

5th Sunday after Pentecost

July 7 & 10, 2022

The Season The Sundays after Pentecost focus on how Christians live in response to all that God has done for us. Our series now focuses on *The Believer Follows Christ...*

The Sunday Is faithfulness to Christ worth the trouble it brings? The life of faith is lived in a godless world, and it is therefore certain to be met with persecution. Like our Suffering Savior, we too bear his cross in our daily interactions with the unholy trio. The Lord, however, uses these persecutions suffered for the sake of the Gospel to refine us into the pure, precious metal of his children. Strengthened through the means of grace, we boldly confess Jesus as the Christ in the face of any persecution or trouble. *The followers of Christ expect persecution*

Opening Hymn

Not Unto Us CW 392



1 Not un - to us, not un - to us be glo - ry,
2 A - maz - ing grace— that chose us ere the worlds were
3 O faith - ful love— that shep - herd - ed through faith - less
4 Not un - to us but to your name be glo - ry,



Lord; Not un - to us but to your name be praise;
made; A - maz - ing grace— that sent your Son to save;
years; For - giv - ing love— that led us to your truth;
Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to your name all hon - or be
A - maz - ing grace— that robed us in your right - eous -
Un - yield - ing love— that would not let us turn from
A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.
ness And taught our lips to sing glo - ry and praise.
you But sent us forth to speak par - don and peace.
done, And pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923-93, alt. © 1975 Kurt J. Eggert. All rights reserved. Used by permission.
Tune: NOT UNTO US (12 10 13 10) Kurt J. Eggert, 1923-93. © 1975 Kurt J. Eggert. All rights reserved.
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Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical Lutheran
Synod



Our mission is to
Glorify God
as we
Gather
around the **Gospel**
to help people
Grow
in the **Gospel**
and
Go
with the **Gospel**

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We humbly acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

Lord, Have Mercy *Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For the well-being of your church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: **Amen**

M: The works of the Lord are great and glorious; his name is worthy of praise.

O Lord, Our Lord





you crown our life with your love. You take a-way our sin;



you com - fort our spir - it; you make us pure and



ho - ly in your sight. You did not spare your on - ly Son,




but gave him up for us all. O Lord, our Lord,




how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

Prayer of the Day

M: Let us pray.

O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

First Lesson:

Genesis 39:6b-12.16-23

Is faithfulness to Christ worth the trouble it brings? Under daily pressure, Joseph knew the struggle of contemplating that question. When confronted with the blatant seduction of evil, he boldly confessed his obedience to the Lord only to find himself wrongly imprisoned. Yet even through this trial the Lord blessed Joseph, preparing him for future leadership and the saving of many lives. God had not forgotten him; God was refining him; God was preparing him for future service.

Now Joseph was well-built and handsome, ⁷ and after a while his master's wife took notice of Joseph and said, "Come to bed with me!"

⁸ But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care. ⁹ No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against God?" ¹⁰ And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.

¹¹ One day he went into the house to attend to his duties, and none of the household servants was inside. ¹² She caught him by his cloak and said, "Come to bed with me!" But he left his cloak in her hand and ran out of the house.

¹³ When she saw that he had left his cloak in her hand and had run out of the house, ¹⁴ she called her household servants. "Look," she said to them, "this Hebrew has been brought to us to make sport of us! He came in here to sleep with me, but I screamed. ¹⁵ When he heard me scream for help, he left his cloak beside me and ran out of the house."

¹⁶ She kept his cloak beside her until his master came home. ¹⁷ Then she told him this story: "That Hebrew slave you brought us came to me to make sport of me. ¹⁸ But as soon as I screamed for help, he left his cloak beside me and ran out of the house."

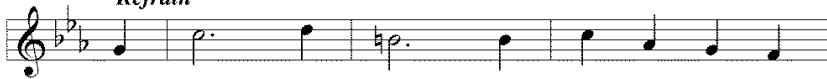
¹⁹ When his master heard the story his wife told him, saying, "This is how your slave treated me," he burned with anger. ²⁰ Joseph's master took him and put him in prison, the place where the king's prisoners were confined.

