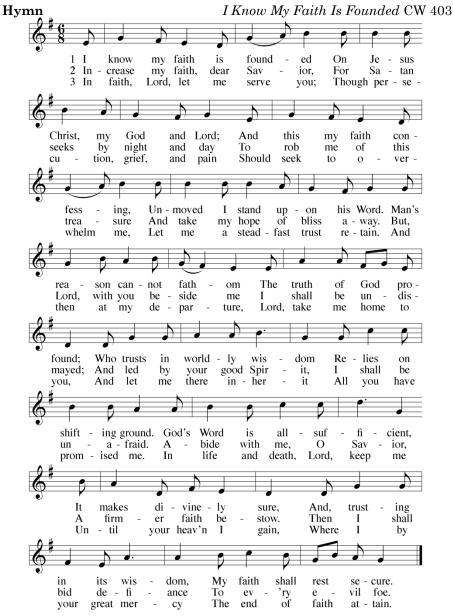
6th Sunday after Epiphany

February 10 & 13, 2022

The Season "Epiphany" means "to reveal" or "to make known. During the season Jesus is revealed as the promised Savior of all by his powerful words and actions.

The Sunday Spiritual and eternal blessings belong to those who put their trust in the Lord's Anointed Today we see Jesus is revealed by blessings and curses.



Text: Erdmann Neumeister, 1671–1756; tr. composite.

Tune: NUN LOB, MEIN SEEL (78 78 76 76 76 76 76) Concentus novi, Augsburg, 1540, alt.

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran Synod



Our mission is to **Glorify God**

as we

Gather

around the Gospel to help people

Grow

in the **Gospel** and

Go

with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Confession

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.

Absolution (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Glory Be To God Gloria in Excelsis (sung)

Luke 2:14

- All glory be to God on high!
 Your name, O Lord, we glorify;
 We praise you for your peace and grace,
 Your favor toward our fallen race.
- 2. Our grateful thanks to you we bring, For your great glory, heav'nly King, For all, O Father, you have done Through Jesus Christ, your only Son.
- 3. O Lamb of God, to you we pray.You take all human sin away.e, Have mercy, Lord; receive our prayer;From God's right hand, your mercy share.
- 4. You Christ, are holy—Lord alone; The Father's glory you made known. We by your Spirit sing again: "All glory be to God!" Amen.

THE WORD

Salutation

M: The Lord be with you

C: And also with you.

Prayer of the Day

M: Let us pray.

Lord God, in mercy receive the prayers of your people. Grant them the wisdom to know the things that please you and the grace and power always to accomplish them; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated

First Lesson:

Deuteronomy 30:1-10

Beginning in chapter 28, the Lord foretells of blessings and curses in connection with the obedience of the Lord's covenant people. They would go on to experience curses from the Lord even to the point of exile from the Promised Land. Yet the Lord of free and faithful grace fulfilled his promise of blessed restoration.

30 When all these blessings and curses I have set before you come on you and you take them to heart wherever the LORD your God disperses you among the nations, ² and when you and your children return to the LORD your God and obey him with all your heart and with all your soul according to everything I command you today, ³ then the LORD your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you. ⁴ Even if you have been banished to the most distant land under the heavens, from there the LORD your God will gather you and bring you back. ⁵ He will bring

you to the land that belonged to your ancestors, and you will take possession of it. He will make you more prosperous and numerous than your ancestors. ⁶ The LORD your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live. ⁷ The LORD your God will put all these curses on your enemies who hate and persecute you. ⁸ You will again obey the LORD and follow all his commands I am giving you today. ⁹ Then the LORD your God will make you most prosperous in all the work of your hands and in the fruit of your womb, the young of your livestock and the crops of your land. The LORD will again delight in you and make you prosperous, just as he delighted in your ancestors, ¹⁰ if you obey the LORD your God and keep his commands and decrees that are written in this Book of the Law and turn to the LORD your God with all your heart and with all your soul. (NIV)

Psalm of the Day The congregation will sing the refrain and read the verses together

Psalm 37



Do not fret because of evil men or be envious of those who do wrong; for like the grass they will soon wither, like green plants they will soon die away.

Refrain

Trust in the LORD <u>and</u> do good; dwell in the land and enjoy safe <u>pasture</u>. Delight yourself <u>in</u> the LORD and he will give you the desires <u>of</u> your heart.

Commit your way to the LORD; trust in him and he will do this: He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun.

Refrain

I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread. Turn from evil and do good; then you will dwell in the land foreyer.

For the LORD <u>loves</u> the just and will not forsake his <u>faithful</u> ones.

The salvation of the righteous comes <u>from</u> the LORD; he is their stronghold in time of <u>trou</u>ble.

Glory be to the Father and to the Son and to the Holy <u>Spirit</u>, as it was in the beg<u>inning</u>, is now, and will be forever. Amen.

