

The Three Holy Days of Christendom

Holy Week 2014



The Triduum (TRID-oo-um, “three days”) refers to the time from worship on Maundy Thursday until the final worship of Easter Day. The “Three Holy Days” of the passion and resurrection of Christ is the culmination of the entire church year. It is over these days – Maundy Thursday, Good Friday, Easter – that we celebrate God’s redeeming love in the dying and rising of his Son, Jesus, and still see that love today. The Triduum is a single celebration. Once we have begun the Triduum on Maundy Thursday, we do not “leave” it until Easter Sunday. It is one continuous celebration of dying and rising, with Christ. Thus this booklet. It contains as one liturgy our corporate worship life during the Three Holy Days of 2014.

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Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical
Lutheran Synod

*Our mission is to
Glorify God
as we help people*

Grow
in the

Gospel
and

Go
with the

Gospel



Welcome! We thank God that you have joined us at worship today. Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

Easter Vigil Worship

April 19, 2014

In the early church the Easter Vigil was when the catechumens were baptized and received their first Communion. Baptism remains a central focus in the Vigil today. Even when there are no baptisms the congregation takes the time to remember their own baptism into Christ's death and resurrection. The service traditionally was held late at night so that the pastor's statement, "Alleluia! Christ is Risen" and the people's response would be at midnight.



SERVICE OF LIGHT

The congregation gathers in entry and outside the open doors (weather permitting). Those who do not wish to process into the church may be seated. Those processing are given candles to be lit later from the paschal candle.

The paschal candles is a sign of the presence of the risen Christ among us.

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: On this most holy night, in which our Lord Jesus Christ passed over from death to life, we are gathered here in vigil and prayer. This is the Passover of the Lord in which, by hearing his Word and celebrating his sacraments, we share in his victory over death.

M: O God, you are like a refiner's fire, and your Spirit kindles the hearts of your faithful people with the fire of your love. Bless, we ask you, this new flame and those who keep this joyful Easter festival. Burning with desire for life with you, may we be found rightly prepared to share in the Feast of Light which has no end, through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The candlebearer presents the paschal candle.

M: Christ Jesus, the same yesterday, today, and forever, the beginning and the end, the Alpha and the Omega. His are time and eternity; his are the glory and dominion now and forever. By his wounds we are healed now and forever.

As the paschal candle is lit from the final candle of the Tenebrae service, the minister says:

M: May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

M: Almighty and most merciful Father, once we were darkness, but now we are light in Jesus Christ our Lord. Bless abundantly all who joyfully celebrate this night in faith in the resurrection of our Lord Jesus Christ. Fill them with your heavenly blessing in him, who lives and reigns with you and the Holy Spirit, now and forever.

C: Amen.

All light their candles from the paschal candle. Then, the paschal candle held by the candlebearer, all follow in procession into the dark church.

As the procession begins, the candlebearer holds the paschal candle aloft, pauses and says:

M: The light of Christ.

C: Thanks be to God.

Halfway to the altar, the candlebearer pauses and says the second time:

M: The light of Christ.

C: Thanks be to God.

When the candlebearer arrives before the altar, he faces the congregation, lifts the candle, and says the third time:

M: The light of Christ.

C: Thanks be to God.

The candlebearer places the paschal candle in its stand in the center of the chancel. Standing in its light the minister or an assistant sings or says:

EXSULTET

solo

Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King.

Rejoice, too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished.

Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: It is truly good and right that we should at all times and in all places, with all our hearts and minds and voices, praise you, O Lord, Holy Father, almighty and everlasting God, and your one and only Son, Jesus Christ.

C: For he is the true Paschal Lamb, who offered himself for the sin of the world, who cleansed us by the shedding of his precious blood.

M: This is the night when you brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground.

C: This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality.

M: This is the night when Christ, the Life, arose from the dead. The seal of the grace is broken and the morning of the new creation breaks forth out of the night.

C: Oh, how wonderful and beyond all telling is your mercy toward us, O God, that to redeem a slave you gave your Son.

M: How holy is this night when all wickedness is put to flight and sin is washed away.

C: How holy is this day when innocence is restored to the fallen and joy is given to those downcast.

M: How blessed is this night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true Light and Morning Star, shine in our hearts, he who gives light to all creation, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

SERVICE OF LESSONS

The congregation extinguishes its candles. A few lights in the nave may be turned on.

M: On this most holy night, our Savior Christ the Lord broke the power of death and by his resurrection brought life and salvation to all creation. Let us praise the Lord, for he truly keeps his word. The sun of righteousness has dawned on those sitting in darkness and in the shadow of death.

CREATION

Genesis 1:1-2:3

M: Let us pray.

