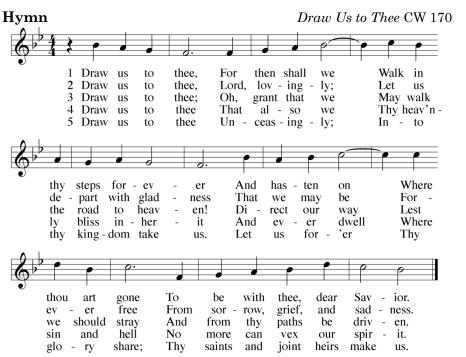
7th Sunday of Easter

May 21, 2023

The Season After forty days of repentance, the Church bursts forth in praise during Easter. Easter is the oldest festival and season celebrated by the worshipping Church. For a full week-of-weeks (49 days) the Church celebrates the resurrection of Christ on the Sundays of Easter which culminate on the 50th day, Pentecost. *The Redeemer Lives!*

The Sunday Live in eager expectation of glory! That glory is not dimmed by earthly suffering; rather, such suffering reminds us of the glory that awaits us. First the cross; then the crown. Our light and momentary troubles cannot mute the joy of living in eager expectation of glory. *The Redeemer lives to give me eager expectation of glory.*



Text: Friedrich Funcke, 1642–99; tr. August Crull, 1845–1923, alt. Tune: ACH GOTT UND HERR (447 447) *As hymnodus sacer*, Leipzig, 1625, alt.

Stand

M: Christ is risen!

C: He is risen indeed! Alleluia!

M: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

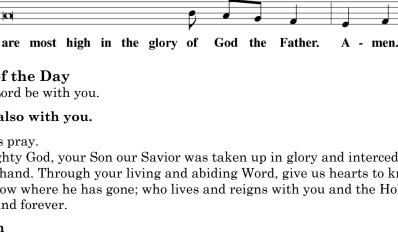


- C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.





First Lesson

Afflicted by her rival, Peninnah, Hannah's troubles seemed neither light nor momentary. At the house of the LORD she cast her cares on him and praved, expectant of God's grace and blessing. She humbled herself under God's mighty hand, and he lifted her up in due time: the son she longed for would become Samuel, the leader of God's people. On this Sunday of expectation. Hannah's example shines: she did not focus her eves on what was seen. on the troubles of this life, but on the unseen eternal glory that God had stored up for her.

THE WORD

²¹When her husband Elkanah went up with all his family to offer the annual sacrifice to the LORD and to fulfill his vow, ²² Hannah did not go. She said to her husband, "After the boy is weaned, I will take him and present him before the LORD, and he will live there always."

²³ "Do what seems best to you," her husband Elkanah told her. "Stay here until you have weaned him; only may the LORD make good his word." So the woman stayed at home and nursed her son until she had weaned him.

1 Samuel 1:21-28

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

O

have mercy on

of the world;

God the Father;

Prayer of the Day

sin

M: The Lord be with you.

C: And also with you.

M: Let us pray.

Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.

O

For you on-ly are holy;

re - ceive our prayer. You sit at the right hand of

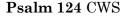
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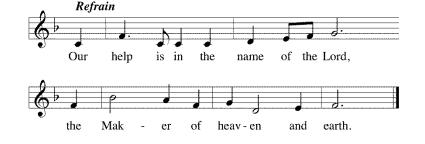
C: Amen

Be Seated

²⁴ After he was weaned, she took the boy with her, young as he was, along with a threeyear-old bull, an ephah of flour and a skin of wine, and brought him to the house of the LORD at Shiloh. ²⁵ When the bull had been sacrificed, they brought the boy to Eli, ²⁶ and she said to him, "Pardon me, my lord. As surely as you live, I am the woman who stood here beside you praying to the LORD. ²⁷ I prayed for this child, and the LORD has granted me what I asked of him. ²⁸ So now I give him to the LORD. For his whole life he will be given over to the LORD." And he worshiped the LORD there. (NIV)

Psalm of the Day







If the LORD had not been on our side—let <u>Is</u>rael say if the LORD had not been on our side when men at<u>tacked</u> us, when their anger flared against us, they would have swallowed <u>us</u> alive;

the flood would have en<u>gulfed</u> us, the torrent would have swept <u>o</u>ver us, the raging <u>wa</u>ters would have swept <u>us</u> away.

Refrain

Praise be <u>to</u> the LORD, who has not let us be torn <u>by</u> their teeth. We have escaped <u>like</u> a bird out of the <u>fow</u>ler's snare;

the snare has been <u>broken</u>, and we <u>have</u> escaped. Our help is in the name <u>of</u> the LORD, the Maker of heav<u>en</u> and earth.