But while Joseph was there in the prison, ²¹ the LORD was with him; he showed him kindness and granted him favor in the eyes of the prison warden. ²² So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there. ²³ The warden paid no attention to anything under Joseph's care, because the LORD was with Joseph and gave him success in whatever he did. (NIV)

Psalm of the Day

Psalm 22 CWS

Refrain



Be - hold the Lamb, be - hold the Lamb of



God, who takes a - way the sin of the world.

Psalm Tone



My God, my God, why have you forsaken me?
Why are you so far from saving me?

I am a worm and not a man,
scorned by men and despised by the people.

All who see me mock me;
they hurl insults, shaking their heads:

“He trusts in the LORD; let the LORD rescue him.
Let him deliver him, since he delights in him.”

Refrain

My strength is dried up, and my tongue sticks to the roof of my mouth;
you lay me in the dust of death.

A band of evil men has encircled me,
they have pierced my hands and my feet.

They divide my garments among them
and cast lots for my clothing.

But you, O LORD, be not far off;
O my Strength, come quickly to help me.

**Glory be to the Father and to the Son
and to the Holy Spirit,**

**as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

Second Lesson

Hebrews 11:24-26

Is faithfulness worth the trouble it brings? For Moses, faithfulness meant giving up power, riches, and pleasure so great that the world still marvels at ancient Egypt's glories. Even more than abstaining from these, faithfulness meant Moses would leave nobility behind and identify himself with an enslaved people. Such trouble for being faithful! Moses, however, knew the Hope of Israel and regarded this disgrace for the sake of Christ to be worth more than all the treasures of Egypt.

²⁴ By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. ²⁵ He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. ²⁶ He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. (NIV)

Verse of the Day

M: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" Alleluia. (Galatians 4:6)

Stand

Gospel

Luke 9:18-24

In a private moment, Jesus offers the disciples an opportunity to confess their faith. They confess Jesus as "the Christ of God." These men so bold in faith have no idea what lies ahead. Jesus warns them of his impending suffering and glorious resurrection. But the suffering is not his alone. To all who confess Jesus as Lord and Savior come trials and suffering on account of his name. We bear his cross on our heads and hearts at the risk of our lives. But to him who overcomes is given the crown of eternal life.

¹⁸ Once when Jesus was praying in private and his disciples were with him, he asked them, "Who do the crowds say I am?"

¹⁹ They replied, "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life."

²⁰ "But what about you?" he asked. "Who do you say I am?"

Peter answered, "God's Messiah."

²¹ Jesus strictly warned them not to tell this to anyone. ²² And he said, "The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life."

²³ Then he said to them all: "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. ²⁴ For whoever wants to save their life will lose it, but whoever loses their life for me will save it. (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

Lord Jesus Christ, the Church's Head CW 536



1 Lord Je - sus Christ, the Church's head, You are her
 2 O Lord, let this your lit - tle flock, Your name a -
 3 Help us to serve you ev - er - more With hearts both
 4 And for your gos - pel let us dare To sac - ri -



one foun - da - tion. In you she trusts, be - fore you
 lone con - fess - ing, Con - tin - ue in your lov - ing
 pure and low - ly. And may your Word, that light di -
 fice all trea - sure; Teach us to bear your bless - ed



one foun - da - tion. In you she trusts, be - fore you
 lone con - fess - ing, Con - tin - ue in your lov - ing
 pure and low - ly. And may your Word, that light di -
 fice all trea - sure; Teach us to bear your bless - ed



bows, And waits for your sal - va - tion. Built
 care, True u - ni - ty pos - sess - ing. Your
 vine, Shine on in splen - dor ho - ly That
 cross, To find in you all plea - sure. Oh,



on this rock se - cure, Your Church shall en - dure
 sac - ra - ments, O Lord, And your sav - ing Word
 we re - pent - ance show, In faith ev - er grow.
 grant us stead - fast - ness In joy and dis - tress.



Though all the world de - cay And all things
 To us e'er pure re - tain. Grant that they
 The pow'r of sin de - stroy And e - vils
 Lord, for your mer - cy's sake, Let us by



pass a - way. Oh, hear, oh, hear us, Je - sus!
 may re - main Our on - ly strength and com - fort.
 that an - noy. Oh, make us faith - ful Chris - tians.
 grace par - take Of end - less joy and glo - ry.

