

## 12<sup>th</sup> Sunday after Pentecost

August 10 & 13, 2023

**The Season** After reliving the great events of the life of Christ, the worshipping Church spends half a year focusing on the teachings of Christ. The Church wears green during the season of Pentecost as the Spirit uses those teachings of Jesus to grow the faith of believers. The appointed lessons teach us the characteristics of the Holy Ministry, the Christian, the Church, our God, and the Christian life.

**The Sunday** God reveals his mighty power chiefly in showing mercy and kindness. God feeds hungry mouths and hungry souls with his gifts of grace. When we bring our problems to Jesus, he will richly supply all we need. *The Christian trusts god to provide*

### Hymn *Praise the One Who Breaks the Darkness* CW 353



1 Praise the one who breaks the dark - ness With a  
2 Praise the one who blessed the chil - dren With a  
3 Let us praise the Word in - car - nate, Christ, who



lib - er - a - ting light; Praise the one who frees the  
strong, yet gen - tle, word; Praise the one who drove out  
suf - fered in our place; Je - sus died and rose vic -



pris - 'ners, Turn - ing blind - ness in - to sight.  
de - mons With the pierc - ing, two - edged sword.  
to - rious That we may know God by grace.



Praise the one who preached the gos - pel, Heal - ing  
Praise the one who brings cool wa - ter To the  
Let us sing for joy and glad - ness, See - ing



ev - 'ry dread dis - ease, Calm - ing storms and feed - ing  
des - ert's burn - ing sand; From this well comes liv - ing  
what our God has done; Let us praise the true Re -



thou - sands With the Fa - ther's word of peace.  
wa - ter, Quench - ing thirst in ev - 'ry land.  
deem - er, Praise the one who makes us one.

Text: Rusty Edwards, b. 1955, alt. © 1987 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.  
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Tune: BEACH SPRING (87 87 D) attr. Benjamin F. White, 1800-79.

*Stand*

## Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical  
Lutheran Synod



MORRISON  
ZION  
LUTHERAN

Our mission is to

**Glorify God**

as we

**Gather**

around the Gospel  
to help people

**Grow**

in the Gospel  
and

**Go**

with the Gospel

**Welcome!** We  
thank God that you  
have joined us at  
worship today.

Restrooms are  
located in the  
basement. Hearing  
loop headphones and  
Large Print Hymnals  
are available from an  
usher.

If your children  
need to leave worship,  
please take them to  
the basement. A TV  
broadcasts the  
service in the  
basement.

Today we gather  
together in the  
presence of God. He  
is present among us  
in a special way  
through his Word and  
Sacrament. We  
acknowledge our sin  
and rejoice in the  
good news of  
forgiveness through  
the life and death of  
Christ. This is the  
focus of our worship.

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

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## CONFESSION OF SINS

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M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

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## PRAYER AND PRAISE

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### **Lord, Have Mercy *Kyrie***

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For the well-being of your church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: **Amen**

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O Lord, Our Lord

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;  
you washed us from our sins in your own blood. You are the  
King of glo - ry; you are the Lord! O Lord, our Lord,

The musical score is written in treble clef with a key signature of one sharp (F#). It consists of ten staves of music. The lyrics are printed below the notes. The score includes various musical notations such as rests, eighth notes, quarter notes, and half notes. There are also some performance markings like '3' and '5' above certain notes, indicating triplets and quintuplets respectively. The piece concludes with a double bar line and a key signature change to one flat (F).



how glo - rious is your name in all the earth.

## Prayer of the Day

**M:** Let us pray.

O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be Seated*

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## THE WORD

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### First Lesson:

### Genesis 41:41-49

A Christian trusts that God will provide—even when the plan makes no sense to us. Sold as a slave by his brothers, Joseph could have despaired of God’s care and love. In faith, however, Joseph trusted in God to provide for his needs and his future. How often we look at our lives and see only problems and none of the possibilities that God would work in us and through us! Look at Joseph and learn again to trust God to provide.

<sup>41</sup> So Pharaoh said to Joseph, “I hereby put you in charge of the whole land of Egypt.”

<sup>42</sup> Then Pharaoh took his signet ring from his finger and put it on Joseph’s finger. He dressed him in robes of fine linen and put a gold chain around his neck. <sup>43</sup> He had him ride in a chariot as his second-in-command, and people shouted before him, “Make way!” Thus he put him in charge of the whole land of Egypt.

<sup>44</sup> Then Pharaoh said to Joseph, “I am Pharaoh, but without your word no one will lift hand or foot in all Egypt.” <sup>45</sup> Pharaoh gave Joseph the name Zaphenath-Paneah and gave him Asenath daughter of Potiphera, priest of On, to be his wife. And Joseph went throughout the land of Egypt.

