# 5th Sunday after Pentecost

June 29 & July 2, 2023

**The Season** After reliving the great events of the life of Christ, the worshipping Church spends half a year focusing on the teachings of Christ. The Church wears green during the season of Pentecost as the Spirit uses those teachings of Jesus to grow the faith of believers. The appointed lessons teach us the characteristics of the Holy Ministry, the Christian, the Church, our God, and the Christian life.

**The Sunday** The Holy Ministry preaches Christ in spite of persecution. Christ promises courage for his witnesses to testify even in the face of pain or persecution. The Prayer of the Day is one of the most ancient in the Church's use. It seems to have been suggested by the disasters of the dying Western Empire. As Rome crumbled, the Church prayed for God's governance that she might worship in peace and joy. Today Christ reminds us that even when that peace and joy are absent, he will give us the courage to continue to testify in his name. The Holy Ministry preaches Christ is spite of persecution.



Text: Joachim Magdeburg, c. 1525–after 1583, st. 1; Harmonia cantionum, Leipzig, 1597, st. 2-3; tr. Benjamin H. Kennedy, 1804–89, alt.

Tune: WAS MEIN GOTT WILL (447 447 D Iambic) Claude de Sermisy, c. 1490–1562, alt.

#### Stand

# Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod



LUTHERAN
Our mission is to

# **Glorify God**

as we

#### Gather

around the Gospel to help people

# Grow

in the **Gospel** and

Go

with the Gospel

# **Welcome!** We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

- M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

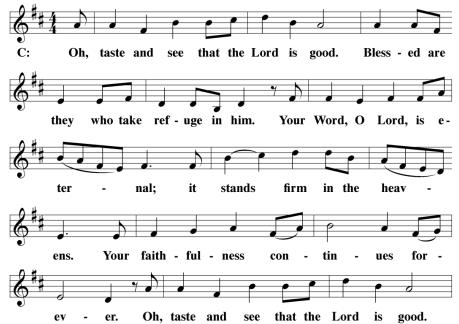
#### CONFESSION OF SINS

- M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: Amen.

#### PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

# Oh, Taste and See





# Prayer of the Day

M: Let us pray.

O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Be Seated

#### THE WORD

# First Lesson:

Note the courage of Jeremiah, first in speaking the Word of the Lord that landed him in the stocks, and then speaking the subsequent Word of the Lord as soon as he is released from the stocks. To the man who had beaten him, Jeremiah proclaimed a message of doom and death by God's hand. Pashhur could merely kill the body. So Jeremiah did not fear him, but placed his life in the hands of the God who numbered every hair on his head. In those hands, Jeremiah found the courage to testify in the face of persecution, and even in the midst of it.

<sup>14</sup> Jeremiah then returned from Topheth, where the LORD had sent him to prophesy, and stood in the court of the LORD's temple and said to all the people, <sup>15</sup> "This is what the LORD Almighty, the God of Israel, says: 'Listen! I am going to bring on this city and all the villages around it every disaster I pronounced against them, because they were stiff-necked and would not listen to my words."

20 When the priest Pashhur son of Immer, the official in charge of the temple of the LORD, heard Jeremiah prophesying these things, <sup>2</sup> he had Jeremiah the prophet beaten and put in the stocks at the Upper Gate of Benjamin at the LORD's temple. <sup>3</sup> The next day, when Pashhur released him from the stocks, Jeremiah said to him, "The LORD's name for you is not Pashhur, but Terror on Every Side. <sup>4</sup> For this is what the LORD says: 'I will make you a terror to yourself and to all your friends; with your own eyes you will see them fall by the sword of their enemies. I will give all Judah into the hands of the king of Babylon, who will carry them away to Babylon or put them to the sword. <sup>5</sup> I will deliver all the wealth of this city into the hands of their enemies—all its products, all its valuables and all the treasures of the kings of Judah. They will take it away as plunder and carry it off to Babylon. <sup>6</sup> And you, Pashhur, and all who live in your house will go into exile to Babylon. There you will die and be buried, you and all your friends to whom you have prophesied lies." (NIV)

Psalm of the Day We will sing the refrain and read the verses

Psalm 31 CW

Jeremiah 19:14-20:6



In you, O LORD, I have taken <u>ref</u>uge;\* deliver me in your <u>right</u>eousness.

