



## The Festival of Pentecost

June 2 & 5, 2022

The fifty days have passed and the promised Holy Spirit is poured out upon the Bride of Christ. The once-hidden gospel is no longer the possession of a chosen few. For the Spirit enables the message of salvation to enflame hearts for bearing witness to the ends of the earth.

### GATHERING RITE

Stand

(sing) **From all that dwell below the skies  
Let the Creator's praise arise.  
Alleluia! Alleluia!  
Let the Redeemer's name be sung  
Through ev'ry land, by ev'ry tongue.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

M: O God, you sent your Holy Spirit to kindle faith and ignite the continuous proclamation of the Gospel for all people, spanning the breadth of time and space.

**C: Pour out your Spirit upon us, we pray.**

M: By your Holy Spirit increase our commitment to be faith-filled followers of the risen Christ,

**C: Pour out your Spirit upon us, we pray.**

M: Shape the Church's speech and song, that she may continually bear witness to the truth.

**C: Pour out your Spirit upon us, we pray.**

M: Heavenly Father, through Baptism, you engraft us into the Body of Christ, beginning, nourishing, and sustaining our God-given faith.

**C: Pour out your Spirit upon us, we pray.**

M: May the witness of our lips and our lives give you, Lord, all glory, laud, and praise. Bring us to everlasting life, where with all the saints, angels, martyrs, and apostles, we will join the heavenly host, magnifying your holy name, Father, Son, and Holy Spirit.

### Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical  
Lutheran Synod



MORRISON  
**ZION**  
LUTHERAN

Our mission is to

**Glorify God**

as we

**Gather**

around the Gospel

to help people

**Grow**

in the Gospel

and

**Go**

with the Gospel

**Welcome!** We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

(sing) **All praise to God the Father be,  
All praise, eternal Son, to Thee;  
Alleluia! Alleluia!  
Whom with Spirit we adore  
Forever and forevermore.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

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## CONFESSION AND ABSOLUTION

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M: We come into the very presence of God, taking spiritual inventory, silently confessing our sins before God.

Silence for personal reflection

Through St. Paul, God exhorts us to “confess our sins to one another, forgiving one another, as God, in Christ, has forgiven us.”

**C: I confess to Almighty God, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own grievous fault, therefore I pray Almighty God to have mercy on me, forgive me all my sins, and bring me to everlasting life.**

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake he forgives us our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

M: The almighty and merciful Lord has granted us pardon and peace, and will bring us to life everlasting.

**C: Pour out your Spirit upon us, we pray.**

(sing) **Eternal are your mercies, Lord;  
Eternal is your glorious Word.  
Alleluia! Alleluia!  
Your praise shall sound from shore to shore  
Till suns shall rise and set no more.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

### **Prayer of the Day**

M: Let us pray.

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith

we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

**C: Amen**

Be Seated

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## THE WORD

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### First Lesson

**Genesis 11:1-9**

The self-glorifying pride of sinful hearts can be seen in the account of the Tower of Babel. The one language of creation was misused as a tool to keep people unified in idolatrous work. Language and tongues are confused in order to bring people to carry out the will of the Lord and fill the earth. At the same time, language and tongue would set apart the nation of Israel, limiting the proclamation of the Messianic promise through God's chosen people. Centuries later, the out-pouring of the Holy Spirit brings about not only a reversal of Babel but proclamation of the promise fulfilled to the nations.

<sup>1</sup> Now the whole world had one language and a common speech. <sup>2</sup> As people moved eastward, they found a plain in Shinar and settled there.

<sup>3</sup> They said to each other, "Come, let's make bricks and bake them thoroughly." They used brick instead of stone, and tar for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth."

<sup>5</sup> But the LORD came down to see the city and the tower the people were building. <sup>6</sup> The LORD said, "If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. <sup>7</sup> Come, let us go down and confuse their language so they will not understand each other."

<sup>8</sup> So the LORD scattered them from there over all the earth, and they stopped building the city. <sup>9</sup> That is why it was called Babel—because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.  
(NIV)

### Psalm of the Day

**Psalm 51b CWS**

*Refrain*

Come, Ho - ly Spir - it, God and Lord,  
be all your grac - es now out - poured!

