

The Season After reliving the great events of the life of Christ, the worshipping Church spends half a year focusing on the teachings of Christ. The Church wears green during the season of Pentecost as the Spirit uses those teachings of Jesus to grow the faith of believers. The appointed lessons teach us the characteristics of the Holy Ministry, the Christian, the Church, our God, and the Christian life.

The Sunday The Sunday is summarized in the Prayer of the Day which thanks God for the implanting of the Word and asks for the Spirit's help in producing fruits of faith. *The Christian is planted by the Word and produces fruit.*

Hymn

How Precious Is the Book Divine CW 255



1 How pre - cious is the Book di - vine, By
 2 Its light, de - scend - ing from a - bove Our
 3 It shows to us our wan - d'ring ways And
 4 This lamp through all the drear - y night Of



in - spi - ra - tion giv'n! Bright as a lamp its
 gloom - y world to cheer, Dis - plays a Sav - ior's
 where our feet have trod But brings to view the
 life shall guide our way Till we be - hold the



doc - trines shine To guide our souls to heav'n.
 bound - less love And brings his glo - ries near.
 match - less grace Of a for - giv - ing God.
 clear - er light Of an e - ter - nal day.

Text: John Fawcett, 1740–1817, abr., alt.
 Tune: WALDER (CM) Johann J. Walder, 1750–1817.

Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

Confession

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
 For faithless worrying and selfish pride,
 For sins of habit and sins of choice,

**Morrison Zion
 Evangelical
 Lutheran Church**

Wisconsin Evangelical
 Lutheran Synod



**MORRISON
 ZION
 LUTHERAN**

Our mission is to
Glorify God
 as we
Gather
 around the Gospel
 to help people
Grow
 in the Gospel
 and
Go
 with the Gospel

Welcome! We thank God that you have joined us at worship today. Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

**For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.**

Absolution (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Gloria Be To God *Gloria in Excelsis* (sung)

Luke 2:14

- | | |
|---|--|
| 1. All glory be to God on high!
Your name, O Lord, we glorify;
We praise you for your peace and grace,
Your favor toward our fallen race. | 3. O Lamb of God, to you we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God's right hand, your mercy share. |
| 2. Our grateful thanks to you we bring,
For your great glory, heav'nly King,
For all, O Father, you have done
Through Jesus Christ, your only Son. | 4. You Christ, are holy—Lord alone;
The Father's glory you made known.
We by your Spirit sing again:
"All glory be to God!" Amen. |

THE WORD

M: The Lord be with you

C: And also with you.

Prayer of the Day

M: Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated

First Lesson:

Isaiah 55:10-13

Though many seeds fall among soil that does not produce fruit, Isaiah gives us God's promise that his Word will never return to him fruitless. The Word is like the rain and snow sent from God in heaven that fall to bring blessing upon the earth and make it fruitful. Just as precipitation makes the earth bud and flourish, so God's Word will always do its work of planting faith in the heart of man and making it fruitful. God sends his Word out for our joy and for the LORD's renown.

¹⁰ As the rain and the snow
come down from heaven,
and do not return to it
without watering the earth
and making it bud and flourish,
so that it yields seed for the sower and bread for the eater,

¹¹ so is my word that goes out from my mouth:
It will not return to me empty,
but will accomplish what I desire
and achieve the purpose for which I sent it.

¹² You will go out in joy
and be led forth in peace;
the mountains and hills
will burst into song before you,
and all the trees of the field
will clap their hands.

¹³ Instead of the thornbush will grow the juniper,
and instead of briars the myrtle will grow.

This will be for the LORD's renown,
for an everlasting sign,
that will endure forever." (NIV)

Psalm of the Day

Psalm 65 CW

Refrain

The earth is full of the good-ness of
God, the good-ness of our God.

Psalm tone

Psalm tone

Praise awaits you, O God,*
you call forth songs of joy.

You care for the land and water it;*
you soften it with showers and bless its crops.

The streams of God are filled with water*
to provide the people with grain.

