

ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (sung) **Amen.**

Benediction

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: (sung) **Amen. Amen. Amen.**

Closing Hymn: Hymn 208:4

“Great God, What Do I See and Hear”

Today’ Light Bible Readings

Week 11

November 11—16

Monday	Leviticus 14
Tuesday	Leviticus 15
Wednesday	Leviticus 16-17
Thursday	Numbers 1-3
Friday	Numbers 4-6
Saturday	Numbers 7-8

Questions/Comments about Zion? Contact:

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End Time 2 The Last Judgment Nov. 7 & 10, 2013

Our risen and ascended Lord will return to “judge the living and the dead.” But we will not fear. We will stand before the Judge of all, confident of our innocence in Jesus.

Communion is a part of worship today. Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

The Common Service with Holy Communion

(page 15 and following in CW)

The Common Service is a version of the historic liturgy of the Christian Church. It became the service commonly used by English-speaking Lutherans in America and appeared as “The Order of Holy Communion” in The Lutheran Hymnal.

Opening Hymn:

Hymn 337

STAND

The Trinitarian invocation expressly reminds the worshippers that the God they will meet here is the true God: Father, Son, and holy Spirit, who is to be worshipped here and now. The invocation also warmly calls to mind the words through which believers have been baptized into Christ and made members of his Church. The faithful respond, “Amen!” “Yes, God is here to bless. Yes, we have arrived to worship him. Yes, it is good to be here.”

M: In the name of the Father and of the Son and of the Holy Spirit.

C: (sung) **Amen.**

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod

*Our mission is to
Glorify God
as we help people*

***Grow**
in the
Gospel
and
Go
with the
Gospel*



Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

C: (sung) Lord have mercy on us. Christ have mercy on us. Lord, have mercy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: (sung) Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Glory Be To God (sung)

C: Glory be to God on high, and on earth peace, good will toward men.
We praise you, we bless you, we worship you, we glorify you, we give thanks to you,
for your great glory, O Lord God, heav'nly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,
you take away the sin of the world; have mercy on us.
You take away the sin of the world; receive our prayer.
You sit at the right hand of God the Father; have mercy on us.
For you only are holy; you only are the Lord.
You only, O Christ, with the Holy Spirit, are most high in the glory of God the
Father. Amen.

Prayer of the Day

M: The Lord be with you

C: (sung) And also with you.

M: Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: (sung) Amen.

Hosanna, hosanna, hosanna in the highest. Blessed is he, blessed is he, blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: (sing) Amen.

BE SEATED

O Christ, Lamb of God (sung)

C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; have mercy on us.

O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

Distribution Hymns: Hymn 206

"Wake, Awake, For Night is Flying"

Hymn 208:1-3

"Great God, What Do I See and Hear"

Hymn 731

"The King Will Come at Ages End"

THANKSGIVING

STAND

Song of Simeon (sung)

C: Lord, now you let your servant depart in peace according to your Word,
For my eyes have seen your salvation, which you have prepared before the face of all
people, a light to lighten the Gentiles and the glory of your people Israel.

M: O give thanks to the Lord, for he is good.

C: (sung) And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We

Lessons and the Sermon. But it also looks ahead to the reception of the Lord's Supper and the strength to be received there for renewed Christian life.

**C: Create in Me a clean heart, O God, and renew a right spirit within me
Cast me not away from your presence, and take not your Holy Spirit from me.
Restore unto me the joy of your salvation, and uphold me with your free Spirit. Amen.**

BE SEATED

Offering *During the offering, please sign the friendship register in your pew. Thank you!*

STAND

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: (sung) And also with you.

M: Lift up your hearts.

C: (sung) We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: (sung) It is good and right so to do.

Proper Preface

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy (sung)

C: Holy, holy, holy Lord God of heavenly hosts: heav'n and earth are full of your glory.

BE SEATED

Grades 3-4 (8:00 a.m.)

Soon and Very Soon

THE WORD

First Lesson:

Ezekiel 9:1-11

Ezekiel is taken by the hair to see the detestable acts of Israel's idolatry. (Chapter 8) The tour of idolatrous Jerusalem over, Ezekiel sees the coming of the Lord's judgment as carried out through the seven angels. As judgment approaches we stand confident before the coming wrath. By grace we bear the mark of deliverance and will be spared the destruction about to take place. According to the promise of the Lord we will join him in the New Jerusalem while the idolaters are struck down without pity.

