

**The Season** “Epiphany” means “to reveal” or “to make known. During the season of Epiphany Jesus is revealed as the promised Savior of all by his powerful words and actions.

**The Sunday** Jesus reveals himself as the Lord’s Anointed with the power and authority to call us to serve as his messengers.

**Hymn**

O Christians, Haste CW 570



1 O Chris - tians, haste, your mis - sion high ful - fill - ing,  
 2 Be - hold how man - y thou - sands still are ly - ing  
 3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion  
 4 Send her - alds forth to bear the mes - sage glo - rious;



To tell to all the world that God is light,  
 Bound in the drear - y pris - on - house of sin  
 That God, in whom they live and move, is love;  
 Give of your wealth to speed them on their way;



That he who made all na - tions is not will - ing  
 With none to tell them of the Sav - ior's dy - ing  
 Tell how he stooped to save his lost cre - a - tion  
 Pour out your soul for them in prayer vic - to - rious;



One soul should per - ish, lost in shades of night.  
 Or of the life he died for them to win.  
 And died on earth that they might live a - bove.  
 O Chris - tians, haste to bring the bright - er day!

*Refrain*



Pub - lish glad ti - dings, Ti - dings of peace,



Ti - dings of Je - sus, Re - demp - tion and re - lease.

Text: Mary A. Thomson, 1834–1923, abr., alt.  
 Tune: REDEMPTION (11 10 11 10 with Refrain) Bruce R. Backer, b. 1929. © 1993 Bruce R. Backer. All rights reserved.  
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**Morrison Zion  
 Evangelical  
 Lutheran  
 Church**

Wisconsin Evangelical  
 Lutheran Synod



Our mission is to  
**Glorify God**  
 as we  
**Gather**  
 around the Gospel  
 to help people  
**Grow**  
 in the Gospel  
 and  
**Go**  
 with the Gospel

**Welcome!** We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of

Stand

M: O Lord, open my lips.

**C: And my mouth shall declare your praise.**

M: Hasten to save me, O God.

**C: O Lord, come quickly to help me.**

M: Give glory to God, our light and our life.

**C: Come, oh, come, let us worship.**

**Come, Oh, Come Let Us Sing To The Lord** The congregation will sing the refrain and verses

*Refrain*

①



Come, oh, come, let us sing to the Lord,

②



let us shout with joy to our sav - ing Rock;

③



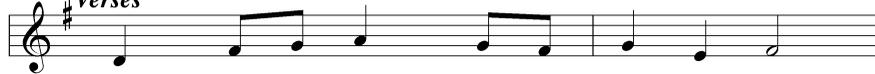
come, en - ter in with our songs of praise,

*Repeat for use with canon*

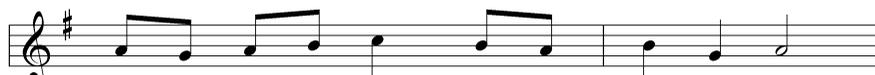


come, en - ter in with thanks - giv - ing.

*Verses*



1. You are a great and a won - drous God,  
2. Come, let us wor - ship and, bow - ing low,



cup - ping in your hands all the depths of earth.  
kneel be - fore the One who has made us all.

You made the hills and the mountains high,  
 You are the God whom we call our own,

you made the seas and the dry land.  
 we are the flock that you shepherd.

*to Refrain*

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*Be Seated*

**Psalm of the Day** We will sing the refrain and the verses

*Refrain*

I will hear what the Lord pro-claims: peace to his people.

*Psalm tone*

You showed favor to your land, O LORD;\*  
 you restored the fortunes of Jacob.

You forgave the iniquity of your people\*  
 and covered all their sins.

Show us your unfailing love, O LORD,\*  
 and grant us your salvation.

***Refrain***

I will listen to what God the LORD will say;\*  
 he promises peace to his people, his saints.

Surely his salvation is near those who fear him,\*  
 that his glory may dwell in our land.

Love and faithfulness meet together;\*  
 righteousness and peace kiss each other.

**Glory be to the Father and to the Son\*  
 and to the Holy Spirit,  
 as it was in the beginning,\*  
 is now, and will be forever. Amen.**

## **Refrain**

Refrain Tune: From *The Psalmsody for the Day, Series C*. © 1976 Fortress Press. All rights reserved. Used by permission of Augsburg Fortress.

### **First Lesson**

### **Judges 13:6-24**

The Word of the Lord appears to Samson's parents to foretell his birth as an instrument of the Lord's deliverance. Samson would be dedicated as a Nazirite of God, just as the Angel of the Lord directed. He would carry the Lord's message of destruction on the Philistines and rescue for God's people until the day of his death.