Refrain

You crown the year with your bounty,*
and your carts overflow with abundance.

The grasslands of the desert overflow;*
the hills are clothed with gladness.

The meadows are covered with flocks
and the valleys are mantled with grain;*
they shout for joy and sing.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

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Second Lesson

Acts 18:1-11

The field of Corinth was filled with birds and stones and thorns. Though Paul reasoned and preached, one seed after another fell on soil that did not produce a crop. Yet God's Word would accomplish his good purpose. Paul did not have to go far to find a fertile field. He walked out of the synagogue and went right next door. In the home of Titus Justus he found good soil that produced a crop one hundred times that which was sown.

18 After this, Paul left Athens and went to Corinth. 2 There he met a Jew named Aquila, a native of Pontus, who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome. Paul went to see them, 3 and because he was a tentmaker as they were, he stayed and worked with them. 4 Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks.

5 When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Messiah. 6 But when they opposed Paul and became abusive, he shook out his clothes in protest and said to them, “Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles.”

7 Then Paul left the synagogue and went next door to the house of Titius Justus, a worshiper of God. 8 Crispus, the synagogue leader, and his entire household believed in the Lord; and many of the Corinthians who heard Paul believed and were baptized.

9 One night the Lord spoke to Paul in a vision: “Do not be afraid; keep on speaking, do not be silent. 10 For I am with you, and no one is going to attack and harm you, because I have many people in this city.” 11 So Paul stayed in Corinth for a year and a half, teaching them the word of God. (NIV)

Verse of the Day

M: Alleluia. The Word is very near you; it is in your mouth and in your heart so you may obey it. Alleluia. (Deuteronomy 30:14)

Stand

M: The Gospel according to Matthew chapter 13.

C: Glory be to you, O Lord.

Gospel:

Matthew 13:1-9,18-23

What a description of Jesus' ministry! What a description of ours! The Sower scatters the seed of the Gospel to all with no regard for where it might land. Yet most of his seed bears no fruit. This parable brings warning and such comfort. Christ warns us that the seed of the Word faces great opposition from sin, Satan, and the world. Newborn faith can be choked or scorched. The Gospel promise can be snatched from apathetic soil. Though we sow the seed faithfully and generously, Jesus warns us that most of it will never bear fruit that lasts. Christ comforts us by showing that our job is to sow the seed and leave the growing up to God. He comforts us by pointing to what his Word does in the good soil: it plants great faith that does great things. In the man who hears and understands it, the simple sowing of the Word will produce a crop—a hundred, sixty, or thirty-fold.

13 That same day Jesus went out of the house and sat by the lake. 2 Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. 3 Then he told them many things in parables, saying: “A farmer went out to sow his seed. 4 As he was scattering the seed, some fell along the path, and the birds came and ate it up. 5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. 6 But when the sun came up, the plants were scorched, and they withered because they had no root. 7 Other seed fell among thorns, which grew up and choked the plants. 8 Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. 9 Whoever has ears, let them hear.”

18 “Listen then to what the parable of the sower means: 19 When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. 20 The seed falling

on rocky ground refers to someone who hears the word and at once receives it with joy. ²¹ But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. ²² The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. ²³ But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown.” (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

Be seated

Hymn of the Day

Almighty God, Your Word Is Cast CW 324



1 Al - might - y God, your Word is cast Like
 2 Let not the foe of Christ and man This
 3 Let not the world's de - ceit - ful cares The
 4 When - e'er the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of
 ho - ly seed re - move, But give it root in
 ris - ing plant de - stroy, But let it yield a
 giv - ing grace be - stow That all whose souls the



heav'n de - scend And right - eous fruits a - bound.
 ev - 'ry heart To bring forth fruits of love.
 hun - dred - fold The fruits of peace and joy.
 truth re - ceive Its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, abr., alt.
 Tune: DUNDEE (CM) *The CL Psalms of David*, Edinburgh, 1615.