Then He called to me directly with a loud voice, "Come near, executioners of the city, each of you with a destructive weapon in his hand."² And I saw six men coming from the direction of the Upper Gate, which faces north, each with a war club in his hand. There was another man among them, clothed in linen, with writing equipment at his side. They came and stood beside the bronze altar.

³Then the glory of the God of Israel rose from above the cherub where it had been, to the threshold of the temple. He called to the man clothed in linen with the writing equipment at his side. ⁴"Pass throughout the city of Jerusalem," the LORD said to him, "and put a mark on the foreheads of the men who sigh and groan over all the detestable practices committed in it."

⁵He spoke as I listened to the others, "Pass through the city after him and start killing; do not show pity or spare them! ⁶Slaughter the old men, the young men and women, as well as the older women and little children, but do not come near anyone who has the mark. Now begin at My sanctuary." So they began with the elders who were in front of the temple. ⁷Then He said to them, "Defile the temple and fill the courts with the slain. Go!" So they went out killing people in the city.

⁸While they were killing, I was left alone. And I fell facedown and cried out, "Oh, Lord GOD! Are You going to destroy the entire remnant of Israel when You pour out Your wrath on Jerusalem?"

⁹He answered me: "The iniquity of the house of Israel and Judah is extremely great; the land is full of bloodshed, and the city full of perversity. For they say, 'The LORD has abandoned the land; He does not see.'¹⁰ But as for Me, I will not show pity or spare them. I will bring their actions down on their own heads."¹¹ Then the man clothed in linen with the writing equipment at his side reported back, "I have done as You commanded me." (Holmen Christian Standard Bible)

Psalm of the Day:

Psalm 90 (p. 99 of CW)

Second Lesson

2 Thessalonians 1:5-10

Few cases see a courthouse in these days of litigation. Plea bargains are made and deals are cut. Innocent defendants would rather pay off plaintiffs than risk losing in a court of law. Many are banking on cutting a deal in the courtroom on the Last Day. Surely they were good enough. Surely they were better than most people. But when the Lord Jesus is revealed as judge, his ruling will be just: Those who neither acknowledge nor obey him will be punished. But those who have acknowledged him in faith will marvel at his majesty and will be brought to glory.

⁵It is a clear evidence of God's righteous judgment that you will be counted worthy of God's kingdom, for which you also are suffering, ⁶since it is righteous for God to repay with affliction those

who afflict you ⁷ and to reward with rest you who are afflicted, along with us. This will take place at the revelation of the Lord Jesus from heaven with His powerful angels, ⁸ taking vengeance with flaming fire on those who don't know God and on those who don't obey the gospel of our Lord Jesus. ⁹ These will pay the penalty of eternal destruction from the Lord's presence and from His glorious strength ¹⁰ in that day when He comes to be glorified by His saints and to be admired by all those who have believed, because our testimony among you was believed. (HCSB)

Verse of the Day

M: Alleluia. Watch therefore, for you do not know on what day your Lord is coming. Alleluia. (Matthew 24:42 RSV)

C: (sung) **Alleluia! Alleluia! Alleluia!**

STAND

After the announcement of the Gospel, the congregation sings:

C: **Glory be to you, O Lord!**

Gospel:

Luke 19:11-27

In the parable of the minas, the king returns, calling on his servants to give an account. Our King will return to judge. Those who opposed him and wasted the gifts he has given will have to give an account. All that awaits them is eternal death. But we will stand before the King with all confidence. For our account will be marked by the perfection of Christ and the power of the Spirit to be faithful stewards. In words of grace we will hear, "Well done, good and faithful servant."

¹¹ As they were listening to this, He went on to tell a parable because He was near Jerusalem, and they thought the kingdom of God was going to appear right away.

¹² Therefore He said: "A nobleman traveled to a far country to receive for himself authority to be king and then return. ¹³ He called 10 of his slaves, gave them 10 minas, and told them, 'Engage in business until I come back.'

