

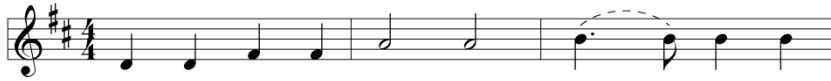
1st Sunday after Pentecost—The Holy Trinity

June 9 & 12, 2022

The Season The Sundays after Pentecost focus on how Christians live in response to all that God has done for us. Our series now focuses on *The Believer Has Faith...*

The Sunday The mystery of the Holy Trinity is beyond our comprehension. Yet it is proclaimed in Scripture and believed by Spirit-wrought hearts of faith. We believe in the one true. The height, depth, and breadth of our God gives us peace as we travel towards eternity. The believer has faith that trusts the one true God: Father, Son and Holy Spirit.

Opening Hymn *Holy, Holy, Holy, Lord God Almighty* CW 195



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
2 Ho - ly, ho - ly, ho - ly! All the saints a -
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye of sin - ful man thy
might - y! All thy works shall praise thy name in



song shall rise to thee; Ho - ly, ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, ho - ly,



ho - ly, mer - ci - ful and might - y,
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
Who was and is and ev - er - more shall be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Tune: NICAEA (11 12 12 10) John B. Dykes, 1823–76.

Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran
Synod



Our mission is to
Glorify God
as we
Gather
around the **Gospel**
to help people
Grow
in the **Gospel**
and
Go
with the **Gospel**

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

C: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

Lord, Have Mercy *Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mercy.

M: For the well-being of your church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord, have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: Amen

M: The works of the Lord are great and glorious; his name is worthy of praise.

O Lord, Our Lord



C: O Lord, our Lord, how glo - rious is your name in



all the earth. Al - might - y God, mer - ci - ful Fa - ther,



you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,




how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



Praise God in his sanctuary;
praise him in his mighty heavens.

Praise him for his acts of power;
praise him for his surpassing greatness.

Refrain

Praise him with the sounding of the trumpet,
praise him with the harp and lyre,

praise him with tambourine and dancing,
praise him with strings and flute,

praise him with the clash of cymbals,
praise him with resounding cymbals.

Let everything that has breath praise the LORD.
Praise the LORD.

**Glory be to the Father and to the Son
and to the Holy Spirit,**

**as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

Second Lesson

1 John 5:5-12

Sin is rampant. The godless get ahead. Deception succeeds. The believer suffers...or so it would seem. But John sets forth testimony to the truth of the Triune God through the Holy Spirit. For the Spirit works through the means of grace, proclaiming the message of the Christ in the waters of baptism and the blood of the Lord's Supper. This is the Spirit's message: the Father has given us eternal life, and this life is in his Son.

⁶ This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth. ⁷ For there are three that testify: ⁸ the Spirit, the water and the blood; and the three are in agreement. ⁹ We accept human testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son. ¹⁰ Whoever believes in the Son of God accepts this testimony. Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son. ¹¹ And this is the testimony: God has given us eternal life, and this life is in his Son. ¹² Whoever has the Son has life; whoever does not have the Son of God does not have life. (NIV)

Verse of the Day

M: Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.
Alleluia. (Isaiah 6:3b)

Stand

Gospel

John 16:12-15

On the night he was betrayed, perhaps even as they walked out to the Garden of Gethsemane, Jesus warns his disciples that the truth is unbearable. But the Spirit of Truth would come to instruct, guide, and strengthen in the way of truth. With aching hearts they would witness the Suffering Savior fulfill his redemptive work, bringing eternal peace between God and humankind. Yet, it was not until the coming of the Holy Spirit that they would fully understand the fulfillment of promises made and kept by our Triune God—Father, Son and Holy Spirit

¹² “I have much more to say to you, more than you can now bear. ¹³ But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. ¹⁴ He will glorify me because it is from me that he will receive what he will make known to you. ¹⁵ All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you.” (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

Come, Holy Ghost, Creator Blest CW 177:1-5



1	Come,	Ho - ly	Ghost, Cre - a - tor	blest,	And make our
2	To	you, the	Coun - se - lor,	we cry,	To you, the
3	Your	light to	ev - 'ry thought	im - part,	And shed your
4	Drive	far a - way	our wi - ly	foe,	And your a -
5	Teach	us to know	the Fa - ther,	Son,	And you, from



hearts	your	place	of	rest;	Come	with	your	grace	and
gift	of	God	most	high;	The	fount	of	life,	the
love	in	ev - 'ry	heart;		The	weak - ness	of	our	
bid - ing	peace	be - stow;			If	you	are	our	pro -
both,	as	Three	in	One	That	we	your	name	may



heav'n - ly	aid,	And	fill	the	hearts	which	you	have	made.
fire	of	love,	The	soul's	a - noint - ing	from	a -	bove.	
mor - tal	state		With	death - less	might	in -	vig -	o -	rate.
tect - ing	guide,	No	e - vil	can	with	us	a -	bide.	
ev - er	bless	And	in	our	lives	the	truth	con -	fess.