*Psalm Tone*

O Lord, open my lips,  
and my mouth will declare your praise.

Save me from bloodguilt, O God, the God who saves me,  
and my tongue will sing of your righteousness.

You do not delight in sacrifice, or I would bring it;  
you do not take pleasure in burnt offerings.

The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.

### ***Refrain***

Create in me a pure heart, O God,  
and renew a steadfast spirit within me.

Do not cast me from your presence  
or take your Holy Spirit from me.

Restore to me the joy of your salvation  
and grant me a willing spirit, to sustain me.

Then I will teach transgressors your ways,  
and sinners will turn back to you.

**Glory be to the Father and to the Son  
and to the Holy Spirit,**

**as it was in the beginning,  
is now, and will be forever. Amen.**

### ***Refrain***

## **Second Lesson**

## **Acts 2:1-21**

The Christ-promised coming of the Holy Spirit reverses the confusion of Babel as the disciples are given the gift of speaking in tongues. In a rush of wind and with tongues of flame the prophecy of Joel is fulfilled. The timidity of the Twelve dissolves in fiery witnessing to the Truth. What began in the streets of Jerusalem, is even now carried to the ends of the earth.

<sup>2</sup> When the day of Pentecost came, they were all together in one place. <sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup> They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

<sup>5</sup> Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup> When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup> Utterly amazed, they asked: "Aren't all these who are speaking Galileans?" <sup>8</sup> Then how is it that each of us hears them in our native language? <sup>9</sup> Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup> (both Jews and converts to Judaism); Cretans and Arabs—we

hear them declaring the wonders of God in our own tongues!”<sup>12</sup> Amazed and perplexed, they asked one another, “What does this mean?”

<sup>13</sup> Some, however, made fun of them and said, “They have had too much wine.”

<sup>14</sup> Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup> These people are not drunk, as you suppose. It’s only nine in the morning!

<sup>16</sup> No, this is what was spoken by the prophet Joel:

<sup>17</sup> “In the last days, God says,

I will pour out my Spirit on all people.  
Your sons and daughters will prophesy,  
your young men will see visions,  
your old men will dream dreams.

<sup>18</sup> Even on my servants, both men and women,  
I will pour out my Spirit in those days,  
and they will prophesy.

<sup>19</sup> I will show wonders in the heavens above  
and signs on the earth below,  
blood and fire and billows of smoke.

<sup>20</sup> The sun will be turned to darkness  
and the moon to blood  
before the coming of the great and glorious day of the Lord.

<sup>21</sup> And everyone who calls  
on the name of the Lord will be saved.”<sup>[Joel 2:28-32]</sup> (NIV)

## Verse of the Day

M: Alleluia. Come Holy Spirit,

**C: fill the hearts of your faithful people,**

M: and kindle in them the fire of your love. Alleluia. (from the antiphon: Come Holy Spirit)

Stand

## Gospel:

**John 15:26-27**

Pilate questioned it, the disciples were confused by it, but Jesus promised it: the Truth. Imagine the overwhelming task before the Twelve: truthful recollection of everything they had heard and seen! Yet the promise of coming Truth not only assured timid disciples then, but disciples today, of perfect recollection. The Spirit proceeded from the Father and the Son to testify not to subjective truth but to essential Truth: the Way, the Truth, and the Life.

<sup>26</sup> “When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who goes out from the Father—he will testify about me. <sup>27</sup> And you also must testify, for you have been with me from the beginning. (NIV)

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ!**

Be Seated

## Hymn of the Day

*Come, Holy Ghost, God and Lord* CW 176



1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces  
2 Come, ho - ly Light, Guide di - vine, And cause the Word of  
3 Come, ho - ly Fire, Com - fort true; Grant us the will your



be out-poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the bright - ness  
And call him Fa - ther with de - light. From ev - 'ry er - ror  
Let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light In ho - ly faith your church u - nite  
keep us free; Let none but Christ our Mas - ter be  
pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue; This to your  
That we in liv - ing faith a - bide, In him, our  
That brave - ly here we may con - tend, Through life and



praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!  
Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!  
death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.  
Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524.