C: Almighty God, you most wonderfully created human nature and yet more wonderfully redeemed it. By your mercy renew us in the image of him who came to share our humanity, your Son, Jesus Christ, our Lord. Amen.

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-15:1

M: Let us pray.

C: O God, you once delivered your people Israel from slavery under Pharaoh and led them safely through the Red Sea. By this you gave us a picture of Baptism. Lead us always to rejoice in your baptismal promise, that we may live in its grace and declare to all people your desire to make them children of Abraham, through Jesus Christ our Lord. Amen.

A NEW HEART AND A NEW SPIRIT

Ezekiel 36:24-28

M: Let us pray.

C: Almighty and everlasting God, in the miracle of Easter you raised your Son for our justification and through him have given us a new heart and spirit. Give power to your holy people to show in their lives what they confess with their lips, through Jesus Christ our Lord. Amen.

THE GATHERING OF GOD'S PEOPLE

Zephaniah 3:12-20

M: Let us pray.

C: O Lord, let all the world see that what has been cast down is raised up, what has grown old is made new, and the work you have begun in your faithful people is being brought to joyful fulfillment in the day of our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Stand and sing:

The hymn is sung as the paschal candle is carried to the font.

HYMN

CW 260 Let All Things Now Living

**Let all things now living A song of thanksgiving
To God the Creator triumphantly raise,
Who fashioned and made us, Protected and stayed us,
Who still guides us on to the end of our days.
God's banners are o'er us; His light goes before us,
A pillar of fire shining forth in the night,
Till shadows have vanished And darkness is banished,
As forward we travel from light into light.**

**His law he enforces; The stars in their courses
And sun in its orbit obediently shine.
The hills and the mountains, The rivers and fountains,
The deeps of the ocean proclaim him divine.
We, too, should be voicing Our love and rejoicing.
With glad adoration a song let us raise
Till all things now living Unite in thanksgiving:
"To God in the highest, hosanna and praise!"**

SERVICE OF HOLY BAPTISM

M: On this holiest of days, the whole church of our Lord Jesus Christ recalls his death and burial, rejoicing in the gospel of his glorious resurrection from the dead. Holy Baptism is the

precious means of grace by which our Father in heaven connects us with Christ in his life, death, and resurrection. The apostle Paul says,

“Don’t you know that all of us who were baptized into Christ Jesus were baptized into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. If we have been united with him in his death, we will certainly also be united with him in his resurrection For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin—because anyone who has died has been freed from sin. Now if we died with Christ, we believe that we will also live with him. For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. The death he died, he died to sin once for all; but the life he lives, he lives to God, In the same way count yourselves dead to sin but alive to God in Christ Jesus”

HYMN

CW 299 All Who Believe And Are Baptized

If there are candidates for Holy Baptism, they gather at the font. We continue on p. 12. After the baptisms, the Vigil continues with the Service of Holy Communion.

If there are no candidates for Holy Baptism, the congregation joins in the following renunciation and profession of faith as a remembrance of their baptisms.

STAND

M: In Holy Baptism, God takes away our sins and gives us new life in Christ our Lord. We solemnly renounce the devil and all his works and all his ways; we confess the gift of faith in God the father, Son, and Holy Spirit. I ask you: Do you reject the devil along with all his lies and empty promises?

C: Yes, and I ask God to help me.

M: Do you believe in God, the Father almighty?

**C: Yes, I believe in God the father almighty,
maker of heaven and earth.**

M: Do you believe in Jesus Christ, his only Son?

**C: Yes, I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

M: Do you believe in the Holy Spirit?

**C: Yes, I believe in the Holy Spirit,
the holy Christian Church
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

M: Do you intend to continue in this faith, to be diligent in the use of Word and sacrament and in faith and action remain true to God—Father, Son, and Holy Spirit—as long as you live?

C: Yes, and I ask God to help me.

M: Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven all your sins, strengthen you with his grace to life everlasting.

C: Amen.

The paschal candle is returned to its stand.


SERVICE OF HOLY COMMUNION

The altar candles are lit from the paschal candle. The lights of the church are fully lit, the bells may be rung, and the minister proclaims:

M: ALLELUIA! CHRIST IS RISEN!

C: HE IS RISEN INDEED! ALLELUIA!


Refrain



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

M: For as in Adam all die, so in Christ all will be made alive.
This is the day the Lord has made; Let us rejoice and be glad in it.

Refrain



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

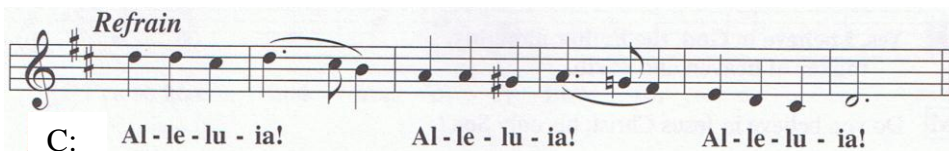
GOSPEL: Matthew 28:1-10

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men.

