

# The Three Holy Days of Christendom

## Holy Week 2014



The Triduum (TRID-oo-um, “three days”) refers to the time from worship on Maundy Thursday until the final worship of Easter Day. The “Three Holy Days” of the passion and resurrection of Christ is the culmination of the entire church year. It is over these days – Maundy Thursday, Good Friday, Easter – that we celebrate God’s redeeming love in the dying and rising of his Son, Jesus, and still see that love today. The Triduum is a single celebration. Once we have begun the Triduum on Maundy Thursday, we do not “leave” it until Easter Sunday. It is one continuous celebration of dying and rising, with Christ. Thus this booklet. It contains as one liturgy our corporate worship life during the Three Holy Days of 2014.

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### Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical  
Lutheran Synod

*Our mission is to  
**Glorify God**  
as we help people*

**Grow**  
in the

**Gospel**  
and

**Go**  
with the  
**Gospel**



**Welcome!** We thank God that you have joined us at worship today. Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

## Maundy Thursday Worship

April 17, 2014

*Maundy Thursday ushers the believer into the “Three Holy Days” of Christendom. It is more than history that is celebrated today. The Holy Sacrament extends to the believer the very body and blood of our Savior and gives the forgiveness of sins.*



*Christ shows us the full extent of God’s love for us. The Church calls this day Maundy because of Jesus’ new command in the Gospel that his followers love one another (it is the dies mandati). The lessons focus on Christ’s command for humility and love. Christ shows the full extent of his love in both service and sacrifice. He loves us more than life and feeds us his flesh and blood to prove it. Reconciled to God through the flesh and blood of Christ, we follow his command to love each other.*

### STAND

**M:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C: And also with you.**

*To underscore the end of the Lenten time of preparation, the sermon is placed at the beginning of the service. When placed here, the sermon provides (both by its placement and content) a powerful preamble to the Instruction for the End of Lent and the confession that follows.*

### SERMON

Love One Another

**John 13:34**

A new command I give you: Love one another. As I have loved you, so you must love one another.

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### INSTRUCTION FOR THE END OF LENT

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**M:** In this Lenten season, we have heard our Lord’s call to intensify our struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were committed at baptism; God’s forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

With the family of the Church, God never wearies of giving peace and new life. In the Absolution we receive forgiveness as from God himself. This absolution we should not doubt, but firmly believe that thereby our sins are forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God’s love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant.

It is, however, in the Holy Communion that the members of Christ’s body participate most intimately in his love. Remembering our Lord’s last supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord’s gift of himself and participate in that new covenant that makes us one in him. The Lord’s Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the culmination of our reconciliation with God and each other.

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## CONFESSION OF SINS

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M: Let us confess our sins to God and ask for his forgiveness.

*STAND*

**C: Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. I have pursued my ways instead of your ways. In what I have done and left undone, I have not loved my brothers and sisters as myself. For this I deserve your punishment both now and in eternity.**

**I am truly sorry for my sins.**

**I repent of them.**

**I beg for your mercy, O Lord.**

*Silence for meditation*

M: Forgive us for the sake of Jesus Christ, who suffered and died for us.

**C: Cleanse me from my sins.**

**Release me from my guilt.**

**Grant me your Holy Spirit to amend my sinful life.**

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake he forgives us our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

M: Our Lord, who has forgiven us and reconciled us to God through Christ our Lord, has also promised us the power to forgive and love each other. Therefore, let us be reconciled with one another and extend to each other the peace of our Lord Jesus Christ.

**C: Brothers and sisters, I forgive you just as in Christ, God has forgiven me. May the peace of Christ rule in our hearts, in our words, and in our actions.**

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## PRAYER AND PRAISE

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M: The works of the Lord are great and glorious; his name is worthy of praise.

**O LORD, OUR LORD** (sung)

**C: O Lord, our Lord, how glorious is your name in all the earth.**

**Almighty God, merciful Father, you crown our life with your love. You take away our sins; you comfort our spirit; you make us pure and holy in your sight. You did not spare your only Son, but gave him up for us all.**

**O Lord, our Lord, how glorious is your name in all the earth.**

**O Son of God, eternal Word of the Father, you came to live with us; you made your Father known; you washed us from our sins in your own blood. You are the King of glory; you are the Lord!**

**O Lord, our Lord, how glorious is your name in all the earth.**

## **PRAYER OF THE DAY**

M: Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: (sung) **Amen.**

*BE SEATED*

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## **THE WORD**

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### **FIRST LESSON**

**Exodus 12:1-14**

**12** The LORD said to Moses and Aaron in Egypt, <sup>2</sup>“This month is to be for you the first month, the first month of your year. <sup>3</sup>Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb<sup>[a]</sup> for his family, one for each household. <sup>4</sup>If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup>The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup>Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. <sup>7</sup>Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup>That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup>Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. <sup>10</sup>Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup>This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.

