

The Season “Epiphany” means “to reveal” or “to make known. During the season of Epiphany Jesus is revealed as the promised Savior of all by his powerful words and actions.

The Sunday Jesus is revealed as the Lord of glory.

Opening Hymn

How good, Lord, to Be Here CW 95



1 How good, Lord, to be here! Your glo - ry  
2 How good, Lord, to be here Your beau - ty  
3 Ful - fill - er of the past, Prom - ise of  
4 Be - fore we taste of death, We see your  
5 How good, Lord, to be here! Yet we may



fills the night; Your face and gar - ments, like  
to be - hold, Where Mo - ses and E - li -  
things to be, We hail your bod - y glo -  
king - dom come; We long to hold the vi -  
not re - main; But since you bid us leave



the sun, Shine with un - bor - rowed light.  
jah stand, Your mes - sen - gers of old.  
ri - fied And our re - demp - tion see.  
sion bright And make this hill our home.  
the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.  
Tune: POTSDAM (SM) J. S. Bach, 1685–1750, adapt.

Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

Morrison Zion  
Evangelical Lutheran  
Church

Wisconsin Evangelical  
Lutheran Synod



MORRISON  
ZION  
LUTHERAN

Our mission is to

**Glorify God**

as we

**Gather**

around the Gospel  
to help people

**Grow**

in the Gospel  
and

**Go**

with the Gospel

**Welcome!** We thank  
God that you have  
joined us at worship  
today.

Restrooms are  
located in the  
basement. Hearing  
loop headphones and  
Large Print Hymnals  
are available from an  
usher.

If your children need  
to leave worship,  
please take them to  
the basement. A TV  
broadcasts the service  
in the basement.

Today we gather  
together in the  
presence of God. He is  
present among us in a  
special way through his  
Word and Sacrament.  
We acknowledge our  
sin and rejoice in the  
good news of  
forgiveness through  
the life and death of  
Christ. This is the focus  
of our worship.

**C:** Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

**M:** God our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C:** Amen.

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## PRAYER AND PRAISE

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### Lord, Have Mercy *Kyrie*

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

**C:** Lord, have mercy.

**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

**C:** Christ, have mercy.

**M:** For the well-being of your church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

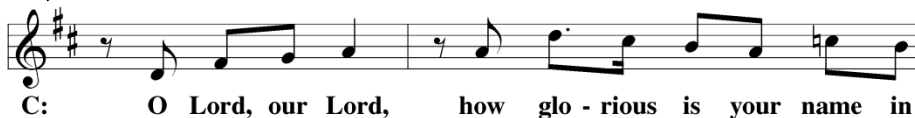
**C:** Lord, have mercy.

**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

**C:** Amen

**M:** The works of the Lord are great and glorious; his name is worthy of praise.

### O Lord, Our Lord



you crown our life with your love. You take a - way our sin;

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

## Prayer of the Day

**M:** Let us pray.

Lord God, before the suffering and death of your one and only Son, you revealed his glory on the holy mountain. Grant that we who bear his cross on earth may behold by faith the light of his heavenly glory and so be changed into his likeness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be Seated*

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## THE WORD

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### First Lesson:

**Exodus 34:29-35**

The radiant glory of the Lord could be seen reflected in the face of Moses. With hearts veiled by the shame of sin, the people of Israel could not look upon Moses' face. The stark contrast between the Lord's glory and our own darkened countenances reminds us of our guilt yet foretells of the glory that awaits us through the Lord's Anointed.

<sup>29</sup> When Moses came down from Mount Sinai with the two tablets of the covenant law in his hands, he was not aware that his face was radiant because he had spoken with the LORD. <sup>30</sup> When Aaron and all the Israelites saw Moses, his face was radiant, and they were afraid to come near him. <sup>31</sup> But Moses called to them; so Aaron and all the leaders of the community came back to him, and he spoke to them. <sup>32</sup> Afterward all the Israelites came near him, and he gave them all the commands the LORD had given him on Mount Sinai.

<sup>33</sup> When Moses finished speaking to them, he put a veil over his face. <sup>34</sup> But whenever he entered the LORD's presence to speak with him, he removed the veil until he came out. And when he came out and told the Israelites what he had been commanded, <sup>35</sup> they saw that his face was radiant. Then Moses would put the veil back over his face until he went in to speak with the LORD. (NIV)

**Psalm of the Day** The congregation will sing the refrain and read the verses together

**Psalm 148**



We have seen his glo - ry; he shines forth with truth and grace.

Praise the LORD from the heavens,  
praise him in the heights above.

Praise him, all his angels,  
praise him, all his heavenly hosts.

Praise him, sun and moon,  
praise him, all you shining stars.

***Refrain***

Praise the LORD from the earth,  
lightning and hail, stormy winds that do his bidding,  
you mountains and all hills, fruit trees and all cedars,  
wild animals and all cattle, small creatures and flying birds,  
kings of the earth and all rulers on earth,  
young men and maidens, old men and children.

***Refrain***

Let them praise the name of the LORD,  
for his splendor is above the earth and the heavens.

**Glory be to the Father and to the Son  
and to the Holy Spirit,**

**as it was in the beginning,  
is now, and will be forever. Amen.**

***Refrain***

**Second Lesson**

**2 Corinthians 3:12-4:2**

The old Covenant is removed as the New Covenant is established in Christ Jesus. Through the power of the Spirit, the glory of the New Covenant is ours, reflected in lives lived to the glory of the Lord.

