

10th Sunday after Pentecost

August 6, 2023

The Season After reliving the great events of the life of Christ, the worshipping Church spends half a year focusing on the teachings of Christ. The Church wears green during the season of Pentecost as the Spirit uses those teachings of Jesus to grow the faith of believers. The appointed lessons teach us the characteristics of the Holy Ministry, the Christian, the Church, our God, and the Christian life.

The Sunday This Sunday's readings are centered around the very ancient Prayer of the Day. For nearly 1600 years God's people on this day have prayed that God might give them true spiritual wealth. "Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised." What a magnificent prayer for the materialist world in which we live! Our lessons today show people who have come into great wealth, but yet this earthly wealth only serves to illustrate where true treasure lies. Today we see that true, spiritual wealth can only be found in God and his eternal blessings for us in Christ.. *The Christian seeks spiritual wealth.*

Morning Praise is a revision of the historic Order of Matins. Matins was the service marking the beginning of the new day. Joined to Christ our risen Lord, we glorify God as we rise to the activities of the new day.

Hymn

All Depends on Our Possessing CW 421



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 Well he knows what best to grant me; All the long - ing
5 If on earth my days he length - en, He my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
hopes that haunt me, Joy and sor - row, have their day.
soul will strength - en; All my trust in him I place.



They who trust with faith un - shak - en In their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
I shall doubt his wis - dom nev - er— As God wills, so
Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And e'er keep a daunt - less heart.
guides and rules me, Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
be it ev - er— I to him com - mit my way.
way is glid - ing; Safe I an - chor in his grace.

Text: Andächtige Haus-Kirche, Nürnberg, 1676, abr.; tr. Catherine Winkworth, 1827–78, alt.
Tune: ALLES IST AN GOTTES SEGEN (887 887) Johann Löhner, 1645–1705, alt.

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical
Lutheran Synod



MORRISON
ZION
LUTHERAN

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the Gospel
and
Go
with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

Stand

L O Lord, o - pen my lips.
C And my mouth shall de - clare your praise.
L Hasten to save me, O God.
C O Lord, come quickly to help me.
L Give glory to God, our light and our life.
C Come, oh, come, let us wor - ship.

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of six staves of music. The first staff includes a triplet of eighth notes over the words 'o - pen my lips'. The lyrics are placed below the corresponding notes.

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Come, Oh, Come Let Us Sing To The Lord The congregation will sing the refrain and verses
Refrain

1
Come, oh, come, let us sing to the Lord,
2
let us shout with joy to our sav - ing Rock;
3
come, en - ter in with our songs of praise,

The musical score for the refrain is written in treble clef with a key signature of two sharps. It consists of three staves of music, each beginning with a circled number (1, 2, 3) indicating the start of a phrase. The lyrics are placed below the notes.

Repeat for use with canon

come, en - ter in with thanks - giv - ing.

Verses

1. You are a great and a won - drous God,
2. Come, let us wor - ship and, bow - ing low,

cup - ping in your hands all the depths of earth.
kneel be - fore the One who has made us all.

You made the hills and the moun - tains high,
You are the God whom we call our own,

to Refrain

you made the seas and the dry land.
we are the flock that you shep - herd.

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Be Seated

Psalm of the Day

Psalm 119b CW

Refrain

Lord, you have the words of
ev - er - last - ing life.

Psalm tone *

Teach me, O LORD, to follow your decrees;*
then I will keep them to the end.

Give me understanding, and I will keep your law*
and obey it with all my heart.

Direct me in the path of your commands,*
for there I find delight.

Refrain

Turn my eyes away from worthless things,*
preserve my life according to your Word.

Fulfill your promise to your servant,*
so that you may be feared.

How I long for your precepts!*
Preserve my life in your righteousness.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved.
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Second Lesson

1 Timothy 6:17-21

Could Paul's words be more timely or appropriate for this generation? He instructs preachers everywhere to warn the rich about the two pet sins of the wealthy: arrogance and false hope. Mankind so easily falls in the error of thinking that earthly treasures can provide security or a sense of worth. In our affluent society both of those sins run rampant in many a Christian heart. God commands us not to trust in earthly treasure because he wants us to have a firm foundation on which to stand. That can only be found in spiritual wealth. God richly provides for us, and then we give thanks by being rich in good deeds. Spiritual wealth is certain and secure, for it is treasure laid up in heaven. How can we possibly carry out this command? Teach us to ask according to your will that we may never fail to obtain the blessings you have promised.

¹⁷ Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. ¹⁸ Command them to do good, to be rich in good deeds, and to be generous and willing to share. ¹⁹ In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

²⁰ Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge, ²¹ which some have professed and in so doing have departed from the faith.

Grace be with you all. (NIV)

Gospel

Matthew 13:44-52

Jesus' parables teach us to seek spiritual wealth. Both of the men in the parables found great treasure. For one it was a complete surprise, as unexpected as it was valuable. For the other it came from an expert search by a discerning man. Before they found these new treasures, both men no doubt valued what they previously owned. But once they saw this new treasure, see how little they valued all else they had! The spiritual wealth of Christ and his Gospel puts everything else into perspective; in fact it marginalizes all else. The importance of this truth comes to light in the parable of the net. All people, rich and poor, will be caught up. Only those who found true spiritual wealth are spared the furnace.

