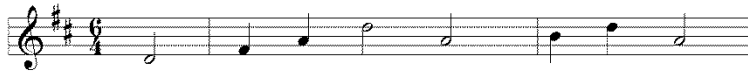


**The Season** The Resurrection of Christ is the essential truth of the Christian faith. We continue to celebrate the importance of the resurrection during the Sundays of Easter.

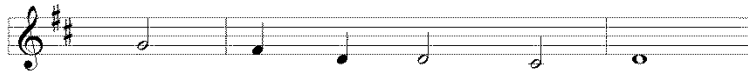
**The Sunday** Our glorified Savior is our Good Shepherd.

**Hymn**

*The Lord's My Shepherd; I'll Not Want CWS 766*



1 The Lord's my Shep - herd; I'll not want.  
 2 My soul he doth re - store a - gain  
 3 Yea, though I walk in death's dark vale,  
 4 My ta - ble thou hast fur - nish - ed  
 5 Good - ness and mer - cy, all my life,



He makes me down to lie  
 And me to walk doth make  
 Yet will I fear no ill;  
 In pre - sence of my foes;  
 Shall sure - ly fol - low me,



In pas - tures green; he lead - eth me  
 With - in the paths of right - eous - ness,  
 For thou art with me, and thy rod  
 My head thou dost with oil a - noint,  
 And in God's house for - ev - er - more



The qui - et wa - ters by.  
 E'en for his own name's sake.  
 And staff me com - fort still.  
 And my cup o - ver - flows.  
 My dwell - ing place shall be.



He lead - eth me, he lead - eth me  
 With - in the paths of right - eous - ness,  
 For thou art with me, and thy rod  
 My head thou dost with oil a - noint,  
 And in God's house for - ev - er - more



The qui - et wa - ters by.  
 E'en for his own name's sake.  
 And staff me com - fort still.  
 And my cup o - ver - flows.  
 My dwell - ing place shall be.

Text: *Psalter*, Edinburgh, 1650  
 Tune: BROTHER JAMES' AIR (86 86 86) J. L. Macbeth Bain, c. 1840-1925, adapt.

**Morrison Zion  
 Evangelical  
 Lutheran Church**

Wisconsin Evangelical  
 Lutheran Synod



**MORRISON  
 ZION  
 LUTHERAN**

Our mission is to

**Glorify God**

as we

**Gather**

around the Gospel  
 to help people

**Grow**

in the Gospel  
 and

**Go**

with the Gospel

**Welcome!** We thank  
 God that you have  
 joined us at worship  
 today.

Restrooms are  
 located in the  
 basement. Hearing  
 loop headphones and  
 Large Print Hymnals  
 are available from an  
 usher.

If your children need  
 to leave worship,  
 please take them to  
 the basement. A TV  
 broadcasts the service  
 in the basement.

Today we gather  
 together in the  
 presence of God. He is  
 present among us in a  
 special way through his  
 Word and Sacrament.  
 We acknowledge our  
 sin and rejoice in the  
 good news of  
 forgiveness through  
 the life and death of  
 Christ. This is the focus  
 of our worship.

*Stand*

M: Christ is risen!

**C: He is risen indeed! Alleluia!**

M: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

### **Confession**

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C: Lord of life, I confess that I am by nature dead in sin.**

**For faithless worrying and selfish pride,**

**For sins of habit and sins of choice,**

**For the evil I have done and the good I have failed to do,**

**You should cast me away from your presence forever.**

**O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.**

### **Absolution** (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

### **Lord, Have Mercy** *Kyrie*

*Mark 10:47*

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C: Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

**C: Amen.**

## This Is the Feast of Victory

*Refrain*



This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 Wor - thy is Christ, the Lamb who was slain, Whose  
4 Bless - ing, hon - or, glo - ry, and might Be to  
5 For the Lamb who was slain Has be -

*Refrain*



blood set us free to be peo - ple of God.  
God and the Lamb for - ev - er. A - men.  
gun his reign. Al - le - lu - ia!

*Final Refrain*



This is the feast of vic - to - ry for our God,



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922–80. © 1978 *Lutheran Book of Worship*. All rights reserved.  
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Tune: FESTIVAL CANTICLE (Irregular with Refrain) Richard W. Hillert, b. 1923. © 1975, 1988 Richard Hillert.  
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## THE WORD

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### Salutation

**M:** The Lord be with you

**C:** And also with you.

### Prayer of the Day

**M:** Let us pray.

O Lord Jesus Christ, you are the Good Shepherd who laid down your life for the sheep. Lead us now to the still waters of your life-giving Word that we may abide in your Father's house forevermore; for you live and reign with him and the Holy Spirit, one God, now and forever

C: Amen.