Sermon

Isaiah 55:10-13

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things

were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

Offering

Stand

Prayer of the Church

THE SACRAMENT

Preface

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy (sung)

Isaiah 6:3; Matthew 21:9

1. O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.
2. Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!

Prayer of Thanksgiving

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.

Lamb of God *Agnes Dei*

John 1:29

The musical score is written in treble clef with a 4/4 time signature. It consists of six staves of music. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The key signature changes from one flat (B-flat) to one sharp (F#) and then to two sharps (F# and C#).

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

Be seated

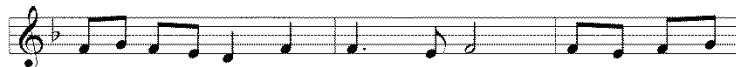
Communion Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

Distribution Hymn

God's Own Child, I Gladly Say It CWS 737



1 God's own child, I gladly say it:
 2 Sin, dis - turb my soul no long - er:
 3 Sa - tan, hear this proc - la - ma - tion:
 4 Death, you can - not end my glad - ness:
 5 There is noth - ing worth com - par - ing



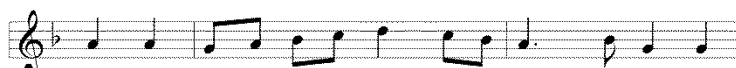
I am bap - tized in - to Christ! He, be -
 I am bap - tized in - to Christ! I have
 I am bap - tized in - to Christ! Drop your
 I am bap - tized in - to Christ! When I
 To this life - long com - fort sure! O - pen -



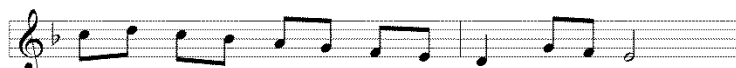
cause I could not pay it, Gave my full re -
 com - fort e - ven strong - er: Je - sus' cleans - ing
 ug - ly ac - cu - sa - tion; I am not so
 die, I leave all sad - ness To in - her - it
 eyed my grave is star - ing: E - ven there I'll



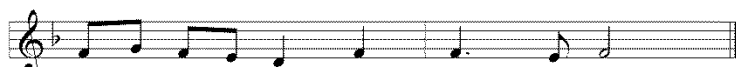
demp - tion price. Do I need earth's trea - sures
 sac - ri - fice. Should a guilt - y con - science
 soon en - ticed. Now that to the font I've
 par - a - dise! Though I lie in dust and
 sleep se - cure. Though my flesh a - waits its



man - y? I have one worth more than an - y
 seize me Since my bap - tism did re - lease me
 trav - eled, All your might has come un - rav - eled,
 ash - es Faith's as - sur - ance bright - ly flash - es:
 rais - ing, Still my soul con - tin - ues prais - ing:



That brought me sal - va - tion free,
 In a dear for - giv - ing flood,
 And, a - gainst your tyr - an - ny,
 Bap - tism has the strength di - vine
 I am bap - tized in - to Christ;



Last - ing to e - ter - ni - ty!
 Sprink - ling me with Je - sus' blood?
 God, my Lord, u - nites with me!
 To make life im - mor - tal mine.
 I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, b. 1957 © 1991 Robert E. Voelker. All rights reserved.
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Tune: BACHOFEN (87 87 88 77) Johann Caspar Bachofen, 1695–1755, alt.

Stand

Song of Simeon *Nunc Dimittis* (sung)

Luke 2:29-32

- | | |
|---|---|
| 1 O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
incarnate, saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel! | 2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity. |
|---|---|

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

Be seated

Hymn

Almighty Father, Bless the Word CW 323



1 Al - might - y Fa - ther, bless the Word Which through your
2 We praise you for the means of grace As home - ward



grace we now have heard. Oh, may the pre - cious seed
now our steps we trace. Grant, Lord, that we who wor -



take root, Spring up, and bear a - bun - dant fruit.
shipped here May all at last in heav'n ap - pear.

Text: Scandinavian hymn; tr. *The Lutheran Hymnary*, Decorah, 1913, alt.
Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

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