

The Season Lent is a season of repentance and renewal. We see ourselves for what we are: sinners who caused the death of Christ. We also see our Savior for what he is: The Messiah who did all these things willing because he loves all!

The Sunday Here is the culmination of our Lenten journey of repentance and renewal. Here is final preparation for the celebration of the Paschal Mystery. The journey of Lent has prepared our hearts to ponder anew the Passion of our Lord and his glorious triumph over death and grave. With repentant hearts we join our Lord's triumphant entry into Jerusalem, confident in his everlasting rule, hailing him as our Eternal King. At the same time, we are mindful that he is our King because he is the Messiah, the promised Son of David sent as the sacrificial Lamb of God. Blessed is he who comes in the name of the Lord! Marks of the Messiah: He enters as a triumphant king.

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact the pastor.

ORDER OF WORSHIP

M: The grace of our Lord [+] Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

M: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by baptism, we share in his resurrection and new life. Let us pray.

God our Father, we remember how Jesus, before his Passion, entered Jerusalem and was welcomed as king by those who shouted "Hosanna" and spread their clothing and palm branches in his path. Accept our words of praise and listen to our prayers as we rejoice in our triumphant King who came to save, Jesus Christ, your Son, our Lord.

C: Amen

**Morrison Zion
Evangelical Lutheran
Church**

Wisconsin Evangelical Lutheran
Synod



**MORRISON
ZION
LUTHERAN**

Our mission is to

Glorify God

as we

Gather

around the **Gospel**
to help people

Grow

in the **Gospel**
and

Go

with the **Gospel**

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

Hymn

All Glory, Laud, and Honor 131:1-4



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
 4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -
 To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael
 san - nas ring. The com - pa - ny of an - gels
 san - nas ring. The peo - ple of the He - brews
 san - nas ring. To you be - fore your pas - sion



And Da - vid's roy - al Son, Now in the
 Is prais - ing you on high, And we with
 With palms be - fore you went; Our praise and
 They sang their hymns of praise; To you, now



Lord's name com - ing, Our King and bless - ed one.
 all cre - a - tion In cho - rus make re - ply.
 prayer and an - thems Be - fore you we pre - sent.
 high ex - alt - ed, Our mel - o - dy we raise.

Text: Theodulph of Orleans, c. 762–821; tr. John M. Neale, 1818–66, alt.
 Tune: VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584–1635, alt.

M: Blessed is he who comes in the name of the Lord.

C: Hosanna in the highest!

4K—4th Grade

Into Jerusalem (8:00 a.m.)

Junior Choir

Into Jerusalem (10:300 a.m.)

M: Let us pray.

We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence; who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD

First Lesson

Isaiah 45:22-25

It is easy to miss the majesty of a king riding a donkey into Jerusalem. But the majesty so great that stones would praise him is on display in Isaiah's words. He is God, and there is no other. This coming King will make every knee bow. But he comes to bring righteousness and strength. Because he brings salvation, he brings what no earthly king can provide. Bow before the Lord. For in this King will we be eternally exalted.

²² "Turn to me and be saved,
all you ends of the earth;
for I am God, and there is no other.

²³ By myself I have sworn,
my mouth has uttered in all integrity
a word that will not be revoked:

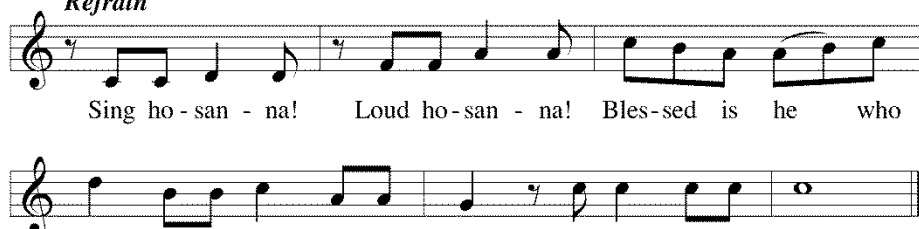
Before me every knee will bow;
by me every tongue will swear.

²⁴ They will say of me, 'In the LORD alone
are deliverance and strength.'"

All who have raged against him
will come to him and be put to shame.

²⁵ But all the descendants of Israel
will find deliverance in the LORD
and will make their boast in him.(NIV)

Refrain



Sing ho - san - na! Loud ho - san - na! Bles - sed is he who
comes in the name of the Lord, the name of the Lord!

The earth is the LORD'S, and everything in it,
the world, and all who live in it;
for he founded it upon the seas
and established it upon the waters.

Who may ascend the hill of the LORD?
Who may stand in his holy place?
He who has clean hands and a pure heart,
he will receive blessing from God his Savior.

Refrain

Lift up your heads, O you gates; be lifted up, you ancient doors,
that the King of glory may come in.
Who is this King of glory?
The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O you gates; lift them up, you ancient doors,
that the King of glory may come in.
Who is he, this King of glory?
The LORD Almighty—he is the King of glory.

Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.

Refrain

Second Lesson

Hebrews 12:1-3

This lesson particularly emphasizes continued preparation and encourages proper focus as we anticipate the celebration of the Three Holy Days (the Triduum). Cast off all that entangles and hinders in order to fix our eyes on Jesus, the author and perfecter of our faith.

12 Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, ² fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its

shame, and sat down at the right hand of the throne of God. ³ Consider him who endured such opposition from sinners, so that you will not grow weary and lose heart. (NIV)

Verse of the Day

M: The hour has come for the Son of Man to be glorified. (John 12:23)

Stand

Gospel

Luke 19:28-40

Our humble King comes in majesty. For he comes to do the will of the Father. He comes to bring salvation, righteousness, and peace: peace in heaven and glory in the highest! He came as the fulfillment of scripture, as the answer to mankind's problem, as the Hope for all the true Israel of God. On this day, the king would have his praise, from the stones if necessary. Behold the King had returned to his own city to win peace and salvation for all.

²⁸ After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it.'"

³² Those who were sent ahead went and found it just as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?"

³⁴ They replied, "The Lord needs it."

³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶ As he went along, people spread their cloaks on the road.

³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸ "Blessed is the king who comes in the name of the Lord!" [Ps 118:26]

"Peace in heaven and glory in the highest!"

³⁹ Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!"

⁴⁰ "I tell you," he replied, "if they keep quiet, the stones will cry out."

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Nicene Creed

(8:00 a.m.)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated

Hymn of the Day

Ride On, Ride On in Majesty CW 133:1-3



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, your tri - umphs
 ar - mies of the sky Look down with sad and



sue your road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.

Sermon

Luke 19:28-40

Keep The Stones Quiet!

(10:30 worship continues with The Rite of Confirmation)

Stand

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

(8:00 a.m. worship continues on page 8 with The Sacrament)

THE RITE OF CONFIRMATION

Confirmation is a public profession of the Christian faith, following a period of instruction, by one who has been baptized in the name of the Holy Trinity. It is a rite by which a person is recognized as one who is properly prepared to receive Holy Communion.

Those being confirmed shall stand.

Confirmation Vows

Prayer

M: Since it is God alone who enables us both to will and to do his good pleasure, it is right for us, dear friends in Christ, to call on him for these confirmands, that he would graciously complete the good work which he has begun in them. Let us therefore stand and pray.

M: Gracious Father, you have adopted these brothers and sisters in baptism and anointed them with your Holy Spirit. Renew and strengthen them by that same Spirit so that they may continue to grow in faith and boldly confess you before others. Lord, in your mercy:

C: Hear our prayer.

M: Move them to faithfully hear your holy Word and joyfully receive your Sacrament that they may again and again be assured of your gracious love and forgiveness. Lord, in your mercy:

C: Hear our prayer.

M: Give them the sincere desire to die each day to sin and put on the new self, created to be like God in true righteousness and holiness. Lord, in your mercy:

C: Hear our prayer.

M: Clothe them with the kindness, humility, and patience of Christ and grant that they may live at peace with all the members of Christ's body. Lord in your mercy:

C: Hear our prayer.

M: Protect them from the powers of evil and give them the weapons to fight against the devil. Lord in your mercy:

C: Hear our prayer.

M: Keep them faithful and holy, so that they may inherit eternal life; through Jesus Christ our Lord.

C: Amen.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Confirmation Blessings

M: Your church now invites you to partake of the Sacrament of the Lord's body and blood. Accept this invitation with deep reverence and holy joy. Regard your communing at the Lord's table a precious privilege given you by God through his church; receive this sacrament thankfully and often. The almighty and most merciful God, Father, Son and Holy Spirit, bless and keep you.

THE SACRAMENT

Stand

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is right to give him thanks and praise.

Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

Be seated

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact the pastor.

Distribution

Lord Be My Rock Junior Choir (10:30)

THANKSGIVING

Stand

O Lord, We Praise You

The musical score is written on a single treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of a series of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the staff, aligned with the notes. The piece concludes with a double bar line.

1 O Lord, we praise you, bless you, and a - dore you, In thanks-
giv - ing bow be - fore you. Here with your bod - y
and your blood you nour - ish Our weak souls that they may
flour - ish. O Lord, have mer - cy! May your bod - y,
Lord, born of Mar - y, That our sins and sor - rows
did car - ry, And your blood for us plead In all
tri - al, fear, and need: O Lord, have mer - cy!

Text: German folk hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: GOTT SEI GELOBET UND GEBENEDEIET (PM) *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be seated

Hymn

Ride On Ride On In Majesty CW 133:5

5 Ride on, ride on in maj - es - ty! In low - ly
pomp ride on to die. Bow your meek head to
mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

Service of Word and Sacrament © 1993 Northwestern Publishing House. All rights reserved. OneLicense.net License #A-725297