Glory be to the Father and <u>to</u> the Son and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning, is now, and will be forever. <u>A</u>men.

Refrain

Second Lesson

2 Corinthians 4:13-18

Who thinks that their troubles are light or momentary? Only people who have a perspective that stretches to eternity and encompasses the unbounded joy that we eagerly expect there. We believe that one day Christ will present us to the Father for an eternity of glory. Therefore...therefore we fix our eyes not on all our problems that we know so well, but on the unseen glory, the eternal glory that we do not yet know, but eagerly expect.

¹³ It is written: "I believed; therefore I have spoken."^[a] Since we have that same spirit of faith, we also believe and therefore speak, ¹⁴ because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you to himself. ¹⁵ All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

¹⁶ Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. ¹⁷ For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. ¹⁸ So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal. (NIV)

Verse of the Day

M: Alleluia. Alleluia. Christ is risen!

C: He is risen indeed! Alleluia.

M: I will not leave you as orphans; I will come to you. Alleluia. (John 14:23)

Stand

Gospel

John 17:1-11a

Christ enters his passion as victor. We know the end of the story; we know this is Christ's path to glory. But what would the disciples think in the next few hours as the blows landed, the whip bit, the nails pierced, and the blood flowed? This is glory? Just wait...these sufferings would not last. Just wait...glory is coming. Look at Jesus' promise: he has been granted all authority—but he uses it to give, not to take. He gives us life eternal won by the glory of his completed work.

17 After Jesus said this, he looked toward heaven and prayed:

"Father, the hour has come. Glorify your Son, that your Son may glorify you. ² For you granted him authority over all people that he might give eternal life to all those you have given him. ³ Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I have brought you glory on earth by finishing the work you gave me to do. ⁵ And now, Father, glorify me in your presence with the glory I had with you before the world began.

⁶ "I have revealed you to those whom you gave me out of the world. They were yours; you gave them to me and they have obeyed your word. ⁷ Now they know that everything you have given me comes from you. ⁸ For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they believed that you sent me. ⁹ I pray for them. I am not praying for the world, but for those you have given me, for they are yours. ¹⁰ All I have is yours, and all you have is mine. And glory has come to me through them. ¹¹ I will remain in the world no longer, but they are still in the world, and I am coming to you. (NIV)

M: This is the Gospel of the Lord.

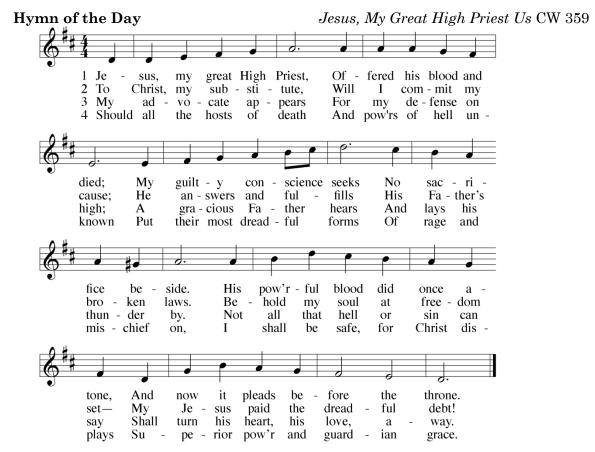
C: Praise be to you, O Christ!

Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth,

- I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.
- I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Be Seated



Text: Isaac Watts, 1674–1748, abr., alt.

Tune: BEVAN (66 66 88) John Goss, 1800-80.

Sermon

Offering

Stand

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

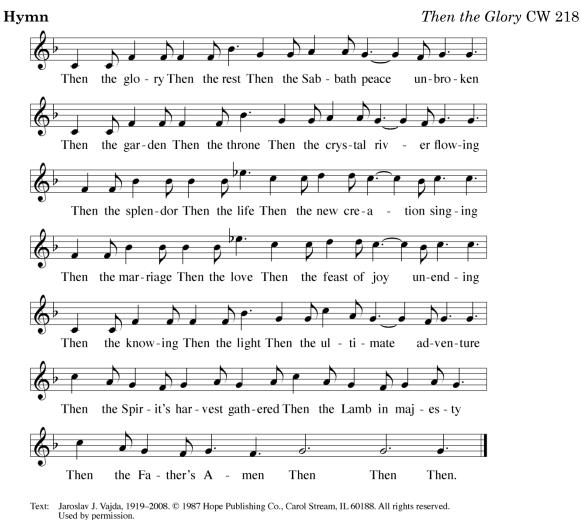
C: Amen

Benediction

M: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look on you with favor and give you peace.

C: Amen

Be Seated



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