

2nd Sunday of Endtime: Last Judgment

November 3 & 6, 2022

The Season After journeying through the Sundays of Pentecost examining the life of faith, the season of End Time marks the end the Church Year. These are Sundays of promise: These promises give strength and hope to the faithful as we anticipate standing firm until our time of grace has come to end and beginning anew in the eternal presence of Christ our King.

The Sunday Our risen and ascended Lord will return to “judge the living and the dead.” But we will not fear. We will stand before the Judge of all, confident of our innocence in Jesus. *The Promises of Endtime: To Everyone Who Has, More Will Be Given..*

Opening Hymn

Delay Not! Delay Not CW 337



1 De - lay not! De - lay not! O sin - ner, draw near!
2 De - lay not! De - lay not, O sin - ner, to come,
3 De - lay not! De - lay not! The Spir - it of grace,
4 De - lay not! De - lay not! The hour is at hand;
5 De - lay not! De - lay not! Why long - er a - buse



The wa - ters of life are now flow - ing for you.
For mer - cy still lin - gers and calls you to - day.
Long grieved and re - sist - ed, may take his sad flight
The earth will dis - solve, and the heav - ens will fade.
The love and com - pas - sion of Je - sus, your God?



No price is de - mand - ed; the Sav - ior is here.
Its voice is not heard in the vale of the tomb;
And leave you in dark - ness to fin - ish your race,
The dead, small and great, in the Judg - ment must stand—
A foun - tain is o - pened—how can you re - fuse?



Re - demp - tion is pur - chased; God's prom - ise is true.
Its mes - sage, un - heed - ed, will soon pass a - way.
To sink in the gloom of e - ter - ni - ty's night.
What pow'r, then, O sin - ner, can lend you its aid?
Come, wash and be cleansed in his par - don - ing blood.

Text: Thomas Hastings, 1784–1872, alt.
Tune: MALDWYN (11 11 11 11) Welsh melody, 17th century.

Stand

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical
Lutheran Synod



MORRISON
ZION
LUTHERAN

Our mission is to
Glorify God

as we
Gather
around the Gospel
to help people

Grow
in the Gospel
and

Go
with the Gospel

Welcome! We thank
God that you have
joined us at worship
today.

Restrooms are
located in the
basement. Hearing
loop headphones and
Large Print Hymnals
are available from an
usher.

If your children need
to leave worship,
please take them to
the basement. A TV
broadcasts the service
in the basement.

Today we gather
together in the
presence of God. He is
present among us in a
special way through his
Word and Sacrament.
We acknowledge our
sin and rejoice in the
good news of
forgiveness through
the life and death of
Christ. This is the focus
of our worship.

C: And also with you.

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Oh, Taste and See



C: Oh, taste and see that the Lord is good. Bless - ed are



they who take ref - uge in him. Your Word, O Lord, is e -



ter - nal; it stands firm in the heav -



ens. Your faith - ful - ness con - tin - ues for -



ev - er. Oh, taste and see that the Lord is good.



Bless - ed are they who take ref - uge in him.

Prayer of the Day

M: Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. God, now and forever.

C: Amen

Be Seated

THE WORD

Grades 3-4

Forever with the Lord CW 213:1,3,4,6 (8:00)

First Lesson

Ezekiel 9:1-11

Ezekiel is taken by the hair to see the detestable acts of Israel's idolatry. (Chapter 8) The tour of idolatrous Jerusalem over, Ezekiel sees the coming of the Lord's judgment as carried out through the seven angels. As judgment approaches we stand confident before the coming wrath. By grace we bear the mark of deliverance and will be spared the destruction about to take place. According to the promise of the Lord we will join him in the New Jerusalem while the idolaters are struck down without pit

9 Then I heard him call out in a loud voice, "Bring near those who are appointed to execute judgment on the city, each with a weapon in his hand." **2** And I saw six men coming from the direction of the upper gate, which faces north, each with a deadly weapon in his hand. With them was a man clothed in linen who had a writing kit at his side. They came in and stood beside the bronze altar.

3 Now the glory of the God of Israel went up from above the cherubim, where it had been, and moved to the threshold of the temple. Then the LORD called to the man clothed in linen who had the writing kit at his side **4** and said to him, "Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it."

5 As I listened, he said to the others, "Follow him through the city and kill, without showing pity or compassion. **6** Slaughter the old men, the young men and women, the mothers and children, but do not touch anyone who has the mark. Begin at my sanctuary." So they began with the old men who were in front of the temple.

7 Then he said to them, "Defile the temple and fill the courts with the slain. Go!" So they went out and began killing throughout the city. **8** While they were killing and I was

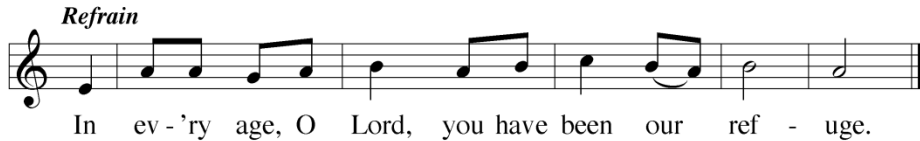
left alone, I fell facedown, crying out, “Alas, Sovereign LORD! Are you going to destroy the entire remnant of Israel in this outpouring of your wrath on Jerusalem?”