<sup>12</sup>“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. <sup>13</sup>The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

<sup>14</sup>“This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance. (New International Version)

### **PSALM OF THE DAY**

**Psalm 115** (page 55 of CWS)

## SECOND LESSON

1 Corinthians 11:23-28

<sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." <sup>25</sup> In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." <sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

<sup>27</sup> So then, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. <sup>28</sup> Everyone ought to examine themselves before they eat of the bread and drink from the cup. (NIV)

## VERSE OF THE DAY

As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

STAND

## GOSPEL

John 13:1-15,34

**13** It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

<sup>2</sup> The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus. <sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; <sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. <sup>5</sup> After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand."

<sup>8</sup> "No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me."

<sup>9</sup> "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

<sup>10</sup> Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." <sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean.

<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. <sup>13</sup> "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. <sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. <sup>15</sup> I have set you an example that you should do as I have done for you.

A new command I give you: Love one another. As I have loved you, so you must love one another."

M: This is the Gospel of the Lord.

**C:** (sung) **Praise be to you, O Christ!**

*BE SEATED*

**HYMN OF THE DAY:**

*“Jesus Christ, Our Blessed Savior”* CW 313

**OFFERING**

**MUSICAL OFFERING**

*STAND*

**PRAYERS OF THE PEOPLE**

**M:** In peace let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love and be found without fault at the day of your coming, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For the president of our synod, for the president of our district, for all pastors and teachers, and for all the holy people of God, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For those who do not yet believe and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For a blessing on human labor and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart and show forth your glory in all we do, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For ourselves, for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**C: Lord, have mercy.**

**M:** Rejoicing in the fellowship of all the saints, let us commend ourselves and one another and all our lives to Christ our God.

**C: Amen.**

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## THE LORD'S PRAYER

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### THE SACRAMENT

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**M:** The Lord be with you.

**C:** (sung) **And also with you.**

**M:** Lift up your hearts.

**C:** (sung) **We lift them up to the Lord.**

**M:** Let us give thanks to the Lord, our God.

**C:** (sung) **It is right to give him thanks and praise.**

## PROPER PREFACE

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## **HOLY, HOLY, HOLY**

**C:** (sung) **Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory. You are my God and I will exalt you. I will give you thanks for you have become my salvation. Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.**

## **WORDS OF INSTITUTION**

**M:** Our Lord Jesus, Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

**M:** The peace of the Lord be with you always.

**C:** (spoken) **Amen.**

## **O CHRIST, LAMB OF GOD**

**C:** (sung) **O Christ, Lamb of God, you take away the sin of the world;  
have mercy on us.  
O Christ, Lamb of God, you take away the sin of the world;  
have mercy on us.  
O Christ, Lamb of God, you take way the sin of the world;  
grant us your peace. Amen.**

*BE SEATED*

## **DISTRIBUTION**

*Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. Thank you.*

<b>HYMNS</b> “He Became a Lamb”	Junior Choir (11:00 a.m.)
“How Beautiful”	Choir (7:00 p.m.)
“The Death of Jesus Christ, Our Lord”	Hymn 135
“What Bread Is This?”	Hymn 742

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## **THANKSGIVING**

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*STAND*



**O LORD, WE PRAISE YOU**(sung)

Hymn 317:1

**C: O Lord, we praise you, bless you, and adore you, In thanksgiving bow before you.  
Here with your body and your blood you nourish Our weak souls that they may flourish. O Lord, have mercy!  
May your body, Lord, born of Mary, That our sins and sorrows did carry,  
And your blood for us plead In all trial, fear, and need: O Lord, have mercy!**

**M:** Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: (sung) Amen.**

*BE SEATED*

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**STRIPPING OF THE ALTAR**

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*The post-Communion moves liturgically from the upper room in Jerusalem to Gethsemane’s Garden in preparation for Good Friday. The altar, which represents the presence of Christ, becomes the focus. After the Communion table has been cleared to the sacristy, the altar is solemnly stripped of its vestments and appointments in token of the abandonment of Jesus in Gethsemane. The liturgy ends in silence; the congregation hears no benediction . . . yet. Rather, the Three Holy Days’ services flow into one another as the congregation disperses in silence to reassemble on Good Friday.*