<sup>6</sup> Then the woman went to her husband and told him, "A man of God came to me. He looked like an angel of God, very awesome. I didn't ask him where he came from, and he didn't tell me his name. <sup>7</sup> But he said to me, 'You will become pregnant and have a son. Now then, drink no wine or other fermented drink and do not eat anything unclean, because the boy will be a Nazirite of God from the womb until the day of his death.'"

<sup>8</sup> Then Manoah prayed to the LORD: "Pardon your servant, Lord. I beg you to let the man of God you sent to us come again to teach us how to bring up the boy who is to be born."

<sup>9</sup> God heard Manoah, and the angel of God came again to the woman while she was out in the field; but her husband Manoah was not with her. <sup>10</sup> The woman hurried to tell her husband, "He's here! The man who appeared to me the other day!"

<sup>11</sup> Manoah got up and followed his wife. When he came to the man, he said, "Are you the man who talked to my wife?"

"I am," he said.

<sup>12</sup> So Manoah asked him, "When your words are fulfilled, what is to be the rule that governs the boy's life and work?"

<sup>13</sup> The angel of the LORD answered, "Your wife must do all that I have told her. <sup>14</sup> She must not eat anything that comes from the grapevine, nor drink any wine or other fermented drink nor eat anything unclean. She must do everything I have commanded her."

<sup>15</sup> Manoah said to the angel of the LORD, "We would like you to stay until we prepare a young goat for you."

<sup>16</sup> The angel of the LORD replied, "Even though you detain me, I will not eat any of your food. But if you prepare a burnt offering, offer it to the LORD." (Manoah did not realize that it was the angel of the LORD.)

<sup>17</sup> Then Manoah inquired of the angel of the LORD, "What is your name, so that we may honor you when your word comes true?"

<sup>18</sup> He replied, "Why do you ask my name? It is beyond understanding." <sup>19</sup> Then Manoah took a young goat, together with the grain offering, and sacrificed it on a rock to the LORD. And the LORD did an amazing thing while Manoah and his wife

watched: <sup>20</sup> As the flame blazed up from the altar toward heaven, the angel of the LORD ascended in the flame. Seeing this, Manoah and his wife fell with their faces to the ground. <sup>21</sup> When the angel of the LORD did not show himself again to Manoah and his wife, Manoah realized that it was the angel of the LORD.

<sup>22</sup> “We are doomed to die!” he said to his wife. “We have seen God!”

<sup>23</sup> But his wife answered, “If the LORD had meant to kill us, he would not have accepted a burnt offering and grain offering from our hands, nor shown us all these things or now told us this.”

<sup>24</sup> The woman gave birth to a boy and named him Samson. He grew and the LORD blessed him, (NIV)

## Gospel

## Luke 5:1-11

In calling the disciples to be full-time fishers of men, Jesus reveals his power as the Lord's anointed. What a beautiful picture of future fishing for these maturing disciples. For the miracle of this abundant catch of fish would only be surpassed by the fishing for souls to which they were called. What a privilege for us to answer the same call, to lay our hands on the net of the gospel, and be fishers of men.

<sup>1</sup> One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. <sup>2</sup> He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

<sup>4</sup> When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.”

<sup>5</sup> Simon answered, “Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets.”

<sup>6</sup> When they had done so, they caught such a large number of fish that their nets began to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

<sup>8</sup> When Simon Peter saw this, he fell at Jesus' knees and said, “Go away from me, Lord; I am a sinful man!” <sup>9</sup> For he and all his companions were astonished at the catch of fish they had taken, <sup>10</sup> and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, “Don't be afraid; from now on you will fish for people.” <sup>11</sup> So they pulled their boats up on shore, left everything and followed him. (NIV)

**M:** We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

## Hymn of the Day

*Hail to the Lord's Anointed* CW 93



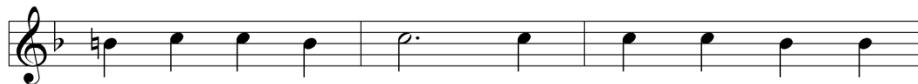
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er  
2 He comes with res - cue speed - y To those who suf - fer  
3 Kings shall bow down be - fore him And gold and in - cense  
4 O'er ev - 'ry foe vic - to - rious, He on his throne shall



Son! Hail, in the time ap - point - ed, His reign on  
wrong, To help the poor and need - y And bid the  
bring; All na - tions shall a - dore him; His praise all  
rest, From age to age more glo - rious, All bless - ing



earth be - gun! He comes to break op - pres - sion, To  
weak be strong, To give them songs for sigh - ing, Their  
peo - ple sing. To him shall prayer un - ceas - ing And  
and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -  
dark - ness turn to light Whose souls, con - demned and  
dai - ly vows as - cend, His king - dom still in -  
cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq - ui - ty.  
dy - ing, Are pre - cious in his sight.  
creas - ing, A king - dom with - out end.  
ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, abr., alt.