⁹ He answered me, “The sin of the people of Israel and Judah is exceedingly great; the land is full of bloodshed and the city is full of injustice. They say, ‘The LORD has forsaken the land; the LORD does not see.’ ¹⁰ So I will not look on them with pity or spare them, but I will bring down on their own heads what they have done.”

¹¹ Then the man in linen with the writing kit at his side brought back word, saying, “I have done as you commanded.” (NIV)

Psalm of the Day

Psalm 90 CW



Lord, you have been our dwelling place*
throughout all generations.

Before the mountains were born
or you brought forth the earth and the world,*
from everlasting to everlasting you are God.

For a thousand years in your sight are like a day
that has just gone by,*
or like a watch in the night.

Refrain

You have set our iniquities before you,*
our secret sins in the light of your presence.

You turn mortals back to dust.*
You sweep them away in the sleep of death.

The length of our days is seventy years—
or eighty, if we have the strength,*
yet their span is but trouble and sorrow.

Teach us to number our days aright,*
that we may gain a heart of wisdom.

Refrain

Satisfy us in the morning with your unfailing love,*
that we may sing for joy and be glad all our days.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

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Second Lesson

2 Thessalonians 1:5-10

Few cases see a courthouse in these days of litigation. Plea bargains are made and deals are cut. Innocent defendants would rather pay off plaintiffs than risk losing in a court of law. Many are banking on cutting a deal in the courtroom on the Last Day. Surely they were good enough. Surely they were better than most people. But when the Lord Jesus is revealed as judge, his ruling will be just: Those who neither acknowledge nor obey him will be punished. But those who have acknowledged him in faith will marvel at his majesty and will be brought to glory.”

⁵ All this is evidence that God’s judgment is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering. ⁶ God is just: He will pay back trouble to those who trouble you ⁷ and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. ⁸ He will punish those who do not know God and do not obey the gospel of our Lord Jesus. ⁹ They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might ¹⁰ on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you. (NIV)

Verse of the Day

M: Alleluia. Watch therefore, for you do not know on what day your Lord is coming.
Alleluia. (Matthew 24:42)

Stand

Gospel

Luke 19:11-27

In the parable of the minas, the king returns, calling on his servants to give an account. Our King will return to judge. Those who opposed him and wasted the gifts he has given will have to give an account. All that awaits them is eternal death. But we will stand before the King with all confidence. For our account will be marked by the perfection of Christ and the power of the Spirit to be faithful stewards. In words of grace we will hear, “Well done, good and faithful servant.”

¹¹ While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹² He said: “A man of noble birth went to a distant country to have himself appointed king and then to return. ¹³ So he called ten of his servants and gave them ten minas.^[a] ‘Put this money to work,’ he said, ‘until I come back.’

14 “But his subjects hated him and sent a delegation after him to say, ‘We don’t want this man to be our king.’

15 “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it.

16 “The first one came and said, ‘Sir, your mina has earned ten more.’

17 “‘Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’

18 “The second came and said, ‘Sir, your mina has earned five more.’

19 “His master answered, ‘You take charge of five cities.’

20 “Then another servant came and said, ‘Sir, here is your mina; I have kept it laid away in a piece of cloth. 21 I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.’

22 “His master replied, ‘I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? 23 Why then didn’t you put my money on deposit, so that when I came back, I could have collected it with interest?’

24 “Then he said to those standing by, ‘Take his mina away from him and give it to the one who has ten minas.’

25 “‘Sir,’ they said, ‘he already has ten!’

26 “He replied, ‘I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away. 27 But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.’” (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

Forth in Your Name, O Lord, I Go CW 456



1 Forth in your name, O Lord, I go, My dai - ly
2 Oh, let me cheer - ful - ly ful - fill The task your
3 May I find you at my right hand; Your eyes see
4 Give me to bear your eas - y yoke And ev - 'ry
5 For you I joy - ous - ly em - ploy What - ev - er



la - bor to pur - sue, De - ter - mined on - ly
 wis - dom has as - signed And do your good and
 tru - ly what I do. I la - bor on at
 mo - ment watch and pray And still to things e -
 you in grace have giv'n; I run my dai - ly



you to know In all I think or speak or do.
 per - fect will— In all my works your pres - ence find!
 your com - mand And of - fer all my works to you.
 ter - nal look And has - ten to your glo - rious day.
 course with joy And close - ly walk with you to heav'n.

Text: Charles Wesley, 1707–88, abr., alt.

Tune: LAKEWOOD (LM) Barry L. Bobb, b. 1951. © 1981 Barry L. Bobb. All rights reserved. Used by permission.

Sermon

Luke 19:11-27

Stand

Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth,

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

Offering

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow

on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen

Be Seated

Hymn

I Hear the Savior Calling CW 560:5

5 I hear the Sav - ior call - ing! His call has ur - gen -
cy! Each mo - ment souls are dy - ing; Soon comes e -
ter - ni - ty. And so, my pre - cious Sav - ior, This
is my hum - ble plea: Pre - pare me for my
mis - sion For you are call - ing me!

Text: John C. Lawrenz, b. 1943. © 1993 John C. Lawrenz. All rights reserved. Used by permission.

Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812–after 1857.