him. Yes, it is good to be here."

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession

The Confession of Sins and Absolution in this service emphasizes the scriptural themes of sins we commit by our actions and sins we commit by our inaction, and Jesus' perfect life and innocent death as the sacrifice that makes us "at one" with God.

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**Morrison Zion Evangelical
Lutheran Church**

Wisconsin Evangelical Lutheran Synod

*Our mission is to
Glorify God
as we help people*

***Grow**
in the
Gospel
and
Go
with the
Gospel*



Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

**C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.**

Absolution (pronouncement of forgiveness)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: (sung) **Amen.**

Lord, Have Mercy Kyrie

Mark 10:47

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, life in us that we may live for you.

C: Amen.

Glory Be To God Gloria in Excelsis (sung)

Luke 2:14

Christians praise God by proclaiming the great things he has done to accomplish our rescue from sin. "Glory to God in the Highest" has been a Christian song of worship since the fourth century.

1. **All glory be to God on high!
Your name, O Lord, we glorify;
We praise you for your peace and grace,
Your favor toward our fallen race.**

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

BE SEATED

Lamb of God Agnus Dei (sung, page 36 of CWS)

John 1:29

Jesus is God's Lamb (Agnus Dei) who was offered as a sacrifice once for all sin.

**C: Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us your peace. Amen.**

Distribution Hymns: Hymn 313

"Jesus Christ, Our Blessed Savior"

Hymn 460

"How Can I Thank You, Lord"

STAND

Song of Simeon (sung)

BE SEATED

Offering

During the offering, please sign the friendship register in your pew. Thank you!

STAND

Prayer of the Church

THE SACRAMENT

Preface

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy (sung)

Isaiah 6:3; Matthew 21:9

1. **O holy, holy, holy**
Lord God of pow’r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.

2. **Hosanna in the highest!**
How truly blest is he
Who in God’s name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!

Prayer of Thanksgiving

M: Blesses are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil’s power.

2. **Or grateful thanks to you we bring,**
For your great glory, heav’nly King,
For all, O Father, you have done
Through Jesus Christ, your only Son.

3. **O Lamb of God, to you we pray.**
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God’s right hand, your mercy share.

4. **You Christ, are holy—Lord alone;**
The Father’s glory you made known.
We by your Spirit sing again:
“All glory be to God!” Amen.

THE WORD

Salutation

This greeting has deep roots in Christian worship and marks the beginning of the Word section and the sacrament section of the service

M: The Lord be with you

C: And also with you.

Prayer of the Day

M: Let us pray.

God, our refuge and strength, have mercy on your Church, as we come in prayer before you. Answer us not in judgment on our sins, but in peace and forgiveness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

First Lesson:

Joshua 7:1,19-26

Even while on a mission for the Lord, Achan gave priority to his own greed over carrying out the will of the Lord. In so doing he brought guilt on all Israel and judgment on his own head. Our stealing from God may not be so blatant as pulling money from the offering. But what do we withhold from the Lord for the sake of luxury? How often does a balanced checkbook come at the expense of our offerings? As difficult as it seems, we can put the Lord first in our lives. With the miraculous working of the Spirit in our hearts comes the joy of serving the Lord in full obedience and with a whole heart. To us and through Jesus, the narrow way is wide open.

But the people of Israel broke faith in regard to the devoted things, for Achan the son of Carmi, son of Zabdi, son of Zerah, of the tribe of Judah, took some of the devoted things. And the anger of the LORD burned against the people of Israel.

¹⁹ Then Joshua said to Achan, “My son, give glory to the LORD God of Israel and give praise to him. And tell me now what you have done; do not hide it from me.” ²⁰ And Achan answered Joshua, “Truly I have sinned against the LORD God of Israel, and this is what I did: ²¹ when I saw among the spoil a beautiful cloak from Shinar, and 200 shekels of silver, and a bar of gold weighing 50 shekels, then I coveted them and took them. And see, they are hidden in the earth inside my tent, with the silver underneath.”

²² So Joshua sent messengers, and they ran to the tent; and behold, it was hidden in his tent with the silver underneath. ²³ And they took them out of the tent and brought them to Joshua and to all the people of Israel. And they laid them down before the LORD. ²⁴ And Joshua and all Israel with him took Achan the son of Zerah, and the silver and the cloak and the bar of gold, and his sons and daughters and his oxen and donkeys and sheep and his tent and all that he had. And they brought them up to the Valley of Achor. ²⁵ And Joshua said, “Why did you bring trouble on us? The LORD brings trouble on you today.” And all Israel stoned him with stones. They burned them with fire and stoned them with stones. ²⁶ And they raised over him a great heap of stones that remains to this day. Then the LORD turned from his burning anger. Therefore, to this day the name of that place is called the Valley of Achor. (ESV)

Psalm of the Day:

Psalm 119b (p. 110 of CW)

Second Lesson

1 John 2:15-17

John warns the faithful not to love the world because it leaves no room to love the Father. The things of this world that call out for our love are not from God and will not last. But the man who serves God above all will live forever.