**Hymn:** “What Wondrous Love is This” Hymn 120  
*During the anthem the Communion vessels and linens are removed to sacristy*

**PSALM 22** (page 71 of CW)  
*During the psalm the altar is solemnly stripped. Psalm 22 leads us into the worship of Good Friday, where we see our Savior forsaken on the cross.*

*The Psalm ends, the pastor exits the chancel, and the congregation disperses quietly into the night. The service concludes with no blessing or postlude because Maundy Thursday, Good Friday, and Easter are one continuous service of our Lord’s Passion and Resurrection.*

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**If it is possible** and convenient to you, please return the service folder to the stands by the doors in the rear of church as you leave. They will be used Friday - Sunday and may be taken home Sunday.

**The Three Holy Days Worship** continues on Good Friday. “Service of the Cross of Christ” will be at 11:00 a.m. Tenebrae worship will be at 7:00 p.m. Both services will have communion.

# Today' Light Bible Readings

Week 30

April 21-26

Monday	1 Chronicles 1-4
Tuesday	1 Chronicles 5-8
Wednesday	1 Chronicles 9-12
Thursday	1 Chronicles 13-14
Friday	1 Chronicles 15-16
Saturday	1 Chronicles 17

**Questions/Comments about Zion? Contact:**

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# News From Zion



Morrison Zion Lutheran Church  
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## Announcements

**Thank You** to everyone who helped in worship during Holy Week. Thank you also to everyone who helped behind the scenes to prepare for our worship and decorate our church. Your service to the Lord is greatly appreciated!

**Adult Christ Light** will not meet today

**Come Follow Me** This study is based on the movie, *Come Follow Me*. The movie shares the story of Peter's call to follow Jesus, his denial of Jesus, and his subsequent restoration. Just like Peter, we struggle with feelings of inadequacy. The solution is Jesus, who assures us that we are forgiven, can be his witnesses, and that he will give us the gifts needed for ministry. This study is 8 lessons long. We will watch the movie, discuss its biblical basis, apply it to our lives, and learn ways we can share this DVD with others as we Go with the Gospel. We meet today at 9:15 a.m. in the commons.

**Assembly Committee** will meet Monday at 6:00 p.m. to assemble the May newsletter.

**Confirmation Class** for public school students will not meet the next two Wednesdays. We will meet again on May 7.

**No Thursday Worship** on April 24. Thursday worship will begin again on May 1.

**Communion** will not be a part of worship next Sunday.

**Pastor Ott** will leave for South Dakota this afternoon. After their daughter Liz's wedding, Pastor and Paula will fly to San Antonio for the *Finishing Well In Grace Conference* for pastors who have been in the ministry 25 years. Pastor will return on May 4. If you need pastoral care from April 20-May 4 please contact Pastor Dan Cole of Maribel. His contact information is: (920) 863-2851 or pastor\_sjm@charter.net

**Open Forum** to prepare for the Quarterly Voters Meeting will be after 10:30 a.m. worship on May 4. Items that will be discussed at the Voters Meeting on May 18 include: allowing alcohol in the pavilion, organist fund guidelines, reports from the council restructuring committee and appeal committee.

**The Bay Area Life Center** will offer roses after each service on Mothers Day, Sunday, May 11. A free will donation is appreciated.

**Today's Light Bible Discussion** will not meet again until May 11. We will discuss three weeks of readings on May 11: Weeks 34-36 1 Chronicles 1-2 Chronicles 12. Discussion guides form April and May are available in the rack at the back of church and in the church basement. The discussion guides now include suggested answers!

**Sunday School Teacher Needed** This Fall we will need a new Sunday School teacher. Sunday School is for students ages 3-5. It meets on Sunday mornings at 9:15. If you have any questions about it or would like to see what it is like, talk to Char Van Rossum or stop in for a class on Sunday!

**FVL's National Honor Society** will have a Brat Fry and Car Wash on Friday, April 25. 3-7 p.m. at the school. Follow the signs to the east parking lot by the Football Canteen building. Car washes are only \$5; Brats: \$2.50; Hot dogs: \$1.50 and hamburgers: \$3.00; chips and soda will also be available. All proceeds will be go to FVL Tuition Assistance. Our rain date is Friday, May 2, 3-7 p.m.

