### 10th Sunday after Pentecost

July 29 & Aug. 1, 2021

The Season The Sundays after Pentecost focus on how Christians live in response to all that God has done for us. We are in a seven week focus on "The Responses of Faith."

The Sunday The readings for this Sunday move us to this response, that we strive to imitate Christ by seeing ourselves as his agents in helping one another in their time of need.

# **Opening Hymn**

Blest Be the Tie that Binds Hymn 494



#### Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

### C: And also with you.



# **CONFESSION OF SINS**

- M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: Amen.

# **PRAYER AND PRAISE**

M: In the peace of forgiveness, let us praise the Lord.

#### C: that the Lord is good. Oh, taste and see Bless - ed are they who take ref - uge in him. Your Word, O Lord, is eter nal; it stands firm in the heav ens. Your faith - ful - ness con tin ues for that the Lord good. ev er. Oh, taste and see is

## **Oh, Taste and See**



### Prayer of the Day

M: Let us pray.

O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### C: Amen

Be Seated

#### THE WORD

#### First Lesson

God is so generous that sometimes he has even preserved his people miraculously. But notice that even then he used the efforts and gifts of people to show their eagerness to help as well as his eagerness to bless.

<sup>42</sup> A man came from Baal Shalishah, bringing the man of God twenty loaves of barley bread baked from the first ripe grain, along with some heads of new grain. "Give it to the people to eat," Elisha said.

<sup>43</sup> "How can I set this before a hundred men?" his servant asked.

But Elisha answered, "Give it to the people to eat. For this is what the LORD says: "They will eat and have some left over." <sup>44</sup> Then he set it before them, and they ate and had some left over, according to the word of the LORD. (NIV)

Psalm of the Day We will sing the refrain and read the verses responsively



M: How lovely is your <u>dwell</u>ing place,\* O LORD Al<u>mighty</u>!

C: My soul yearns, <u>even faints</u>,\* for the courts <u>of</u> the LORD. Psalm 84

2 Kings 4:42-44

M:	Blessed are those who dwell <u>in</u> your house;*
	they are ever <u>prais</u> ing you.

#### Refrain

- M: Better is one day <u>in</u> your courts\* than a thousand <u>else</u>where;
- C: I would rather be a doorkeeper in the house <u>of</u> my God\* than dwell in the tents of the <u>wick</u>ed.
- M: O LORD Al<u>mighty</u>,\* blessed are they who <u>trust</u> in you.

#### All: Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,\* is now, and will be forever. <u>A</u>men.

#### Refrain

Refrain Tune: David Clarke Isele. @ 1979 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

## Second Lesson

### 2 Corinthians 9:8-11

God is generous to you so that he might be generous through you. Who will thank God today for his gifts through you? Everyone gets rich in this scheme of things; and God enjoys the rich thanksgiving of his people, who thank him for his gifts to them and the opportunities he gives for other people to benefit from his gifts through them.

<sup>8</sup> And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. <sup>9</sup> As it is written:

"They have freely scattered their gifts to the poor; their righteousness endures forever." [Psalm 112:9]

<sup>10</sup> Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. <sup>11</sup> You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God. (NIV)

### Verse of the Day

M: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. (John 6:68 cf. NIV)

#### Stand

# Gospel

# John 6:1-15

Jesus creates a need so that he can satisfy it. It did not just suddenly occur to him that the thousands would be in danger since they had stayed with him so long. No, he let them stay until there was a problem. And then he solved the problem. He does that wondrous thing in our lives countless times. But often in rescuing he gives his disciples an opportunity to help him by serving those who were now in such obvious need. The boy shares. The great apostles become traffic cops and then waiters and then clean up men. And when it is all over Jesus makes sure that what *he* has done will not get in the way of his march to the cross! What are your opportunities to serve? What do you do with them? There is not a day on which we cannot pray for those in need and then ourselves become the Lord's agents through whom he at least in part answers our prayers. Do you have the fish and the bread? Can you help serve it if another has it to share?

**6** Some time after this, Jesus crossed to the far shore of the Sea of Galilee (that is, the Sea of Tiberias), <sup>2</sup> and a great crowd of people followed him because they saw the signs he had performed by healing the sick. <sup>3</sup> Then Jesus went up on a mountainside and sat down with his disciples. <sup>4</sup> The Jewish Passover Festival was near.

<sup>5</sup> When Jesus looked up and saw a great crowd coming toward him, he said to Philip, "Where shall we buy bread for these people to eat?" <sup>6</sup> He asked this only to test him, for he already had in mind what he was going to do.

<sup>7</sup> Philip answered him, "It would take more than half a year's wages<sup>[a]</sup> to buy enough bread for each one to have a bite!"

<sup>8</sup> Another of his disciples, Andrew, Simon Peter's brother, spoke up, <sup>9</sup> "Here is a boy with five small barley loaves and two small fish, but how far will they go among so many?"

<sup>10</sup> Jesus said, "Have the people sit down." There was plenty of grass in that place, and they sat down (about five thousand men were there). <sup>11</sup> Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish.

<sup>12</sup> When they had all had enough to eat, he said to his disciples, "Gather the pieces that are left over. Let nothing be wasted." <sup>13</sup> So they gathered them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

<sup>14</sup> After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world." <sup>15</sup> Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself. (NIV)

M: This is the Gospel of the Lord.

# C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

Jesus, Priceless Treasure Hymn 349



Text: Johann Franck, 1618–77, abr.; tr. Catherine Winkworth, 1827–78, st. 1-2, 4-5, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3.

Tune: JESU, MEINE FREUDE (665 665 34 86) Johann Crüger, 1598-1662.

# Sermon

### Stand

**Apostles'** Creed I believe in God. the Father almightv. maker of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit. born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints. the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

# **Prayer of the Church**

# Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

### C: Amen

# **Benediction**

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

### C: Amen

Be Seated



Son of God, Eternal Savior Hymn 492:3-4

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