⁴⁴ “The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant looking for fine pearls. ⁴⁶ When he found one of great value, he went away and sold everything he had and bought it.

⁴⁷ “Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. ⁴⁸ When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. ⁴⁹ This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous ⁵⁰ and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all these things?” Jesus asked.

“Yes,” they replied.

⁵² He said to them, “Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.” (NIV)

Seasonal Response

M: Give thanks to the Lord; call on his name; make known among the nations what he has done.

Hymn of the Day

My God Will Never Leave Me CW 418



1 My God will nev - er leave me, And I will
 2 When hu - man thought and ac - tion Shall un - a -
 3 God shall be my re - li - ance In sor - row's
 4 Oh, praise him for he nev - er For - gets our
 5 And when the world will per - ish With all its



not leave him; A light my God will give me In
 vail - ing prove, God grants me his pro - tec - tion And
 dark - est night; Its dread I bid de - fi - ance When
 dai - ly need; Oh, blest the hour when - ev - er To
 pride and pow'r, All that the world may cher - ish Will



path - ways dark and grim. He reach - es out his hand,
 shows his pow'r and love. He helps in ev - 'ry need,
 he is at my right. I un - to him com - mend
 him our thoughts can speed, For all the time we spend
 van - ish in that hour. But though in death they make



His might - y pow - er shar - ing, My bur - dens
 From sin and shame re - deems me, From chains and
 My bod - y, soul, and spir - it— They are his
 With - out him is but wast - ed, Till we his
 The deep - est grave our cov - er, When there our



ev - er bear - ing Wher - ev - er I may stand.
 bonds re - claims me; From death I, too, am freed.
 own by mer - it— All's well, then, at the end.
 joy have tast - ed, The joy that has no end.
 sleep is o - ver, Our God will us a - wake.

Text: Ludwig Helmbold, 1532–98, abr.; tr. Catherine Winkworth, 1827–78, st. 1, 4-5, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 2-3, alt.

Tune: VON GOTT WILL ICH NICHT LASSEN (76 76 67 76) *Recueil de plusieurs chansons*, Lyons, 1557, alt.

Verses



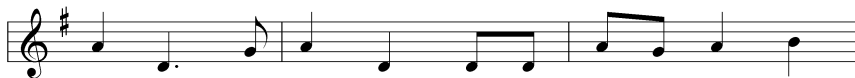
1. With the an - gels in heav - en,
2. Cre - a - tor of all things, **We praise you, we**
3. O Christ, King of glo - ry,



praise you! With the cher - u - bim and ser - a-phim,
O Je - sus Christ, the Son of God, **We**
You be - came a man to set us free;



praise you, we praise you! With a - pos - tles and proph - ets,
O Spir - it, most ho - ly, **We**
You have ris - en to free us;

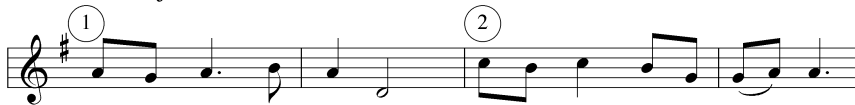


praise you, we praise you! With the mar - tyrs and your
To the Trin - i - ty most
And with all your saints in



ho - ly Church, *to Refrain*
bless - ed, **We sing in end - less praise!** *to Refrain*
glo - ry, *to Final Refrain*

Final Refrain



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa - ther ho - ly, all cre - a - tion of - fers praise,



all cre - a - tion of - fers praise, all cre - a - tion of - fers praise.

Be Seated

Offering

Stand

Lord, Have Mercy *Kyrie*

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: **L** In the morn - ing, O Lord, I call to you; be mer - ci - ful to me and hear my prayer. The second staff continues the melody. The third staff begins with a new section marked **C** and contains the lyrics: Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. The fourth staff concludes the piece with a double bar line.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Prayer of the Day

M: O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Prayer for Grace

M: Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according

to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.



L Let us praise the Lord.



C Thanks be to God.

Blessing



L The Lord bless and keep you.



C A - men.



L The Lord's face ev - er shine up - on you.



C A - men.



L The Lord grant you peace for all your days.



C A - men.

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Be Seated

Closing Hymn

How Blest Are They Who Hear CW 325



1 How blest are they who hear God's Word And keep and
2 God's Word a trea - sure is to me, Through sor - row's
3 To - day I was my Sav - ior's guest; My soul was



heed what they have heard! They dai - ly grow in
night my sun shall be, The shield of faith in
here so rich - ly blest, The bread of life re -



wis - dom. Their light shines bright - er day by day, And
bat - tle. The Fa - ther's hand has writ - ten there My
ceiv - ing. Oh, may there - by my faith pre - vail So



while they tread life's wea - ry way, They have the oil of
ti - tle as his child and heir, "The king - dom's yours for -
that its fruits may nev - er fail Till my ac - count is



glad - ness To soothe their pain and sad - ness.
ev - er." That prom - ise fails me nev - er.
giv - en Be - fore God's throne in heav - en!

Text: Johan N. Brun, 1745–1816; tr. Oluf H. Smeby, 1851–1929, alt.

Tune: OM HIMMERIGES RIGE (887 88 77) *Den danske Psalmebog*, Copenhagen, 1569, alt.