Volume 2, Issue 17  
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April 20, 2014  
Easter

Our Mission  
is to  
**Glorify**  
**God**  
as we  
**Gather**  
around the  
Gospel  
so that we  
**Grow**  
in the Gospel  
and  
**Go**  
with the  
Gospel





### Weekly Calendar

Sunday 9:15 a.m. Come, Follow Me Bible Study, commons  
 9:15 a.m. Sunday School  
 Wednesday 5:30 p.m. Bible History, grades 1-5  
 Sunday 8:00 a.m. Worship  
 9:15 a.m. Come, Follow Me Bible Study, commons  
 9:15 a.m. Adult Christ Light, church  
 9:15 a.m. Sunday School  
 10:30 a.m. Worship

### Today's Light Bible Reading

Week 34—April 21-26

Monday 1 Chronicles 1-4  
 Tuesday 1 Chronicles 5-8  
 Wednesday 1 Chronicles 9-12  
 Thursday 1 Chronicles 13-14  
 Friday 1 Chronicles 15-16  
 Saturday 1 Chronicles 17

### Our Stewardship of the Means of Grace

Worship 473 (179, 294)  
 Communion 262 (113, 149)  
 Bible Study 53 (X, 44, 9.)  
 Youth Group : 22

## Missions Hold Opening Services

Three mission congregations - Peace, South Gilbert, Ariz.; Illumine, Rock Hill, S.C.; and Abiding Word, Dothan, Ala. - held their grand opening services April 13. These are 3 of the 12 new home missions authorized for fiscal year 2013-14 and are all served by 2013 graduates of Wisconsin Lutheran Seminary, Mequon, Wis.

"Lots of work goes into planning for and then starting a mission," says Rev. Keith Free, Board for Home Missions administrator. "To get to the point of having a grand opening service is a testimony to the Lord blessing the labors of so many."

One hundred two people attended the grand opening service in South Gilbert. "We received contact information from 12 new households," says Rev. Greg Hein, pastor at Peace. "It was a great day worshipping our Savior with so many people!"

Hein says when he arrived in South Gilbert, he had a core group of a dozen adults and eight children from the area. Gilbert, Ariz., has a population of over 200,000, and the area where Peace is located is growing—with 50,000 more people moving in over the next 10 years. He says there are large community churches in the area as well as a strong Mormon population.

Peace is worshipping at a local elementary school. The mission has had three preview services to build momentum for its grand opening. It is also concentrating on small group Bible

studies and continued outreach in the community through canvassing and inviting friends and acquaintances.

Illumine, Rock Hill, S.C., is the second WELS congregation in the Charlotte, N.C., metro area. Located in the Bible Belt, Illumine shares the area with 65 Baptist and 55 Methodist congregations. "Lutheran teaching is much more scarce in this area, and it is a special privilege to get to represent the solas of the Reformation and the proper distinction between law and gospel here," says Rev. Kent Reeder, pastor at Illumine.

Members from Grace, Charlotte, N.C., located 45 minutes away, make up most of Illumine's core group of 18. The group meets each Sunday for Bible classes and planning. Group canvasses take place every Saturday. Kingdom Worker volunteers assisted with canvassing and the launch.

The mission, which meets at a local movie theater, has had four preview services before the grand opening, averaging 40 people each time. Fifty people attended the opening service, nine of whom were visitors. "We're also working toward a launch for our family education initiatives and our community service arm as the year goes on," says Reeder. "We hope that this mentality will keep us pressing on instead of tempting us to rest and become stagnant after launching just one aspect of this church's ministry."

In Dothan, a core group of seven

adults and nine children already had been meeting for worship before Rev. Caleb Free arrived in August 2013.

Every other week they worshiped in Dothan, served by Rev. Dan Burgess from Amazing Grace, Panama City, Fla. Otherwise they traveled 90 miles to Panama City for worship. Now they worship weekly with Free in an elementary school gymnasium.

Free and his wife have been working hard to get into the community through canvassing, volunteering at the school where they worship, and joining the area Young Professional Group and Chamber of Commerce. The mission is hosting a Bible basketball camp in June.

Abiding Word held a festival the day before its launch service. More than 150 attended the festival, with about 75 percent of them asking for more information about the church. Sixty-four people attended worship the next day, with 30 first-time guests—10 of whom had attended the festival. Kingdom Worker volunteers as well as members from three WELS congregations in Florida and Alabama helped with the events.

**Glorify                  Gather                  Grow                  Go**