Be my rock of <u>ref</u>uge,\*
a strong fortress to save me.

Into your hands I commit my <u>spirit;</u>\* redeem me, O LORD, the <u>God</u> of truth.

#### Refrain

My times are <u>in</u> your hands;\* save me in your un<u>failing</u> love.

How great is your <u>good</u>ness,\* which you have stored up for those who <u>fear</u> you.

You heard my cry for <u>mer</u>cy\* when I called to <u>you</u> for help.

Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,\* is now, and will be forever. <u>A</u>men.

#### Refrain

Refrain Tune: Jack Noble White. © 1976 Belwin-Mills Publishing Corp. (admin. Alfred Publishing Co.). All rights reserved. Used by permission.

Second Lesson Acts 23:1-11

Paul knew persecution well: he knew how to give it, and he knew how to take it. But the self-proclaimed chief of sinners, who once persecuted the Church, then endured a ministry filled with persecutions. The list of dangers and violence that Paul faced is lengthy. By the time we find Paul in this lesson he had faced persecutions many times. Yet, his Savior never forgot him, and his Savior never forgot to remind him of the courage he could have in Christ. He was going to Rome, and he would testify. Not even a martyr's death would be able to stop the testimony Paul would make for Christ. What the Lord whispered in the dark, Paul shouted from the rooftop. And when he met his martyr's death, it was only the door to eternity where his Savior acknowledged him before God the Father. Grant us that courage to testify, O Lord!

- 23 Paul looked straight at the Sanhedrin and said, "My brothers, I have fulfilled my duty to God in all good conscience to this day." <sup>2</sup> At this the high priest Ananias ordered those standing near Paul to strike him on the mouth. <sup>3</sup> Then Paul said to him, "God will strike you, you whitewashed wall! You sit there to judge me according to the law, yet you yourself violate the law by commanding that I be struck!"
  - <sup>4</sup> Those who were standing near Paul said, "How dare you insult God's high priest!"
- <sup>5</sup> Paul replied, "Brothers, I did not realize that he was the high priest; for it is written: 'Do not speak evil about the ruler of your people.' [Exodus 22:28]"
- <sup>6</sup> Then Paul, knowing that some of them were Sadducees and the others Pharisees, called out in the Sanhedrin, "My brothers, I am a Pharisee, descended from Pharisees. I stand on trial because of the hope of the resurrection of the dead." <sup>7</sup> When he said this, a dispute broke out between the Pharisees and the Sadducees, and the assembly was divided. <sup>8</sup> (The Sadducees say that there is no resurrection, and that there are neither angels nor spirits, but the Pharisees believe all these things.)
- <sup>9</sup> There was a great uproar, and some of the teachers of the law who were Pharisees stood up and argued vigorously. "We find nothing wrong with this man," they said. "What if a spirit or an angel has

spoken to him?" <sup>10</sup> The dispute became so violent that the commander was afraid Paul would be torn to pieces by them. He ordered the troops to go down and take him away from them by force and bring him into the barracks.

<sup>11</sup> The following night the Lord stood near Paul and said, "Take courage! As you have testified about me in Jerusalem, so you must also testify in Rome." (NIV)

# Verse of the Day

M: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" Alleluia. (Galatians 4:6)

Stand

M: The Gospel according to Matthew chapter 10.

C: Glory be to you, O Lord.

Gospel: Matthew 10:24-33

Perhaps we face physical persecution, or perhaps it is merely the way modern Christians are called intolerant, credulous, backward. But why should Christians be surprised or disappointed or angered about the persecutions they face? We slaves are not above our master who was persecuted first. So this should not lead to surprise and cannot lead to the cessation of our work as Gospel heralds. We know our master and the reality of who he actually is, not just the falsities his enemies promulgate. Therefore, do not be afraid of them! Instead, shout and proclaim! Our enemies can only succeed in killing the body. In place of fear, find the courage of Christ to witness in the face of any persecution.