<sup>12</sup> Therefore, since we have such a hope, we are very bold. <sup>13</sup> We are not like Moses, who would put a veil over his face to prevent the Israelites from seeing the end of what was passing away. <sup>14</sup> But their minds were made dull, for to this day the same veil remains when the old covenant is read. It has not been removed, because only in Christ is it taken away. <sup>15</sup> Even to this day when Moses is read, a veil covers their hearts. <sup>16</sup> But whenever anyone turns to the Lord, the veil is taken away. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And we all, who with unveiled faces contemplate the Lord's glory, are being transformed into his image with ever-increasing glory, which comes from the Lord, who is the Spirit.

<sup>4</sup> Therefore, since through God's mercy we have this ministry, we do not lose heart. <sup>2</sup> Rather, we have renounced secret and shameful ways; we do not use deception, nor do we distort the word of God. On the contrary, by setting forth the truth plainly we commend ourselves to everyone's conscience in the sight of God. (NIV)

## Verse of the Day

M: Alleluia. A voice came from the cloud: "This is my Son, whom I love. Listen to him."  
Alleluia. (Mark 9:7b)

*Stand*

## Gospel

**Luke 9:28-36**

Once again Jesus is revealed as the Lord's Anointed. Basking in the divine glory that has been his from eternity, the Son of Man is proclaimed to be God the Son with the approval of God the Father. We stand with Moses and Elijah, the disciples, and saints throughout the ages in this sure and certain hope: the Christ has come and our salvation is at hand.

<sup>28</sup> About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. <sup>29</sup> As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. <sup>30</sup> Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. <sup>31</sup> They spoke about his departure, which he was about to bring to fulfillment at Jerusalem. <sup>32</sup> Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. <sup>33</sup> As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

<sup>34</sup> While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. <sup>35</sup> A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him." <sup>36</sup> When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen. (NIV)

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ!**

*Be Seated*

## Hymn of the Day

*Down from the Mount of Glory CW 97*



1 Down from the mount of glo - ry Came Je - sus  
2 Trans - fig - ured, Christ, the low - ly, Stood ra - diant  
3 Yet mark this glo - ry hid - den! See him the  
4 Strange how his jour - ney end - ed! In love that  
5 Then hail the dou - ble glo - ry Of Je - sus



Christ, our Lord. Re - call the won - drous sto - ry,  
in the light, Light found in God - head sole - ly,  
mount de - scend And, by the Fa - ther bid - den,  
is his fame Our Lord a - gain as - cend - ed  
Christ, our Lord, And let the won - drous sto - ry



Rich gem in sa - cred Word. A - gain your faith will  
 For hu - man eyes too bright. Then came a voice from  
 His will - ing foot - steps bend To seek hu - mil - i -  
 A mount - the hill of shame. Up - on the cross he  
 Full peace and joy af - ford! The ho - ly mount ac -



view him In dou - ble glo - ry here; The great - er  
 heav - en, Con - firmed what here we see; The words "my  
 a - tion In deep - est depths of woe, To suf - fer  
 prof - fered Him - self to ag - o - ny; His ho - ly  
 claims him The maj - es - ty di - vine; Mount Cal - va -



hom - age due him Will in your life ap - pear.  
 Son" were giv - en To seal his de - i - ty.  
 deg - ra - da - tion No mind can probe or know.  
 soul he of - fered To set the guilt - y free.  
 ry pro - claims him Re - deem - er— yours and mine.

Text: Werner H. Franzmann, 1905–96. © 1968 Werner H. Franzmann. All rights reserved. Used by permission.  
 Tune: ICH FREU MICH IN DEM HERREN (76 76 D) Bartholomäus Helder, 1585–1635.

## Sermon

2 Corinthians 3:12-4:2

*Stand*

### Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy**

**Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## Prayer of the Church

### Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

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## THE SACRAMENT

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M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

### Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In the past he spoke to us through the prophets, but in these last days he has spoken to us by his Son, who is the radiance of his glory. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

### Holy, Holy, Holy



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

### Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

### O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. O Christ, Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the

world; grant us your peace. A - - men.

*Be Seated*

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact pastor.

## Distribution

*Stand*

### Thank The Lord

C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.

Let all who seek the Lord re - jice and proud - ly bear his name.

He re-news his prom-is - es and leads his peo-ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

### **Benediction**

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: **Amen.**

### *Be Seated*

### **Closing Rite:**

### *Farewell to Alleluia*

M: Brothers and sisters in Christ, when we gather for worship again the day will be Ash Wednesday, the first day of the season of Lent. On that day we will begin our solemn Lenten journey to the Savior's cross. While the joy of faith remains undiminished throughout the year, our rejoicing during Lent is muted and quiet. For centuries, therefore, the Christian Church has omitted its most jubilant songs during the season, including the song Alleluia, which means, "Praise the Lord."

Now for a time we shall say farewell to Alleluia. With this we prepare ourselves for the quieter days of Lent. But the Alleluias will return on Easter dawn, as we gather to shout our songs of praise to the risen Lord.

*Alleluia, Song of Triumph*      Text by Jason Mason Neale (11<sup>th</sup> Century) Adopted by James Tiefel – 1998

**C: Alleluia, song of triumph, sound of joy that cannot die;  
Alleluia is the anthem ever dear to choirs on high;  
Saints adorned in robes of glory join the great angelic cry.**

**Alleluia we are singing, voicing hymns in pure accord,  
With Christ's holy Church united, justified, redeemed, restored,  
And with all his faithful people raise our songs to praise the Lord.  
Alleluia cannot always be our song while here below;  
Alleluia our transgressions make us for a while forego.  
For the solemn time is coming when our tears for sin must flow.**

**May our hymns be filled with longing – hear us, Holy Trinity,  
As we look to your blest Easter, here, and then eternally,  
When we shall once more be singing Alleluia joyfully!**

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