*Be seated*

4K-5K

*I Am Jesus' Little Lamb (10:30)*

**First Lesson:**

**Ezekiel 34:25-31**

See what it means to have God as a shepherd! Not just protection from wolves or finding plenty of pasture. God as Shepherd means peace and showers and fruit and crops! Security and broken yokes, safety and freedom from famine! Why would God do all this? Simply so that we might know that he is our God, and we are his people. See what it means to have God as a shepherd!

<sup>25</sup>“I will make a covenant of peace with them and rid the land of savage beasts so that they may live in the wilderness and sleep in the forests in safety. <sup>26</sup>I will make them and the places surrounding my hill a blessing. I will send down showers in season; there will be showers of blessing. <sup>27</sup>The trees will yield their fruit and the ground will yield its crops; the people will be secure in their land. They will know that I am the LORD, when I break the bars of their yoke and rescue them from the hands of those who enslaved them. <sup>28</sup>They will no longer be plundered by the nations, nor will wild animals devour them. They will live in safety, and no one will make them afraid. <sup>29</sup>I will provide for them a land renowned for its crops, and they will no longer be victims of famine in the land or bear the scorn of the nations. <sup>30</sup>Then they will know that I, the LORD their God, am with them and that they, the Israelites, are my people, declares the Sovereign LORD. <sup>31</sup>You are my sheep, the sheep of my pasture, and I am your God, declares the Sovereign LORD.” (NIV)

**Psalm of the Day**

**Psalm 23**

*Refrain*



The Lord is my shep - herd; there is noth - ing I shall want.

*Psalm tone*



The LORD is my shepherd,\*  
I shall not be in want.

He makes me lie down in green pastures;\*  
he leads me beside quiet waters.

He restores my soul;\*  
he guides me in paths of righteousness  
for his name's sake.

Even though I walk through the valley  
of the shadow of death, I will fear no evil,\*  
for you are with me;  
your rod and your staff, they comfort me.

***Refrain***

You prepare a table before me in the presence of my enemies.\*  
You anoint my head with oil;  
my cup overflows.

Surely goodness and love will follow me  
all the days of my life,\*  
and I will dwell in the house of the LORD forever.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

***Refrain***

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com).  
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**Second Lesson**

**Revelation 7:9-17**

The paradox of Christ is that he is both Lamb and Shepherd. He saves his flock, by shedding his blood as the Lamb sacrificed for sin. This is the Good Shepherd we needed: God in the flesh, sacrificed for our atonement. But now, washed in his blood, the white robed host is led by the Shepherd-Lamb to the springs of living water and a life where everything that once was wrong is made right forever.

<sup>9</sup>After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. <sup>10</sup>And they cried out in a loud voice:

“Salvation belongs to our God,  
who sits on the throne,  
and to the Lamb.”

<sup>11</sup>All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God,

<sup>12</sup>saying:

“Amen!

Praise and glory  
and wisdom and thanks and honor  
and power and strength

be to our God for ever and ever.

Amen!"

<sup>13</sup> Then one of the elders asked me, "These in white robes—who are they, and where did they come from?"

<sup>14</sup> I answered, "Sir, you know."

And he said, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. <sup>15</sup> Therefore,

"they are before the throne of God

and serve him day and night in his temple;

and he who sits on the throne

will shelter them with his presence.

<sup>16</sup> 'Never again will they hunger;

never again will they thirst.

The sun will not beat down on them,<sup>'[Isaiah 49:10]</sup>

nor any scorching heat.

<sup>17</sup> For the Lamb at the center of the throne

will be their shepherd;

'he will lead them to springs of living water.'<sup>[Isaiah 49:10]</sup>

'And God will wipe away every tear from their eyes.'<sup>[Isaiah 25:8]</sup>" (NIV)

## Verse of the Day

M: Alleluia. Alleluia. Christ is risen!

**C: He is risen indeed! Alleluia.**

M: I am the good shepherd; I know my sheep and my sheep know me. Alleluia. (John 10:14)

*Stand*

M: The Gospel according to John chapter 10.

**C: Glory be to you, O Lord.**

## Gospel:

### John 10:22-30

Christ's words to his enemies were as simple as they were stark: You do not believe that I am the Christ because you are not my sheep. As a shepherd dividing goats from the sheep, Jesus drew a sharp distinction between these unbelievers questioning him and the believers who followed him. They did not know him, would not follow him, and would be lost forever. But for his disciples, for us, Christ said they knew him, they hear him, they follow him, and they will live forever. All this can only be true because our Good Shepherd is God in the flesh.

<sup>22</sup> Then came the Festival of Dedication at Jerusalem. It was winter, <sup>23</sup> and Jesus was in the temple courts walking in Solomon's Colonnade. <sup>24</sup> The Jews who were there gathered around him, saying, "How long will you keep us in suspense? If you are the Messiah, tell us plainly."