Text: Johann Mentzer, 1658–1734, abr.; tr. William J. Schaefer, 1891–1976, alt.
 Tune: REUTER (87 87 65 66 7) Friedrich O. Reuter, 1863–1924.

Sermon

Hebrews 11:24-26

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the

right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

Offering

Stand

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: C4, D4, E4, F4, G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are written below the staff, with hyphens under the notes for 'Ho - ly, ho - ly, ho - ly' and 'is the Lord of hosts'.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. O Christ, Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

Be Seated

Because God speaks of communing together as an expression of unity in faith and warns us against the dangers of not understanding what communion is, we practice close communion. WELS members are welcome to commune with us. Visitors, please speak with the pastor before communing. If you would like to learn more about communing with us in the future, please contact pastor.

Distribution

Distribution Hymn

Though Thoughtless Thousands Choose CW 466

- 1 Though thought - less thou - sands choose the road
- 2 In Christ, by faith, I wish to live,
- 3 Christ is my ev - er - last - ing all.
- 4 Soon will the Lord, my life, ap - pear;
- 5 Soon will the saints in glo - ry meet,

That leads the soul a - way from God,
 From him my life, my all, re - ceive,
 To him I look; on him I call.
 Soon shall I end my tri - als here,
 Soon walk through ev - 'ry gold - en street

This hap - pi - ness, dear Lord, be mine:
 To him de - vote my fleet - ing hours,
 He will my ev - 'ry want sup - ply

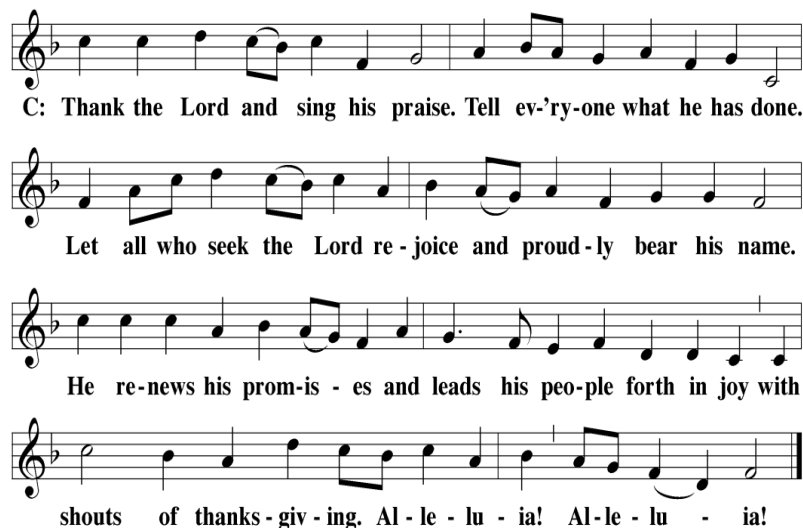


This hap - pi - ness, dear Lord, be mine:
 To him de - vote my fleet - ing hours,
 He will my ev - 'ry want sup - ply
 Leave sin and sor - row, death and pain.
 And sing on ev - 'ry bliss - ful plain,
 To live and die en - tire - ly thine.
 Serve him a - lone with all my pow'rs.
 In time and through e - ter - ni - ty.
 To live is Christ; to die is gain.
 "To live is Christ; to die is gain."

Text: Joseph Hoskins, 1745-88, alt.
 Tune: WAREHAM (LM) William Knapp, 1698-1768, alt.

Stand

Thank The Lord



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.
 Let all who seek the Lord re-joice and proud-ly bear his name.
 He re-news his prom-is - es and leads his peo-ple forth in joy with
 shouts of thanks-giv-ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Closing Hymn

I Know My Faith Is Founded Hymn 403:3



3 In faith, Lord, let me serve you; Though per - se -
cu - tion, grief, and pain Should seek to o - ver -
whelm me, Let me a stead - fast trust re - tain. And
then at my de - par - ture, Lord, take me home to
you, And let me there in - her - it All you have
prom - ised me. In life and death, Lord, keep me
Un - til your heav'n I gain, Where I by
your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. composite.

Tune: NUN LOB, MEIN SEEL (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.