Sermon

Acts 2:1-21

Offering

Stand

## **Prayer of the Church**

**M:** Praise to you, Holy Spirit. We worship and glorify you as the Lord and the giver of life. As you were present at the beginning of the world to shed life on all created things, as you gave a new life of understanding to the disciples in your Pentecost baptism of fire, so by the baptism of water with the Word, you have made the light of faith shine in our hearts to know Jesus as our Lord.

In thanksgiving for your gifts to us, we confess:

**C: I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him.**

**But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.**

**M:** Holy Spirit, all-seeing Counselor and fountain of all spiritual gifts, stand by us in the weakness of our sinful flesh. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus, where there is forgiveness for all.

**C: In this Christian Church he daily and fully forgives all sins to me and all believers.**

**M:** Holy Spirit, highest comfort in every need, in these gray and last days of the world, strengthen our feeble hands, steady our weak knees, encourage our fearful hearts. Remind us of your Word and promises: "Be strong; do not fear. Your Lord will come again. He will come to save you." And in your final, mighty, creative act, O Holy Spirit, raise up our bodies so that we, together with all the saints, may lift up our heads and with glorified eyes see our Savior drawing near.

**C: On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.**

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## **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

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## THE SACRAMENT

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### Preface

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

### Proper Preface

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.





### Words of Institution

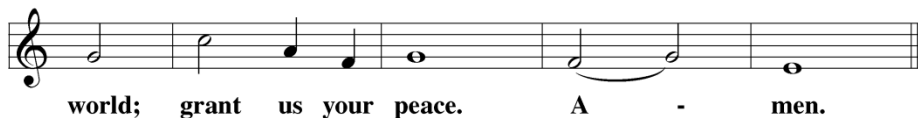
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

### O Christ, Lamb of God



Be Seated

## Distribution Hymn

*Come, Oh, Come, Life-Giving Spirit*\_CW 181



1 Come, oh, come, life - giv - ing Spir - it, God from all e -  
2 Show us, Lord, the path of bless - ing; When we tres - pass  
3 With our spir - it, Lord, bear wit - ness That we are the  
4 Prompt us, Lord, to come be - fore him With a child - like  
5 Grant our hearts in full - est mea - sure Wis - dom, coun - sel,



ter - ni - ty! May your pow - er nev - er fail us;  
on our way, Cast, O Lord, our sins be - hind you  
saints of God Who re - ly up - on him sole - ly  
heart to pray; Sigh for us, O Ho - ly Spir - it,  
pur - i - ty, That we al - ways strive to please you,



Dwell with - in us con - stant - ly. Then shall truth and  
And be with us day by day. Should we stray, O  
When we're chas - tened by the rod; For we know, as  
When we know not what to say. Then our prayer is  
Work - ing for you will - ing - ly. Let the gos - pel



life and light Ban - ish all the gloom of night.  
Lord, re - call; Work re - pent - ance when we fall.  
chil - dren should, That the cross is for our good.  
not in vain, And our faith new strength shall gain.  
spread and grow, Bring - ing Sa - tan's o - ver - throw.

Text: Heinrich Held, 1620–59, abr.; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: KOMM, O KOMM, DU GEIST DES LEBENS (87 87 77) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

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## THANKSGIVING

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Stand

### Thank The Lord



**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### **Benediction**

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**C: Amen.**

## Closing Hymn

*God Has Spoken by His Prophets* CW 281:3

3 God is speak - ing by his Spir - it, Speak - ing to the  
hearts of all, In the age - less Word ex - pound - ing  
His own mes - sage for us all. Through the rise and fall of  
na - tions One sure faith is stand - ing fast. God a -  
bides, his Word un - chang - ing, God the first and God the last.

Text: George W. Briggs, 1875–1959, alt. © 1953. Renewed 1981 by The Hymn Society  
(admin. Hope Publishing Co., Carol Stream, IL 60188). All rights reserved. Used by permission.  
Tune: REX GLORIAE (87 87 D) Henry T. Smart, 1813–79.

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