

DIE DEUTSCHE MESSE

A SERVICE OF HOLY COMMUNION

Martin Luther, Professor of Theology, University of Wittenberg, Saxony, 1526

1st Sunday of Endtime: Reformation

Oct. 27 & 30, 2022

ENTRANCE PSALM

A Mighty Fortress Is Our God CW 201

The choir will sing verse 3 on Sunday

Stand as the hymn is introduced. Face the entry of the church to view the processional cross, and follow the procession of the cross as it passes and approaches the sanctuary.



1 A might - y for - tress is our God, A trust - y
2 With might of ours can naught be done; Soon were our
3 Though dev - ils all the world should fill, All ea - ger
4 The Word they still shall let re - main, Nor an - y



shield and weap - on; He helps us free from ev - 'ry
loss ef - fect - ed. But for us fights the val - iant
to de - your us, We trem - ble not, we fear no
thanks have for it; He's by our side up - on the



need That has us now o'er - tak - en. The
one Whom God him - self e - lect - ed. You
ill; They shall not o - ver - pow'r us. This
plain With his good gifts and Spir - it. And



old e - vil foe Now means dead - ly woe;
ask, "Who is this?" Je - sus Christ it is,
world's prince may still Scowl fierce as he will,
do what they will— Hate, steal, hurt, or kill—



Deep guile and great might Are his dread arms in
The al - might - y Lord. And there's no oth - er
He can harm us none. He's judged; the deed is
Though all may be gone, Our vic - to - ry is



fight; On earth is not his e - qual.
God; He holds the field for - ev - er.
done! One lit - tle word can fell him.
won; The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. composite.

Tune: EIN FESTE BURG (87 87 55 56 7) Martin Luther, 1483–1546, alt.

**Morrison Zion
Evangelical
Lutheran Church**

Wisconsin Evangelical
Lutheran Synod



**MORRISON
ZION
LUTHERAN**

Our mission is to
Glorify God

as we

Gather

around the Gospel
to help people

Grow

in the Gospel

and

Go

with the Gospel

Welcome! We thank
God that you have
joined us at worship
today.

Restrooms are
located in the
basement. Hearing
loop headphones and
Large Print Hymnals
are available from an
usher.

If your children need
to leave worship,
please take them to
the basement. A TV
broadcasts the service
in the basement.

Today we gather
together in the
presence of God. He is
present among us in a
special way through his
Word and Sacrament.
We acknowledge our
sin and rejoice in the
good news of
forgiveness through
the life and death of
Christ. This is the focus
of our worship.

LORD HAVE MERCY

Kyrie, God Father in Heaven Above Choir



Ky - ri - e, God Fa - ther in heav'n a - bove, You a - bound in
gra - cious love, Of all things the mak - er and pre - serv - er.
E - le - i - son, e - le - i - son! Ky - ri - e, O Christ our King,
Sal - va - tion for all you came to bring. O Lord Je - sus,
God's own Son, Our Me - di - a - tor at the heav'n - ly throne,
Hear our cry and grant our sup - pli - ca - tion. E - le - i -
son, e - le - i - son! Ky - ri - e, O God the Ho - ly Ghost,
Guard our faith, the gift we need the most, And bless our
life's last hour That we leave this sin - ful world with
glad - ness. E - le - i - son, e - le - i - son!

Text: Latin trope, 9th century; German version, Wittenberg, 1541; tr. W. Gustave Polack, 1890–1950, alt.
Tune: KYRIE, GOTT VATER (PM) Plainsong melody, c. 800, adapt.

SONG OF PRAISE

"All Glory Be to God Alone" Congregation CW 262



1 All glo - ry be to God a - lone, For -
 2 We praise you, God, and you we bless; We
 3 Lord God, our King on heav - en's throne, Our
 4 You take the whole world's sin a - way; Have
 5 You on - ly are the Ho - ly One; O'er



ev - er - more the high - est one, Who did our
 wor - ship you in hum - ble - ness; From day to
 Fa - ther, the Al - might - y One; O Lord, the
 mer - cy on us, Lord, we pray. You take the
 all things you are Lord a - lone. O Je - sus



sin - ful race be - friend And grace and peace to
 day we glo - ri - fy The ev - er - last - ing
 Sole - be - got - ten One, Lord Je - sus Christ, the
 whole world's sin a - way; Oh, lis - ten to the
 Christ, we glo - ri - fy You and the Spir - it,



us ex - tend. A - mong man - kind may his good
 God on high. Of your great glo - ry do we
 Fa - ther's Son, True God from all e - ter - ni -
 prayer we say. From God's right hand, oh, send to -
 Lord most high; With him you ev - er - more shall



will All hearts with deep thanks - giv - ing fill.
 sing, And to your throne our thanks we bring.
 ty, O Lamb of God— to you we flee.
 day Your mer - cy on us, Lord, we pray.
 be One in the Fa - ther's maj - es - ty.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.