¹⁴ "But his subjects hated him and sent a delegation after him, saying, 'We don't want this man to rule over us!'

¹⁵ "At his return, having received the authority to be king, he summoned those slaves he had given the money to, so he could find out how much they had made in business. ¹⁶ The first came forward and said, 'Master, your mina has earned 10 more minas.'

¹⁷ "'Well done, good slave!' he told him. 'Because you have been faithful in a very small matter, have authority over 10 towns.'

¹⁸ "The second came and said, 'Master, your mina has made five minas.'

¹⁹ "So he said to him, 'You will be over five towns.'

²⁰ "And another came and said, 'Master, here is your mina. I have kept it hidden away in a cloth ²¹ because I was afraid of you, for you're a tough man: you collect what you didn't deposit and reap what you didn't sow.'

²² "He told him, 'I will judge you by what you have said, you evil slave! If you knew I was a tough man, collecting what I didn't deposit and reaping what I didn't sow, ²³ why didn't you put my money in the bank? And when I returned, I would have collected it with interest!' ²⁴ So he said to those standing there, 'Take the mina away from him and give it to the one who has 10 minas.'

²⁵ "But they said to him, 'Master, he has 10 minas.'

²⁶ "'I tell you, that to everyone who has, more will be given; and from the one who does not have, even what he does have will be taken away. ²⁷ But bring here these enemies of mine, who did not want me to rule over them, and slaughter them in my presence.'" (HCSB)

M: This is the Gospel of the Lord.

C: (sung) **Praise be to you, O Christ!**

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

Hymn of the Day: Hymn 456

"Forth in Your Name, O Lord, I Go"

Sermon

2 Thessalonians 5:1-10

**The Promises of End Times
"To Everyone Who Has, More Will Be Given"**

STAND

Create in Me (sung)

Following the sermon, the congregation stands to sing this short canticle, which, in the words of the Psalmist (Psalm 51:10-12), prays for a clean heart and a renewed spirit in response to God's gift of grace. Create in Me looks back to the



News From Zion



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Announcements

Voters election Meeting At the meeting last Sunday the following men were elected to the church council: Charles Edinger—President; Ron Beyer—Elder; David Blauert—School Board. Thank you to everyone who was willing to serve and had their name on the ballot!

Adult Christ Light will meet next Sunday at 9:15 a.m. in the church. We will study the Old Testament this year.

The House of the Lord Bible Study will continue next Sunday at 9:15 a.m. in the commons. We will look at The Lord's Current Residence (The Church). Bring the family!

Today's Light Bible Discussion will meet this Sunday at 7:00 p.m. The Discussion Guide for November is available in the church basement and on the radiator to the right of the double doors in church.

Justification Bible Study This Tuesday, Nov. 12 we will begin a study on Justification, the teaching by which the church stands or falls. A proper understanding of justification is what led to the Reformation. This study is based on a paper that was given to the synod in convention. The two parts of the paper and the two studies are available in the church basement. If you are planning to come to the study, please pick up the paper and the studies ahead of time and read through them. If you can't join us for the study, please pick up copies of the paper and the study and challenge yourself by reading through them.

The Promises of End Time After journeying through the Sundays of Pentecost examining the life of faith, the season of End Time marks the end the Church Year. These are Sundays of promise. The remaining themes of worship are:

Saints Triumphant "...they can no longer die...for they are children of the resurrection."

Christ the King "...you will be with me in paradise."

These promises give strength and hope to the faithful as we anticipate standing firm until our time of grace has come to end and beginning anew in the eternal presence of Christ our King. Join us and bring a friend!

To All Members (men and women) of our congregation. As of January 1 our Ladies Aid Society as we know it today will no longer exist. In your mailboxes you will find a letter. Please take time to read it and fill out the information and return it to the baskets in the church basement. We would like the sheets returned by December 15. If you have any questions please contact Mary Laabs or Janice Kuchenbecker.

Clifford the Big Red Dog will visit our school Nov. 16 at 10:00 a.m. Join us for story time with pictures to follow! There is no need to register. This event is designed for those in 2nd grade or younger.