The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ Now I have told you.”

So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. “Greetings,” he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, “Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me.”



PRAYER OF THE DAY

M: O God, who made this most holy night shine with the glory of the resurrection of our Lord, preserve in all your people the Spirit of adoption which you have given, that they may serve you in faith and joy, through Jesus Christ, your Son, our Lord, who lives with you and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY (sung)

C: Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.
You are my God and I will exalt you. I will give you thanks, for you have become my salvation.
Holy, Holy, Holy is the Lord of Hosts. The whole earth is full of your glory.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: (sung) Amen.

BE SEATED

DISTRIBUTION

Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us.

Come, You Faithful, Raise the Strain (CW 142)

The Day of Resurrection (CW 166)

THANKSGIVING

STAND

THANK THE LORD (sung)

**C: Thank the Lord and sing his praise. Tell ev'ryone what he has done.
Let all who seek the Lord rejoice and proudly bear his name.
He renews his promises and leads the people forth in joy with shouts
of thanksgiving. Alleluia! Alleluia!**

M: Almighty God, you give us the joy of celebrating our Lord's resurrection. Give us also the joys of life in your service, and bring us at last to the full joy of life eternal, through your Son, Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God now and forever.

C: Amen.

BE SEATED

The Vigil service traditionally does not include a benediction.

CLOSING HYMN

Jesus Lives! The Victory's Won (CW 145:4,5)

If it is possible and convenient to you, please return the service folder to the ushers as you leave.

They will be used on Sunday and may be taken home afterwards.

The Three Holy Days continues on Sunday. Festival worship will be at 8:00 a.m. and 10:30 a.m.

Communion will be a part of worship at both services.

Today' Light Bible Readings

Week 30

April 21-26

Monday	1 Chronicles 1-4
Tuesday	1 Chronicles 5-8
Wednesday	1 Chronicles 9-12
Thursday	1 Chronicles 13-14
Friday	1 Chronicles 15-16
Saturday	1 Chronicles 17

Questions/Comments about Zion? Contact:

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News From Zion



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Announcements

Thank You to everyone who helped in worship during Holy Week. Thank you also to everyone who helped behind the scenes to prepare for our worship and decorate our church. Your service to the Lord is greatly appreciated!

Adult Christ Light will not meet today

Come Follow Me This study is based on the movie, *Come Follow Me*. The movie shares the story of Peter's call to follow Jesus, his denial of Jesus, and his subsequent restoration. Just like Peter, we struggle with feelings of inadequacy. The solution is Jesus, who assures us that we are forgiven, can be his witnesses, and that he will give us the gifts needed for ministry. This study is 8 lessons long. We will watch the movie, discuss its biblical basis, apply it to our lives, and learn ways we can share this DVD with others as we Go with the Gospel. We meet today at 9:15 a.m. in the commons.

Assembly Committee will meet Monday at 6:00 p.m. to assemble the May newsletter.

Confirmation Class for public school students will not meet the next two Wednesdays. We will meet again on May 7.

No Thursday Worship on April 24. Thursday worship will begin again on May 1.

Communion will not be a part of worship next Sunday.

Pastor Ott will leave for South Dakota this afternoon. After their daughter Liz's wedding, Pastor and Paula will fly to San Antonio for the *Finishing Well In Grace Conference* for pastors who have been in the ministry 25 years. Pastor will return on May 4. If you need pastoral care from April 20-May 4 please contact Pastor Dan Cole of Maribel. His contact information is: (920) 863-2851 or pastor_sjm@charter.net

Open Forum to prepare for the Quarterly Voters Meeting will be after 10:30 a.m. worship on May 4. Items that will be discussed at the Voters Meeting on May 18 include: allowing alcohol in the pavilion, organist fund guidelines, reports from the council restructuring committee and appeal committee.

The Bay Area Life Center will offer roses after each service on Mothers Day, Sunday, May 11. A free will donation is appreciated.

Today's Light Bible Discussion will not meet again until May 11. We will discuss three weeks of readings on May 11: Weeks 34-36 1 Chronicles 1-2 Chronicles 12. Discussion guides form April and May are available in the rack at the back of church and in the church basement. The discussion guides now include suggested answers!

Sunday School Teacher Needed This Fall we will need a new Sunday School teacher. Sunday School is for students ages 3-5. It meets on Sunday mornings at 9:15. If you have any questions about it or would like to see what it is like, talk to Char Van Rossum or stop in for a class on Sunday!