¹⁵ Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life^[a]—is not from the Father but is from the world. ¹⁷ And the world is passing away along with its desires, but whoever does the will of God abides forever. (ESV)

Verse of the Day (sung, page 31 CWS)

Alleluia! Alleluia! Faith comes from hearing the message, and the message is heard through the Word of Christ. Alleluia! Alleluia!

STAND

M: The Gospel according to Luke chapter 18

C: **Glory be to you, O Lord.**

Gospel:

Luke 18:18-27

The rich ruler served his wealth rather than God. Brought face-to-face with his own idolatry, he went away deeply saddened. He could not put his Savior above all else. Regardless of whether or not we consider

ourselves rich, the struggle to put discipleship ahead of the world remains. Yet even the seemingly impossible is possible with God.

¹⁸ And a ruler asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁹ And Jesus said to him, “Why do you call me good? No one is good except God alone. ²⁰ You know the commandments: ‘Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.’” ²¹ And he said, “All these I have kept from my youth.” ²² When Jesus heard this, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.” ²³ But when he heard these things, he became very sad, for he was extremely rich. ²⁴ Jesus, seeing that he had become sad, said, “How difficult it is for those who have wealth to enter the kingdom of God! ²⁵ For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶ Those who heard it said, “Then who can be saved?” ²⁷ But he said, “What is impossible with man is possible with God.” (ESV)

M: This is the Gospel of the Lord.

C: (sung) **Praise be to you, O Christ.**

Hymn of the Day: Hymn 306

“Before You, God, the Judge of All”

Sermon

**The Believer Grows In Christian Character
Christians Serve God Above All Else**

1 John 2:15-17

STAND

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.



News From Zion



Morrison Zion Lutheran Church
www.mzluth.org

Pastor Randy Ott
864-2348 (home) 362-7118 (mobile) otrr@mzluth.org (email)

Announcements

Thank You to Pastor Bob Johannes of St. Peter, Mishicot for leading us in worship on Thursday.

Adult Christ Light will meet next Sunday at 9:15 a.m. in the church. We will study the Old Testament this year.

The House of the Lord Bible Study will continue next Sunday at 9:15 a.m. in the commons. We will look at The Lord's Palace (The Temple). Bring the family!

Today's Light Bible Discussion will meet this Sunday at 7:00 p.m. We will discuss the last two weeks' readings. The Discussion Guide for November is available in the church basement and on the radiator to the right of the double doors in church.

Tuesday Bible Class will not meet this week. Pastor Ott will be at a Pastors' Conference.

The Promises of End Time After journeying through the Sundays of Pentecost examining the life of faith, the season of End Time (which begins next week) marks the end the Church Year. These are Sundays of promise. The themes of worship are:

Reformation *"The truth will set you free."*

Last Judgment *"To everyone who has, more will be given."*

Saints Triumphant *"...they can no longer die... for they are children of the resurrection."*

Christ the King *"...you will be with me in paradise."*

These promises give strength and hope to the faithful as we anticipate standing firm until our time of grace has come to end and beginning anew in the eternal presence of Christ our King. Join us and bring a friend!

Voters election Meeting will be after the 10:30 a.m. service on Sunday, Nov. 3.

Ladies Aid voted to restructure. Committees will be set up to handle serving for funerals and overseeing the greeting cards.

Contact for funerals – 1 person. Responsi-

bilities: Contact for the funeral director and family, contact for the serving committee, order and deliver the food.

Three or more Serving Committees – 1 lead on each. Responsibilities: Calling additional workers, setting up the gym (with help from school children if possible or men from congregation when school is not in session), serving and cleaning up after the meal.

Card Committee – 1 person. Responsibilities: Maintain and display inventory of cards (seasonal cards, boxed card, etc.), ordering cards.

We would like these 5 individuals to serve a minimum of two years, but could stay on longer if they choose. Please give serious thought to volunteering your time and service to our church family. Committees will be organized at the Nov. 3 meeting. The Nov. 3 meeting will be after the 10:30 a.m. service. In addition, at this meeting we will discuss the organization of an Altar Committee. Join us for this important meeting.

Fall Festival On Nov. 1 grades 1-2 & 3-4 will perform in the gym at 10:00 a.m. & 7:00 p.m. Parents of children in grades 1-4, please bring finger foods to enjoy in the evening.