Tune: FREUT EUCH, IHR LIEBEN CHRISTEN (76 76 D) Leonhart Schröter, c. 1532–c. 1601.

## Sermon

**Romans 10:13-17**

This passage describes in detail the process of conversion through the Word. Yet the emphasis on this week of the Church Year highlights not only the work of the Holy Spirit through the Word but also the privilege given to sinful human beings called to serve as Gods messengers, proclaiming that which has the power to bring people to faith. How beautiful are the feet of those who bring good news!

<sup>13</sup> "Everyone who calls on the name of the Lord will be saved."<sup>[Joel 2:32]</sup>

<sup>14</sup> How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? <sup>15</sup> And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!” [Isaiah 52:7]

<sup>16</sup> But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?” [Isaiah 53:1] <sup>17</sup> Consequently, faith comes from hearing the message, and the message is heard through the word about Christ. (NIV)

Stand

**You Are God; We Praise You** *Te Deum*

The congregation will sing the refrain and the verses

*Refrain*



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa-ther ho - ly, all cre - a-tion of - fers praise.

*Verses*



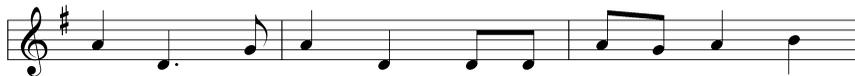
1. With the an - gels in heav - en,  
 2. Cre - a - tor of all things, **We praise you, we**  
 3. O Christ, King of glo - ry,



**praise you!** With the cher - u - bim and ser - a-phim,  
 O Je - sus Christ, the Son of God, **We**  
 You be - came a man to set us free;



**praise you, we praise you!** With a - pos - tles and proph - ets,  
 O Spir - it, most ho - ly, **We**  
 You have ris - en to free us;



**praise you, we praise you!** With the mar - tyrs and your  
 To the Trin - i - ty most  
 And with all your saints in



ho - ly Church, *to Refrain*  
bless - ed, We sing in end - less praise! *to Refrain*  
glo - ry, *to Final Refrain*

**Final Refrain**



You are God; we praise you. You are Lord; we ac - claim you.



To you, O Fa-ther ho - ly, all cre - a-tion of - fers praise,



all cre - a-tion of - fers praise, all cre - a-tion of - fers praise.

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**Lord, Have Mercy *Kyrie***

M: In the morning, O Lord, I cry to you; be merciful to me and hear my prayer.

C: Lord, have mercy. Christ, have mercy. Lord, have mercy..

**Lord's Prayer**

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**Prayer of the Day**

M: Lord God, you know that we are surrounded by many dangers and that we often stumble and fall. Strengthen us in body and mind, and bring us safely through all temptations; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## **Prayer for Grace**

M: Lord God, you know that we are surrounded by many dangers and that we often stumble and fall. Strengthen us in body and mind, and bring us safely through all temptations; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: Let us praise the Lord.

C: **Thanks be to God.**

## **Blessing**

M: The Lord bless and keep you.

C: **Amen.**

M: The Lord's face ever shine upon you.

C: **Amen.**

M: The Lord grant you peace for all your days.

C: **Amen.**

*Be Seated*

Closing Hymn: *O Christ, Who Called the Twelve* CW 770:1,3

1 O Christ, who called the Twelve To  
3 O Christ, who sent the Twelve On

rise and fol - low you, For -  
roads they'd nev - er trod To

sak - ing old, fa - mil - iar ways For  
serve, to suf - fer, teach, pro - claim The

ven - tures bold and new: Grant  
near - er reign of God: Send

us to hear your call To  
us on ways where faith Tran -

risk se - cur - i - ty And,  
scends ti - mid - i - ty, Where

bound in heart and will to you, Find  
love in - forms and hope sus - tains Both

per - fect lib - er - ty.  
life and min - is - try.

*This hymn leads us to consider the cost of discipleship and to pray for Jesus' guidance and strength to fulfill his will.*

Text: Herman G. Stuempfle Jr., 1923–2007 © 1993 GIA Publications, Inc. All rights reserved. Used by permission.  
Tune: TERRA BEATA (66 86 66 86) English; adapt. Franklin L. Sheppard, 1852–1930