FVL's National Honor Society will have a Brat Fry and Car Wash on Friday, April 25. 3-7 p.m. at the school. Follow the signs to the east parking lot by the Football Canteen building. Car washes are only \$5; Brats: \$2.50; Hot dogs: \$1.50 and hamburgers: \$3.00; chips and soda will also be available. All proceeds will be go to FVL Tuition Assistance. Our rain date is Friday, May 2, 3-7 p.m.

Volume 2, Issue 17
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April 20, 2014
Easter

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Weekly Calendar

Sunday 9:15 a.m. Come, Follow Me Bible Study, commons
 9:15 a.m. Sunday School
 Wednesday 5:30 p.m. Bible History, grades 1-5
 Sunday 8:00 a.m. Worship
 9:15 a.m. Come, Follow Me Bible Study, commons
 9:15 a.m. Adult Christ Light, church
 9:15 a.m. Sunday School
 10:30 a.m. Worship

Today's Light Bible Reading

Week 34—April 21-26

Monday 1 Chronicles 1-4
 Tuesday 1 Chronicles 5-8
 Wednesday 1 Chronicles 9-12
 Thursday 1 Chronicles 13-14
 Friday 1 Chronicles 15-16
 Saturday 1 Chronicles 17

Our Stewardship of the Means of Grace

Worship 473 (179, 294)
 Communion 262 (113, 149)
 Bible Study 53 (X, 44, 9.)
 Youth Group : 22

Missions Hold Opening Services

Three mission congregations - Peace, South Gilbert, Ariz.; Illumine, Rock Hill, S.C.; and Abiding Word, Dothan, Ala. - held their grand opening services April 13. These are 3 of the 12 new home missions authorized for fiscal year 2013-14 and are all served by 2013 graduates of Wisconsin Lutheran Seminary, Mequon, Wis.

"Lots of work goes into planning for and then starting a mission," says Rev. Keith Free, Board for Home Missions administrator. "To get to the point of having a grand opening service is a testimony to the Lord blessing the labors of so many."

One hundred two people attended the grand opening service in South Gilbert. "We received contact information from 12 new households," says Rev. Greg Hein, pastor at Peace. "It was a great day worshipping our Savior with so many people!"

Hein says when he arrived in South Gilbert, he had a core group of a dozen adults and eight children from the area. Gilbert, Ariz., has a population of over 200,000, and the area where Peace is located is growing—with 50,000 more people moving in over the next 10 years. He says there are large community churches in the area as well as a strong Mormon population.

Peace is worshipping at a local elementary school. The mission has had three preview services to build momentum for its grand opening. It is also concentrating on small group Bible

studies and continued outreach in the community through canvassing and inviting friends and acquaintances.

Illumine, Rock Hill, S.C., is the second WELS congregation in the Charlotte, N.C., metro area. Located in the Bible Belt, Illumine shares the area with 65 Baptist and 55 Methodist congregations. "Lutheran teaching is much more scarce in this area, and it is a special privilege to get to represent the solas of the Reformation and the proper distinction between law and gospel here," says Rev. Kent Reeder, pastor at Illumine.

Members from Grace, Charlotte, N.C., located 45 minutes away, make up most of Illumine's core group of 18. The group meets each Sunday for Bible classes and planning. Group canvasses take place every Saturday. Kingdom Worker volunteers assisted with canvassing and the launch.

The mission, which meets at a local movie theater, has had four preview services before the grand opening, averaging 40 people each time. Fifty people attended the opening service, nine of whom were visitors. "We're also working toward a launch for our family education initiatives and our community service arm as the year goes on," says Reeder. "We hope that this mentality will keep us pressing on instead of tempting us to rest and become stagnant after launching just one aspect of this church's ministry."

In Dothan, a core group of seven

adults and nine children already had been meeting for worship before Rev. Caleb Free arrived in August 2013.

Every other week they worshiped in Dothan, served by Rev. Dan Burgess from Amazing Grace, Panama City, Fla. Otherwise they traveled 90 miles to Panama City for worship. Now they worship weekly with Free in an elementary school gymnasium.

Free and his wife have been working hard to get into the community through canvassing, volunteering at the school where they worship, and joining the area Young Professional Group and Chamber of Commerce. The mission is hosting a Bible basketball camp in June.

Abiding Word held a festival the day before its launch service. More than 150 attended the festival, with about 75 percent of them asking for more information about the church. Sixty-four people attended worship the next day, with 30 first-time guests—10 of whom had attended the festival. Kingdom Worker volunteers as well as members from three WELS congregations in Florida and Alabama helped with the events.

Glorify

Gather

Grow

Go