Tune: ALL EHR UND LOB (88 88 88) *Gesangbuch . . . Psalmen, Geistliche Lieder*, Strassburg, 1541, alt.

GREETING

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Almighty God, through the preaching of your servants, the blessed Reformers, you caused the light of the gospel to shine forth. Grant that we may faithfully defend it against all enemies and joyfully proclaim it to the salvation of people everywhere to the glory of your holy name; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

EPISTLE LESSON

Romans 3: 19-28

Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe.

There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.

God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished – he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. For we maintain that a man is justified by faith apart from observing the law.

HYMN OF THE DAY

We Now Implore God the Holy Ghost (Sunday choir v. 3) CW 190



1 We now im - plore God the Ho - ly Ghost
 2 Shine in our hearts, O most pre - cious Light,
 3 O sa - cred Love, grace on us be - stow,
 4 O high - est Com - fort in ev - 'ry need,



For the true faith which we need the most,
 That we Je - sus Christ may know a - right,
 Set our hearts with heav'n - ly fire a - glow
 Grant that nei - ther shame nor death we heed



That in our last mo - ments he may be -
 Cling - ing to our Sav - ing ior, whose blood has
 That with hearts u - nit - ed we love each
 That e'en then our cour - age may nev - er



friend us And, as home - ward we jour - ney,
 bought us, Who a - gain to our home - land
 oth - er, Of one mind, in peace with ev -
 fail us When the foe shall ac - cuse and



at - tend us. Lord, have mer - cy!
 has brought us. Lord, have mer - cy!
 'ry broth - er. Lord, have mer - cy!
 as - sail us. Lord, have mer - cy!

Text: German hymn, c. 13th century, st. 1; Martin Luther, 1483–1546, st. 2-4; tr. composite.
 Tune: NUN BITTEN WIR (99 11 10 4) *Geistliche gesangk Buchleyn*, Wittenberg, 1524, alt.

STAND

GOSPEL

John 8: 31-36

To the Jews who had believed him, Jesus said, “If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free.”

They answered him, “We are Abraham’s descendants and have never been slaves of anyone. How can you say that we shall be set free?”

Jesus replied, “I tell you the truth, everyone who sins is a slave to sin. Now a slave has no permanent place in the family, but a son belongs to it forever. So if the Son sets you free, you will be free indeed.”

BE SEATED

CREED

We All Believe in One True God CW 271



1 We all be - lieve in one true God, Who cre -
 2 We all be - lieve in Je - sus Christ, His own
 3 We all con - fess the Ho - ly Ghost, Who, sweet

at - ed earth and heav - en, The Fa - ther, who to us in love
 Son, our Lord, pos - sess - ing An e - qual God - head, throne and might,
 hope and com - fort giv - ing, Now with the Fa - ther and the Son

Has the right of chil - dren giv - en. He in soul and
 Source of ev - 'ry grace and bless - ing, Born of Mar - y,
 In e - ter - nal light is liv - ing, Who the Church, his

bod - y feeds us; All we need his hand pro - vides us.
 vir - gin moth - er, By the pow - er of the Spir - it,
 own cre - a - tion, Keeps in u - ni - ty of spir - it;

He through snares and per - ils leads us, Watch - ing
 Made true man, our eld - er broth - er, That the
 Here for - give - ness and sal - va - tion Dai - ly

that no harm be - tides us. He cares
 lost might life in - her - it, Was cru -
 come through Je - sus' mer - it, All flesh

for us by day and night;
 ci - fied by sin - ful men
 shall rise, and we shall be

All things are gov - erned by his might.
 And raised by God to life a - gain.
 In bliss with God e - ter - nal - ly.

Text: Martin Luther, 1483–1546; tr. composite.

Tune: WIR GLAUBEN ALL AN EINEN GOTT (88 88 88 88 88) Latin credo melody, 14th century, adapt.

SERMON

The Truth Will Set Your Free

John 8:31-36

ANNOUNCEMENTS

OFFERING

May God Bestow on Us His Grace CW 574

1 May God be - stow on us his grace,
 2 Yours o - ver all shall be the praise,
 3 Oh, let the peo - ple praise your worth,

With bless - ings rich pro - vide us,
 And thanks of ev - ry na - tion,
 In all good works in - creas - ing.

And may the bright - ness of his face
 And all the world with joy shall raise
 The land shall plen - teous fruit bring forth;

To life e - ter - nal guide us
 The voice of ex - ul - ta - tion.
 Your Word is rich in bless - ing.