<sup>24</sup> "The student is not above the teacher, nor a servant above his master. <sup>25</sup> It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

<sup>26</sup> "So do not be afraid of them, for there is nothing concealed that will not be disclosed, or hidden that will not be made known. <sup>27</sup> What I tell you in the dark, speak in the daylight; what is whispered in your ear, proclaim from the roofs. <sup>28</sup> Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground outside your Father's care. <sup>30</sup> And even the very hairs of your head are all numbered. <sup>31</sup> So don't be afraid; you are worth more than many sparrows.

 $^{32}$  "Whoever acknowledges me before others, I will also acknowledge before my Father in heaven.  $^{33}$  But whoever disowns me before others, I will disown before my Father in heaven. (NIV)

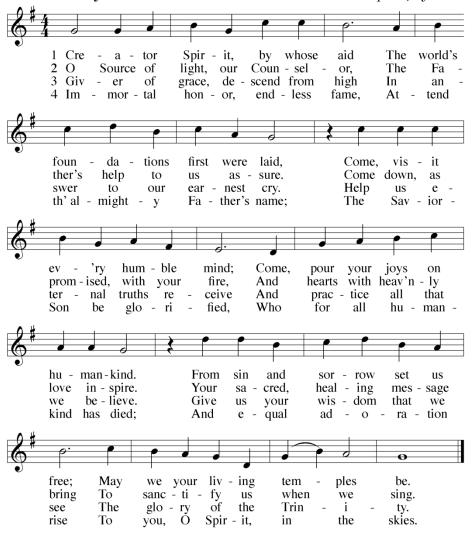
M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

Be seated

# Hymn of the Day

# Creator Spirit, by Whose Aid CW 188



Text: attr. Rhabanus Maurus, 776–856, abr.; tr. John Dryden, 1631–1700, alt.
Tune: All Ehr und Lob (88 88 88) Gesangbuch... Psalmen, Geistliche Lieder, Strassburg, 1541, alt.

#### Sermon

Jeremiah 19:14-20:6

Stand

# **Apostles' Creed**

I believe in God, the Father almighty, maker of heaven and earth,

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died,

and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Be Seated

# Offering

Stand

# Prayer of the Church

- M: Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.
- C: We thank you for enabling us to worship you in freedom and to serve you without fear.
- M: You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.
- C: For all these blessings, we praise and glorify you.
- M: Look with favor upon our nation, and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who serve in the armed forces and those who maintain peace and safety in our communities.
- C: Give us willingness to obey our nation's laws and to work for the common good.
- M: Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident, and spare our land from the ravages of disease and epidemic.
- C: Teach us not to worry but to cast all our cares on you.
- M: Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

- M: To you, O Lord, we bring our thanks and our requests.
- C: Hear our prayers for Jesus' sake. Amen.

# Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and

# lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C: Amen

#### Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

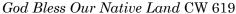
The Lord make his face shine on you and be gracious to you.

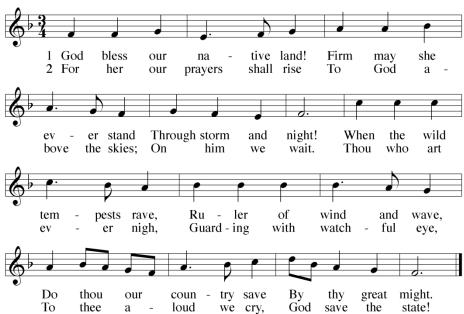
The Lord look on you with favor and give you peace.

#### C: Amen

Be Seated







Text: Charles T. Brooks, 1813-83, st. 1, alt.; John S. Dwight, 1813-93, st. 2.

Tune: AMERICA (664 6664) Thesaurus Musicus, London, c. 1740.