<sup>46</sup> Joseph was thirty years old when he entered the service of Pharaoh king of Egypt. And Joseph went out from Pharaoh’s presence and traveled throughout Egypt. <sup>47</sup> During the seven years of abundance the land produced plentifully. <sup>48</sup> Joseph collected all the food produced in those seven years of abundance in Egypt and stored it in the cities. In each city he put the food grown in the fields surrounding it. <sup>49</sup> Joseph stored up huge quantities of grain, like the sand of the sea; it was so much that he stopped keeping records because it was beyond measure. (NIV)

## Psalm of the Day

Psalm 42-43 CW

### Refrain



Bless-ed are they who hope, who hope in the Lord.

### Psalm tone



As the deer pants for streams of water,\*  
so my soul pants for you, O God.

My soul thirsts for God, for the living God.\*  
Where can I go and meet with God?

Why are you downcast, O my soul?\*  
Why so disturbed within me?

Put your hope in God,\*  
for I will yet praise him, my Savior and my God.

### Refrain

Send forth your light and your truth, let them guide me;\*  
let them bring me to the place where you dwell.

Then will I go to the altar of God, my joy and my delight.\*  
I will praise you with the harp, O God, my God.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### Refrain

Refrain Tune: Robert J. Thompson. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

## Second Lesson

## 1 Timothy 4:4-5

The Gnostic heretics believed the physical world was evil. Paul asserts that God not only cares about our physical existence, but everything we need for it is, in fact, a creation of God and essentially good—not evil. Rather than a life of denial, the Christian life is one of gratefully receiving all that we need as gracious gifts from God.

<sup>4</sup> For everything God created is good, and nothing is to be rejected if it is received with thanksgiving, <sup>5</sup> because it is consecrated by the word of God and prayer. (NIV)

## Verse of the Day

M: Alleluia. Jesus replied, “If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.” Alleluia. (John 14:23)

## Choir

*In Christ Alone* (10:30)

*Stand*

## **Gospel**

## **Matthew 14:13-21**

Jesus had compassion on the crowds that followed him and healed their sick. Then he turned to the training of his disciples. "Give them something to eat," he told them. The disciples, however, saw all of the problems and none of the possibilities. They could estimate how many months' wages it would cost; they could tally the measly resources on hand. Their math didn't fail them, but their faith did. Jesus taught them that a Christian trusts in God to provide when he said, "Bring them here to me!" And look how he answered! So much food that thousands were fed and there were bushels left over. Here, the Son of God showed that he even cares for the physical needs of his people. Trust in God to provide!

<sup>13</sup> When Jesus heard what had happened, he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. <sup>14</sup> When Jesus landed and saw a large crowd, he had compassion on them and healed their sick.

<sup>15</sup> As evening approached, the disciples came to him and said, "This is a remote place, and it's already getting late. Send the crowds away, so they can go to the villages and buy themselves some food."

<sup>16</sup> Jesus replied, "They do not need to go away. You give them something to eat."

<sup>17</sup> "We have here only five loaves of bread and two fish," they answered.

<sup>18</sup> "Bring them here to me," he said. <sup>19</sup> And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. <sup>20</sup> They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. <sup>21</sup> The number of those who ate was about five thousand men, besides women and children. (NIV)

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ!**

*Be Seated*

# Hymn

## Jesus, Priceless Treasure CW 349



1 Je - sus, price - less trea - sure, Fount of pur - est  
 2 In thine arms I rest me; Foes who would mo -  
 3 Sa - tan, I de - fy thee; Death, I now de -  
 4 Hence, all earth - ly trea - sure! Je - sus is my  
 5 Hence, all fear and sad - ness! For the Lord of



plea - sure, Tru - est friend to me. Ah, how long  
 lest me Can - not reach me here. Though the earth  
 cry thee; Fear, I bid thee cease. World, thou shalt  
 plea - sure; Je - sus is my choice. Hence, all emp -  
 glad - ness, Je - sus, en - ters in. Those who love



in an - guish Shall my spir - it lan - guish,  
 be shak - ing, Ev - 'ry heart be quak - ing,  
 not harm me Nor thy threats a - larm me  
 ty glo - ry! Naught to me thy sto - ry  
 the Fa - ther, Though the storms may ga - ther,



Yearn - ing, Lord, for thee? Thou art mine, O  
 Je - sus calms my fear. Light - nings flash And  
 While I sing of peace. God's great pow'r Guards  
 Told with tempt - ing voice. Pain or loss Or  
 Still have peace with - in. Yea, whate - 'er I



Lamb di - vine! I will suf - fer naught to  
 thun - ders crash; Yet, tho' sin and hell as -  
 ev - 'ry hour; Earth and all its depths a -  
 shame or cross Shall not from my Sav - ior  
 here must bear. Thou art still my pur - est



hide thee, Naught I ask be - side thee.  
 sail me, Je - sus will not fail me.  
 dore him, Si - lent bow be - fore him.  
 move me Since he deigns to love me.  
 plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618-77, abr.; tr. Catherine Winkworth, 1827-78, st. 1-2, 4-5, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3.