<sup>25</sup> Jesus answered, "I did tell you, but you do not believe. The works I do in my Father's name testify about me, <sup>26</sup> but you do not believe because you are not my sheep. <sup>27</sup> My sheep

listen to my voice; I know them, and they follow me. <sup>28</sup> I give them eternal life, and they shall never perish; no one will snatch them out of my hand. <sup>29</sup> My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. <sup>30</sup> I and the Father are one.”(NIV)

M: This is the Gospel of the Lord.

C: **Praise be to you, O Christ.**

*Be seated*

**Hymn of the Day**

*The King of Love My Shepherd Is* CW 375



1 The King of love my shep - herd is, Whose  
 2 Where streams of liv - ing wa - ter flow, My  
 3 Con - fused and fool - ish oft I strayed, But  
 4 In death's dark vale I fear no ill With  
 5 You spread a ta - ble in my sight, A



good - ness fails me nev - er; I noth - ing lack if  
 Sav - ior gent - ly leads me; And where the ver - dant  
 yet in love he sought me And on his shoul - der  
 you, dear Lord, be - side me; Your rod and staff my  
 ban - quet here be - stow - ing; Your oil of wel - come,



I am his, And he is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feeds me.  
 gent - ly laid And home, re - joic - ing, brought me.  
 com - fort still, Your cross be - fore to guide me.  
 my de - light; My cup is o - ver - flow - ing!

6 And so through all the length of days  
 Your goodness fails me never.  
 Good Shepherd, may I sing your praise  
 Within your house forever!

Text: Henry W. Baker, 1821-77, alt.

Tune: ST. COLUMBA (87 87 Iambic) Irish melody, c. 18th century, alt.

**Sermon**

**Our Savior Shepherd Is A Sacrificed Lamb**

**Revelation 7:9-17**

*Stand*

## **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

**For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## **Offering**

### **Prayer of the Church**

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## **THE SACRAMENT**

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### **Preface**

**M: The Lord be with you.**

**C: And also with you.**

**M: Lift up your hearts.**

**C: We lift them up to the Lord.**

**M: Let us give thanks to the Lord, our God.**

**C: It is good and right so to do.**

**M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who rose from the dead in glorious triumph to bring forgiveness to the world and everlasting life to all who believe. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:**



## **Holy, Holy, Holy** (sung)

*Isaiah 6:3; Matthew 21:9*

1. O holy, holy, holy  
Lord God of pow'r and might,  
Your glory, earth and heaven  
In countless ways recite.  
Hosanna! Come and save us,  
Lord God of hosts on high,  
And in your grace and mercy  
Receive our fervent cry.
2. Hosanna in the highest!  
How truly blest is he  
Who in God's name is coming  
To set his people free!  
He comes to bring salvation  
And with his blood outpoured,  
Deliver us from bondage—  
Hosanna, mighty Lord!

## **Prayer of Thanksgiving**

**M:** Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## **Words of Institution**

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."  
The peace of the Lord be with you always.

**C: Amen.**

# Lamb of God *Agnes Dei*

*John 1:29*

Lamb of God, you take a - way the

sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God,

you take a - way the sin of the world;

grant us your peace. A - men.

*Be seated*

**Communion** Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

## Distribution

*Stand*

**Song of Simeon** *Nunc Dimittis* (sung)

*Luke 2:29-32*

- |   |   |
|---|---|
| 1 O Lord, now let your servant<br>Depart in peace, assured:<br>For I have seen your promised<br>incarnate, saving Word—<br>A Light that will enlighten<br>All gloom where Gentiles dwell;<br>The brilliant, crowning glory<br>Of those in Israel! | 2 All glory to the Father,<br>All glory to the Son,<br>All glory to the Spirit,<br>Forever three in one;<br>For as in the beginning,<br>Is now, shall ever be,<br>God's triune name resounding<br>Through all eternity. |
|---|---|

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**Blessing**

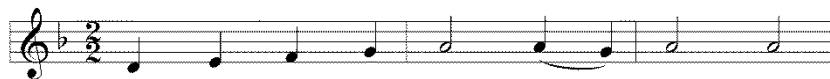
M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.

**C: Amen.**

*Be seated*

# Hymn

*You Lord, Are Both Lamb and Shepherd* CWS 746:1,4



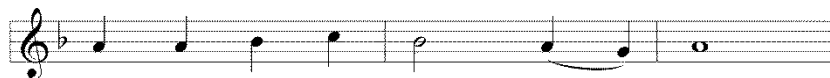
1 You, Lord, are both Lamb and Shep - herd.  
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.  
Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er  
Wor - thy your de - feat and vic - t'ry!



Of the way you took and gave.  
Wor - thy still your peace and strife!



You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.  
You, who are our death and life.

*In this hymn—also known as “Christus Paradox”—Sylvia Dunstan uses the picture language of Scripture to highlight the mysterious paradoxes found in the person and work of Christ the King.*

Text: Sylvia Dunstan, 1955–1993 © 1991 GIA Publications, Inc. All rights reserved. Used by permission.  
Tune: PICARDY (87 87 87) French folk tune, 17th century