That we his sav - ing health may know,
 For you will judge the earth, O Lord;
 May God the Fa - ther, God the Son,

His gra - cious will and plea - sure, And al - so
 You will not let sin flour - ish. Your peo - ple's
 And God the Spir - it bless us. Let all the

to the hea - then show Christ's rich - es with - out
 pas - ture is your Word, Their souls to feed and
 world praise him a - lone; Let sol - emn awe pos -

mea - sure And un - to God con - vert them.
 nour - ish, In right - eous paths to keep them.
 sess us. Now let our hearts say A - men!

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: ES WOLLE GOTT UNS GNADIG SEIN (87 87 87 87 7) *Der Lvj*, *Deus Misereatur*, Magdeburg, 1524, alt.

STAND

LORD'S PRAYER

- M: I invite you to lift up your hearts to God and pray with me the Lord's Prayer as Christ our Lord taught us.
- C: Our Father in heaven, hallowed be your name.**
- M: Here we pray that God our Father in heaven would look with mercy on all his children on earth. We ask him to give us grace that we might proclaim his Word faithfully and live our lives according to his will, for then we show that his name is precious to us. We also pray that he would keep us from any teaching and living which would dishonor his name.
- C: Your kingdom come.**
- M: We pray that his kingdom and the rule of his grace might come to us and grow in us each day; that all who are still captives in Satan's kingdom might be brought to know Jesus Christ, his Son, so that the Christian Church might grow and prosper.
- C: Your will be done on earth as in heaven.**
- M: We pray that the Holy Spirit would strengthen us to do and accept God's will in life and death, in good times and in bad, and that we might have power to put down our own sinful will and its desires.
- C: Give us today our daily bread.**
- M: We pray that our Father would also give us our daily bread, preserve us from greed and selfish desires, and help us to trust that he will provide for all our needs.
- C: Forgive us our sins, as we forgive those who sin against us.**
- M: We ask that God would forgive our sins as we forgive those who sin against us so that our hearts may rest and rejoice in a good conscience before him, and that no sin may ever frighten or alarm us.
- C: Lead us not into temptation.**
- M: We pray here that God would protect us from all temptations and help us by his Spirit to put down our sinful flesh, to despise the world and its vices, and to overcome the devil and all his trickery.
- C: But deliver us from evil.**
- M: And finally we pray that God would deliver us from all evils of body and soul now and forever.
- C: For the kingdom, the power, and the glory are yours, now and forever. Amen.**
- M: All those who sincerely desire these things will say from their hearts "Amen," trusting without doubt that their prayers are answered in heaven, as Christ has promised: "Whatever you ask for in prayer, believe that you will received it, and it will be yours."

ADMONITION OF THE COMMUNICANTS

- M: I admonish you in Christ that you look upon the Testament of Christ in true faith, above all having confident assurance in your hearts in the words by which Christ grants his body and blood for the forgiveness of sins. That you remember and give thanks for his boundless love of which he gave proof when he redeemed us by his blood from God's wrath, sin, death, and hell, and thereupon take to yourselves externally the bread and wine, that is, his body and blood, as

your guarantee and pledge. In his name, therefore, and according to his command, let us proceed, by the use of his own words, to the use and administration of the Testament.

CONSECRATION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks and gave it to them saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end when he will come again as king to judge all people and take his own to glory. Therefore, with all the saints on earth and host of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Isaiah, Mighty Seer in Days of Old Choir CW 267

I - sa - iah, might-y seer in days of old, The Lord of all in spir-it
did be-hold High on a loft - y throne, in splen-dor bright,
With robes that filled the tem-ple courts with light. A-bove the throne were
flam-ing ser - a-phim; Six wings had they, these mes-sen-gers of him.
With two they veiled their fac-es as was right, With two they hum-bly
hid their feet from sight, And with the oth-er two a - loft they soared;
One to the oth-er called and praised the Lord: "Ho - ly is God, the
Lord of heav'n-ly hosts! Ho - ly is God, the Lord of heav'n-ly hosts!
Ho - ly is God, the Lord of heav'n-ly hosts! His glo-ry fills the
heav-ens and the earth!" The beams and lin - tels trem-bled
at the cry, And clouds of smoke en-wrapped the throne on high.

Text: Martin Luther, 1483–1546; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: JESAJA, DEM PROPHETEN (PM) Martin Luther, 1483–1546, alt.

BE SEATED

DISTRIBUTION

COMMUNION HYMN

Jesus Christ, Our Blessed Savior CW 313



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535, alt.

STAND

THANKSGIVING PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: *Amen. (spoken)*

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor (✠) and give you peace.

C: **Amen.** (*spoken*)

BE SEATED