First German of Manitowoc will celebrate the 140th Anniversary of their present church building. We will "Praise God for a Dwelling Place of Grace" on November 17 in the 8:00 and 10:30 AM services. A presentation will be given from 9:15-10:15 regarding the history of our church building. A dinner will follow the late service (no RSVP necessary). Please join us.

England Trip Retired WELS pastor, James Humann, invites you to join him and fellow WELS members on an eleven day tour to England and Scotland. The tour dates are July 14-24, 2014. Space is limited. For a brochure e-mail Pastor Humann at JHumann383@aol.com or call 253-839-9055.

Volume 1, Issue 6

Nov. 7 & 10, 2013

End Time 2

Last Judgment

Our Mission
is to
Glorify
God
as we
Gather
around the
Gospel
so that we
Grow
in the Gospel
and
Go



Weekly Calendar

Sunday	7:00 p.m.	Today's Light Bible Discussion
Monday	7:00 p.m.	Youth Group Bible Class
Tuesday	6:00 p.m.	Elders
	7:00 p.m.	Council
Wednesday	5:15 p.m.	Confirmation, grades 6-8
	5:30 p.m.	Bible History, grades 1-5
	6:30 p.m.	Band
	7:30 p.m.	Choir
Thursday	7:00 p.m.	Worship
Saturday	10:00 a.m.	Clifford Story Time, school
Sunday	8:00 a.m.	Worship
	9:15 a.m.	Sunday School, church basement
	9:15 a.m.	Adult Christ Light Study, church
	9:15 a.m.	House of the Lord Study, commons
	10:30 a.m.	Worship
	7:00 p.m.	Today's Light Bible Discussion

Today's Light Bible Reading

Week 11
November 11—16

Monday	Leviticus 20-22
Tuesday	Leviticus 23-25
Wednesday	Leviticus 26-27
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Our Stewardship of the Means of Grace

Worship:	352	(17, 216, 119)
Bible Study:	107	(38, 41, 16, 12)
Youth Study:	29	

“Men of His Word” Conference

Q. “Hi, how’s it going?” A. “Fine... how are you?”

On Sunday mornings all over the world pleasant exchanges like this are taking place in church parking lots, old church basements, and even in beautiful new narthexes complete with carpeting, coffee bars and crackling fireplaces where everything is just “fine”.

It’s nice to reach out to our fellow believers, nice to reach out with a quick casual “hello”. Taken at face value the answer “fine” implies that all is right with the world. Or is it?

“Fine” can also be a word that masks a deeper reality. Look around you. People are not always fine, even if they say so. People are suffering in this world and some of them are right here with us. Some may be people you

know. One of them might even be you.

“Men of His Word” is a place where it is safe to peel back the curtain of “fine”. Where it is safe to be yourself for a few hours, a place where you can slow down enough to hear yourself think, maybe even let God get in a word or two.

The WELS “Men of His Word” conference is put together by men, for men. We love you ladies, but sometimes we need to do some work on our own. And it’s not just for the clergy or college professors either. It’s made for regular guys like you and me.

The day starts around eight with a continental breakfast and fellowship. You listen to some music and a short inspiration. Then it’s off to four sessions of your choice from twenty-one



to choose from, all fascinating, relevant, and speaking to you right where you live.

After lunch you’re on your way home around four; refreshed, renewed, and confident in the knowledge that not only God is with you, there are hundreds of men with you as well, brothers in Christ who took the risk and chose to go beyond “fine”.

Please join us for the fifth annual Men Of His Word Conference in Oshkosh on February 15, 2014. This is a special place reserved for you.

News from Our Area Lutheran High School

FVL Monday, November 11 and Thursday, November 14 are important nights for families interested in enrolling their 8th grade students at Fox Valley Lutheran High School in Appleton for the 2014-15 school year. Students and parents should plan to at-

tend to schedule classes and begin the enrollment process. Scheduling session appointments will run from 5:30 - 7:30 p.m. Reservations are available by contacting the FVL Guidance Department at 920-739-4441 or toll-free at 866-454-3857. Tours, fi-

nancial aid information, and personalized scheduling assistance will be provided along with a light snack. More information is available on the school website at www.fvlhs.org.

Glorify

Gather

Grow

Go