Tune: JESU, MEINE FREUDE (665 665 34 86) Johann Crüger, 1598-1662.

## **Sermon**

## **I Ain't So Eloquent!**

**1 Corinthians 2:1-5**

**2** And so it was with me, brothers and sisters. When I came to you, I did not come with eloquence or human wisdom as I proclaimed to you the testimony about God. **2** For I resolved to know nothing while I was with you except Jesus Christ and him crucified. **3** I came to you in weakness with great fear and trembling. **4** My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, **5** so that your faith might not rest on human wisdom, but on God's power.

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*Be Seated*

## **Offering**

*Stand*

## **Prayer of the Church**

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

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## **THE SACRAMENT**

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M: The Lord be with you.



**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

**C: It is right to give him thanks and praise.**

### Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

### Holy, Holy, Holy

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.  
You are my God, and I will ex - alt you.  
I will give you thanks, for you have be - come my sal -  
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.

### Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

### O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

### *Be Seated*

Because God speaks of communing together as an expression of unity in faith we practice close communion. WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact pastor.

# Distribution Hymn

*Through Jesus' Blood and Merit* CW 445



1 Through Je - sus' blood and mer - it I am at  
 2 There's noth - ing that can sev - er Me from the  
 3 Yes, nei - ther life's temp - ta - tion Nor death's so  
 4 Nor an - y crea - ture ev - er Shall from the



peace with God; What, then, can daunt my spir - it,  
 love of God, No want, no pain what - ev - er,  
 try - ing hour, Nor an - gels of high sta - tion,  
 love of God This child of heav - en sev - er,



How - ev - er dark my road? My cour - age shall  
 No fam - ine, dan - ger, sword. Though thou - sand foes  
 Nor an - y oth - er pow'r, Nor things that now  
 For in my Sav - ior's blood This love has its



not fail me, For God is on my side;  
 sur - round me, For slaugh - ter mark his sheep,  
 are pres - ent, Nor things that are to come,  
 foun - da - tion— God hears my faith - ful prayer—



Though hell it - self as - sail me,  
 They nev - er shall con - found me—  
 Nor height, how - ev - er pleas - ant,  
 And as his new cre - a - tion



Its rage I may de - ride.  
 The vic - t'ry I shall keep!  
 Nor depth of deep - est gloom,  
 Keeps me his child and heir.

Text: Simon Dach, 1605-59, abr.; tr. composite.

Tune: ICH DANK DIR, LIEBER HERRE (76 76 D) *Musika Teutsch*, Nürnberg, 1532, alt.

## Distribution Hymn

*Forgive Us, Lord* CW 482



1 For - give us, Lord, for shal - low thank - ful - ness,  
2 Teach us to thank you, Lord, for love and grace,  
3 For - give us, Lord, for self - ish thanks and praise,  
4 O - pen our eyes to see your love's in - tent,



For dull con - tent with warmth and shel - tered care,  
For life and vi - sion, for a pur - pose clear,  
For words that speak at var - i - ance with deeds.  
To know with minds and hearts its depth and height.



For songs of praise for world - ly wealth - i - ness,  
For Christ, your Son, and for each hu - man face  
For - give our thanks for walk - ing pleas - ant ways,  
Let thank - ful days in lov - ing la - bor spent



While of your rich - er gifts we're un - a - ware.  
That shows your mes - sage ev - er new and near.  
Un - mind - ful of a bro - ken broth - er's needs.  
Re - flect the tru - ly Christ - like life and light.

Text: William W. Reid Sr., 1890–1983, alt. © 1965. Renewed 1993 by The Hymn Society  
(admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.  
Tune: SURSUM CORDA (10 10 10 10) Alfred M. Smith, 1879–1971. © 1990 Historic Church of the Ascension,  
Atlantic City, NJ. All rights reserved. Used by permission.

*Stand*

## Thank The Lord



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

*Be Seated*

## Closing Hymn

*Savior, Again To Thy Dear Name* CW 321



1 Sav - ior, a - gain to thy dear name we raise  
2 Grant us thy peace up - on our home - ward way;  
3 Grant us thy peace, Lord, through the com - ing night;  
4 Grant us thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise.  
With thee be - gan, with thee shall end the day.  
Turn thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife.



Once more we bless thee ere our wor - ship cease,  
Guard thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep thy peo - ple free,  
Then, when thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait thy word of peace.  
That in this house have called up - on thy name.  
For dark and light are both a - like to thee.  
Call us, O Lord, to thine e - ter - nal peace.

Text: John Ellerton, 1826-93, abr., alt.

Tune: ELLERS (10 10 10 10) Edward J. Hopkins, 1818-1901.

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