Refrain

Second Lesson

2 Corinthians 12:7-10

The apparent curse of a "thorn in the flesh" does not seem like a blessing to the world. Yet, what a humbling bounty of blessing comes to the believer who clings to the promise "my grace is sufficient for you."

⁷ Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. ⁸ Three times I pleaded with the Lord to take it away from me. ⁹ But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. ¹⁰ That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong. (NIV)

Verse of the Day

M: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. (John 6:68)

Stand

M: The Gospel according to Luke chapter 6.

C: Glory be to you, O Lord.

Gospel: Luke 6:17-26

After a night of prayer on the hilltop, Jesus descends, revealing his power as the Lord's Anointed to heal and restore. The disciples are instructed about both blessings and woes in connection with the kingdom of God. Blessing comes to those who put God first and live lives of faith, seeking to put the spiritual ahead of the physical. This faithfulness will be eternally rewarded as evidence of faith.

¹⁷ He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon, ¹⁸ who had come to hear him and to be healed of their diseases. Those troubled by impure spirits were

cured, ¹⁹ and the people all tried to touch him, because power was coming from him and healing them all.

²⁰ Looking at his disciples, he said:

"Blessed are you who are poor, for yours is the kingdom of God.

²¹ Blessed are you who hunger now, for you will be satisfied.

Blessed are you who weep now, for you will laugh.

²² Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man.

²³ "Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how their ancestors treated the prophets.

²⁴ "But woe to you who are rich, for you have already received your comfort.

Woe to you who are well fed now, for you will go hungry.

Woe to you who laugh now, for you will mourn and weep.

²⁶ Woe to you when everyone speaks well of you, for that is how their ancestors treated the false prophets. (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

Be seated



Text: Anna Sophia of Hesse-Darmstadt, 1638–83, abr.; tr. composite. Tune: WERDE MUNTER (87 87 77 88) Johann Schop, c. 1590–1667.

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

THE SACRAMENT

Preface

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who came as the Light of the world so that the world may

have light and life through him. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy (sung)

1. O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy

Receive our fervent cry.

Isaiah 6:3; Matthew 21:9

Hosanna in the highest!
 How truly blest is he
 Who in God's name is coming
 To set his people free!
 He comes to bring salvation
 And with his blood outpoured,
 Deliver us from bondage—
 Hosanna, mighty Lord!

Prayer of Thanksgiving

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Lord's Prayer

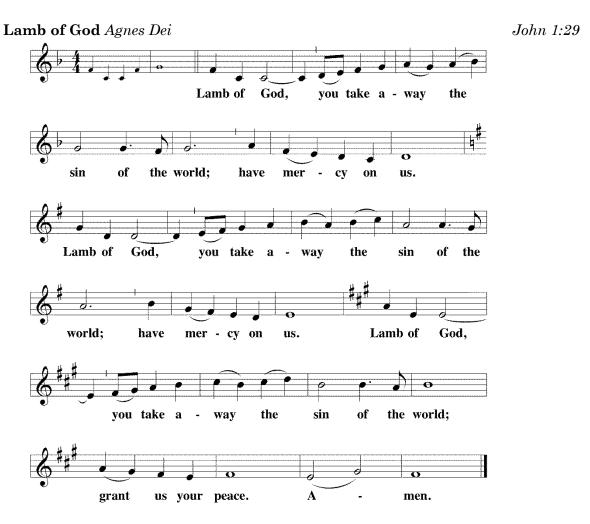
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me." The peace of the Lord be with you always.

C: Amen.



Be seated

Communion Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

Distribution

Stand

Song of Simeon Nunc Dimittis (sung)

Luke 2:29-32

- 1 O Lord, now let your servant
 Depart in peace, assured:
 For I have seen your promised
 incarnate, saving Word—
 A Light that will enlighten
 All gloom where Gentiles dwell;
 The brilliant, crowning glory
 Of those in Israel!
- 2 All glory to the Father,
 All glory to the Son,
 All glory to the Spirit,
 Forever three in one;
 For as in the beginning,
 Is now, shall ever be,
 God's triune name resounding
 Through all eternity.
- M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

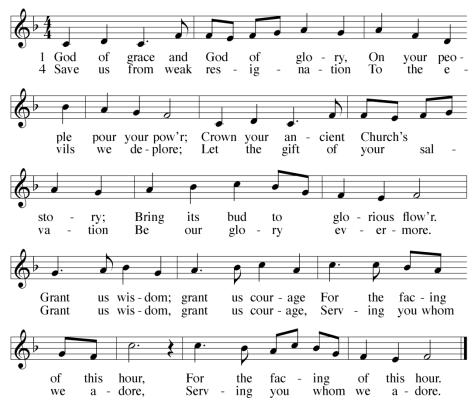
Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.



Tune: CWM RHONDDA (87 87 877) John Hughes, 1873–1932.

Text: Harry E. Fosdick, 1878-1969, abr., alt.

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