Trinity Lutheran in Brillion will install the Rev. Thomas Fricke as Spiritual Growth Pastor on Sunday, November 3 at 2:00 pm.

Clifford the Big Red Dog will visit our school Nov. 16 at 10:00 a.m. Join us for story time with pictures to follow! There is no need to register. This event is designed for those in 2nd grade or younger.

England Trip Retired WELS pastor, James Humann, invites you to join him and fellow WELS members on an eleven day tour to England and Scotland. The tour dates are July 14-24, 2014. Space is limited. For a brochure e-mail Pastor Humann at JHumann383@aol.com or call 253-839-9055.

Volume 1, Issue 4

October 24 & 27, 2013

Pentecost 23

Our Mission
is to
Glorify
God
as we
Gather
around the
Gospel
so that we
Grow
in the Gospel
and
Go





Weekly Calendar

Sunday	7:00 p.m.	Today's Light Bible Discussion
Monday	7:00 p.m.	Youth Group Bible Class
Tuesday	7:00 p.m.	Athletic Association Meeting
Wednesday	6:30 p.m.	Band
	7:30 p.m.	Choir
Thursday	7:00 p.m.	Worship
Friday	10:00 a.m.	Fall Festival Grades 1-4 (7:00 p.m. also)
Sunday	8:00 a.m.	Worship
	9:15 a.m.	Sunday School, church basement
	9:15 a.m.	Adult Christ Light Study, church
	9:15 a.m.	House of the Lord Study, commons
	10:30 a.m.	Worship
	11:30 a.m.	Voter's Election Meeting
	11:30 a.m.	Ladies Aid
	7:00 p.m.	Today's Light Bible Discussion

Today's Light Bible Reading

Week 9
October 28—November 2

Monday	Exodus 34
Tuesday	Exodus 35-36
Wednesday	Exodus 37-38
Thursday	Exodus 39-40
Friday	Leviticus 1
Saturday	Leviticus 2-3

Our Stewardship of the Means of Grace

- Worship:
- Bible Study:
- Youth Study:

News From the WELS

At its recent convention, the Organization of WELS Lutheran Seniors (OWLS) gave the Commission on Special Ministries about \$54,000 to support the European civilian chaplaincy ministry. One hundred eighty people attended the convention, held Oct. 7-10 in Wausau, Wis.

OWLS has been helping support the European Chaplaincy, which is funded largely by special gifts, since 2003 and has raised more than half a million dollars for this program over that time. Mr. Dale Markgraf, the OWLS convention director, says that the OWLS members have developed a sense of ownership and connection with the European civilian chaplaincy after supporting it for so many years. He says, "The military people need to hear God's Word and this ministry pro-

vides that, in addition to serving the lay people in Europe."

The convention, under the theme "We have received grace upon grace," included presentations on memories from World War II, WELS Prison Ministry, Biblical Nazareth, and an "arm chair" tour of Estonia, Latvia, and Lithuania. Markgraf says, "I think people enjoy the programs. We try to hit several areas – spiritual growth, cultural growth, and personal growth."

Also announced at this year's convention, long-time OWLS Executive Director Mr. Lester Ring, will be retiring from the position. The volunteer position has not yet been filled, but the organization is considering options to set the course for OWLS in the future.

"This year's OWLS Convention was like a family reunion of active,



dedicated WELS retirees who still want to grow, learn and be involved in the Lord's work and the world around them. OWLS members have a passion for spreading the gospel and an eagerness to hear about the ministry of their church. It was great to meet old friends and make new ones," says Rev. Jim Behringer, director of Special Ministries.

OWLS, a WELS service organization for those age 55 and up, has about 1,350 members in 50 chapters throughout the United States. The next OWLS convention will be held in Wisconsin Dells, Wis., in October 2014.

News from Our Area Lutheran High School

MLHS Area Reformation Service will be at MLHS on Sunday, Nov. 3 at 4:00 pm.

MLHS Friends of Lancers meeting will be Sunday, Nov. 3 at 6:30 p.m.

FVL Parents of future FVL students are invited to join Mr. Hartwig for breakfast and a tour of the school on

Oct. 29 from 7:30 to 8:45 am. Register by calling the school office (920.739.4441) or online at "The HUB" on the FVL website.

FVL will host its annual Veteran's Day Breakfast and Service on Monday, Nov. 11 with breakfast at 8:00 a.m. in the Commons. A service in the auditorium will start at 9:15 am. This event

is open to all Federation and their immediate family members, and any other veterans you wish to invite as guests. Please RSVP with your name and number attending to FVL by Wednesday, Nov. 6 (920.729.4441)

Glorify

Gather

Grow

Go