Text: attr. Rhabanus Maurus, 776–856, abr.; tr. Edward Caswall, 1814–78, alt.
Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche lieder auff's new gebessert*, Wittenberg, 1533.

The Athanasian Creed

Read responsively. The Congregation will read the indented lines.

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

**We worship one God in three persons and three persons in one God,
without mixing the persons or dividing the divine being.**

For each person—the Father, the Son, and the Holy Spirit—is distinct,

**but the deity of Father, Son, and Holy Spirit is one,
equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

the Father is infinite, the Son infinite, the Holy Spirit infinite;

the Father is eternal, the Son eternal, the Holy Spirit eternal;

**yet they are not three who are eternal, but there is one who is eternal,
just as they are not three who are uncreated, nor three who are infinite,
but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord,

so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.

The Son is neither made nor created, but is begotten of the Father alone.

The Holy Spirit is neither made nor created nor begotten,

but proceeds from the Father and the Son.

**So there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior,

but all three persons are coequal and coeternal,

so that in every way, as stated before, all three persons are to be worshiped as one God and one God worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity.

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

**We believe and confess that our Lord Jesus Christ, God's Son,
is both God and man.**

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh,

equal to the Father as to his deity, less than the Father as to his humanity;

and though he is both God and man, Christ is not two persons but one,

one, not by changing the deity into flesh, but by taking the humanity into God;

one, indeed, not by mixture of the natures, but by unity in one person;

for just as the rational soul and flesh are one human being,

so God and man are one Christ.

He suffered for our salvation, descended into hell, rose the third day from the dead.

**He ascended into heaven, is seated at the right hand of God the Father almighty,
and from there will come to judge the living and the dead.**

At his coming all people will rise with their own bodies

to answer for their personal deeds.

Those who have done good will enter eternal life,

but those who have done evil will go into eternal fire.

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

Offering

Stand

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.
You are my God, and I will ex - alt you.
I will give you thanks, for you have be - come my sal -
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of six staves of music in a single system, all in a common time signature (C) and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.' The second staff continues with 'The whole earth is full of your glo - ry.' The third staff has 'You are my God, and I will ex - alt you.' The fourth staff says 'I will give you thanks, for you have be - come my sal -'. The fifth staff continues with 'va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.' The sixth and final staff concludes with 'The whole earth is full of your glo - ry.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Be Seated

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact pastor.

Distribution

Distribution Hymn

What God Ordains Is Always Good CW 429



1 What God or - dains is al - ways good; His
 2 What God or - dains is al - ways good; He
 3 What God or - dains is al - ways good; He
 4 What God or - dains is al - ways good. Though
 5 What God or - dains is al - ways good; This



will is just and ho - ly. As he di - rects my
 nev - er will de - ceive me. He leads me in his
 is my friend and Fa - ther. He will not let me
 I the cup am drink - ing. Which sa - vors now of
 truth re - mains un - shak - en. Though sor - row, need, or

life for me, I fol - low meek and low - ly. My
 right - eous way And nev - er will he leave me. I
 suf - fer harm Though man - y storms may gath - er. Now
 bit - ter - ness, I take it with - out shrink - ing. For
 death be mine, I shall not be for - sak - en. I

God in - deed In ev - 'ry need Knows well how he
 take con - tent What he has sent; His hand that sends
 I may know Both joy and woe; Some day I shall
 af - ter grief God grants re - lief, My heart with com -
 fear no harm, For with his arm He will em - brace

will shield me; To him, then, I will yield me.
 me sad - ness Will turn my tears to glad - ness.
 see clear - ly That he has loved me dear - ly.
 fort fill - ing And all my sor - row still - ing.
 and shield me; So to my God I yield me.

Text: Samuel Rodigast, 1649–1708, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
 Tune: WAS GOTT TUT (87 87 44 77) Severus Gastorius, 1646–82, alt.

Stand

Thank The Lord

C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.

Let all who seek the Lord re - jice and proud - ly bear his name.

He re - news his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Closing Hymn

Come, Now, Almighty King Hymn 193:4

4 To the great One in Three E - ter - nal
prais - es be For - ev - er - more! His sov - 'reign
maj - es - ty May we in glo - ry see
And to e - ter - ni - ty Love and a - dore.

Text: Unknown, c. 1757, abr., alt.

Tune: ITALIAN HYMN (664 6664) Felice de Giardini, 1716-96, alt.