

### 3<sup>rd</sup> Sunday of Endtime: Saints Triumphant

November 10 & 13, 2022

**The Season** After journeying through the Sundays of Pentecost examining the life of faith, the season of End Time marks the end the Church Year. These are Sundays of promise: These promises give strength and hope to the faithful as we anticipate standing firm until our time of grace has come to end and beginning anew in the eternal presence of Christ our King.

**The Sunday** The relationship between God and his saints will last into eternity.. *The Promises of Endtime: They Can No Longer Die...For They Are Children Of The Resurrection.*

### Hymn

*Blessed Are the Saints of God* CW 394



1 Bless - ed are the saints of God; They are bought with  
2 They are jus - ti - fied by grace; They en - joy the  
3 They are lights up - on the earth, Chil - dren of a



Christ's own blood. They are ran - somed from the grave;  
Sav - ior's peace. All their sins are washed a - way;  
heav'n - ly birth. One with God, with Je - sus one,



Life e - ter - nal they shall have. With them num - bered  
They shall stand in God's great day. With them num - bered  
Glo - ry is in them be - gun. With them num - bered



may we be Here and in e - ter - ni - ty.  
may we be Here and in e - ter - ni - ty.  
may we be Here and in e - ter - ni - ty.

Text: Joseph Humphreys, b. 1720, alt.  
Tune: VOLLER WUNDER (77 77 77) Johann G. Ebeling, 1637–76.

### Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

### Confession

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

### Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical  
Lutheran Synod



MORRISON  
ZION  
LUTHERAN

Our mission is to  
**Glorify God**

as we  
**Gather**  
around the Gospel  
to help people

**Grow**  
in the Gospel  
and  
**Go**

with the Gospel

**Welcome!** We thank  
God that you have  
joined us at worship  
today.

Restrooms are  
located in the  
basement. Hearing  
loop headphones and  
Large Print Hymnals  
are available from an  
usher.

If your children need  
to leave worship,  
please take them to  
the basement. A TV  
broadcasts the service  
in the basement.

Today we gather  
together in the  
presence of God. He is  
present among us in a  
special way through his  
Word and Sacrament.  
We acknowledge our  
sin and rejoice in the  
good news of  
forgiveness through  
the life and death of  
Christ. This is the focus  
of our worship.

**For faithless worrying and selfish pride,  
For sins of habit and sins of choice,  
For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.**

**Absolution** (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

**Lord, Have Mercy Kyrie**

*Mark 10:47*

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C: Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

**C: Amen.**

**Glory Be To God** *Gloria in Excelsis* (sung)

*Luke 2:14*

- |   |  |
|---|--|
| 1. All glory be to God on high!<br>Your name, O Lord, we glorify;<br>We praise you for your peace and grace,<br>Your favor toward our fallen race.          | 3. O Lamb of God, to you we pray.<br>You take all human sin away.<br>Have mercy, Lord; receive our prayer;<br>From God's right hand, your mercy share. |
| 2. Our grateful thanks to you we bring,<br>For your great glory, heav'nly King,<br>For all, O Father, you have done<br>Through Jesus Christ, your only Son. | 4. You Christ, are holy—Lord alone;<br>The Father's glory you made known.<br>We by your Spirit sing again:<br>"All glory be to God!" Amen.             |

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**THE WORD**

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M: The Lord be with you

**C: And also with you.**

## **Prayer of the Day**

**M:** Let us pray.

Almighty God and Savior, you have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast in heaven; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be seated*

## **First Lesson:**

**Isaiah 65:17-25**

Though there will no peace for the wicked, the Lord promises peace to his saints in the New Jerusalem. Here we will dwell with the Lord forever as he takes joy and delight in *us!* Effects of sin like death and crying will be “the former things.” They will be long forgotten, counted among the casualties of restoration. In joy will we carry out the activities of faithful living to the glory of our heavenly Companion. This relationship began at our baptism and finishes in eternity.

<sup>17</sup> “See, I will create

new heavens and a new earth.

The former things will not be remembered,

nor will they come to mind.

<sup>18</sup> But be glad and rejoice forever

in what I will create,

for I will create Jerusalem to be a delight

and its people a joy.

<sup>19</sup> I will rejoice over Jerusalem

and take delight in my people;

the sound of weeping and of crying

will be heard in it no more.

<sup>20</sup> “Never again will there be in it

an infant who lives but a few days,

or an old man who does not live out his years;

the one who dies at a hundred

will be thought a mere child;

the one who fails to reach a hundred

will be considered accursed.

<sup>21</sup> They will build houses and dwell in them;

they will plant vineyards and eat their fruit.

<sup>22</sup> No longer will they build houses and others live in them,

or plant and others eat.

For as the days of a tree,

so will be the days of my people;

my chosen ones will long enjoy

the work of their hands.

<sup>23</sup> They will not labor in vain,

nor will they bear children doomed to misfortune;  
for they will be a people blessed by the LORD,  
they and their descendants with them.

<sup>24</sup> Before they call I will answer;  
while they are still speaking I will hear.

<sup>25</sup> The wolf and the lamb will feed together,  
and the lion will eat straw like the ox,  
and dust will be the serpent's food.

They will neither harm nor destroy  
on all my holy mountain,"  
says the LORD. (NIV)

## Psalm of the Day

## Psalm 150 CW



Praise God in his sanctuary,\*  
praise him in his mighty heavens.

Praise him for his acts of power,\*  
praise him for his surpassing greatness.

### *Refrain*

Praise him with the sounding of the trumpet,\*  
praise him with the harp and lyre,

praise him with tambourine and dancing,\*  
praise him with strings and flute,

praise him with the clash of cymbals,\*  
praise him with resounding cymbals.

### *Refrain*

Let everything that has breath praise the LORD.\*  
Praise the LORD.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### *Refrain*

## Second Lesson

## Revelation 22:1-5

This lesson serves as a wonderful complement to the lesson from Isaiah, particularly the further description of the New Jerusalem. The vastness of this heavenly city is beyond our comprehension, even us who have been chosen to be its residents. This is our home “forever and ever.” But we will not live in suburbs, distanced from him who loves us and calls us by name. No, we who bear his name will serve our Bridegroom in his presence. We will behold his face. And he will invite us to reign alongside him forever.

**22** Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. <sup>3</sup> No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. <sup>4</sup> They will see his face, and his name will be on their foreheads. <sup>5</sup> There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever. (NIV)

## Verse of the Day

M: Alleluia. They are before the throne of God and serve him day and night in his temple.  
Alleluia. (Revelation 7:15a))

*Stand*

M: The Gospel according to Luke chapter 20.

**C: Glory be to you, O Lord.**

## Gospel:

## Luke 20:27-38

Jesus turns the Sadducees' test into a proclamation of resurrection promise. In talking to Moses, the LORD referred to the patriarchs in the present, though they had long been “dead.” The saints' relationship with the Lord does not end in death, it continues into eternal life. For we are “God's living children...children of the resurrection.”

<sup>27</sup> Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. <sup>28</sup> “Teacher,” they said, “Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. <sup>29</sup> Now there were seven brothers. The first one married a woman and died childless. <sup>30</sup> The second <sup>31</sup> and then the third married her, and in the same way the seven died, leaving no children. <sup>32</sup> Finally, the woman died too. <sup>33</sup> Now then, at the resurrection whose wife will she be, since the seven were married to her?”

<sup>34</sup> Jesus replied, “The people of this age marry and are given in marriage. <sup>35</sup> But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, <sup>36</sup> and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. <sup>37</sup> But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord ‘the God of Abraham, and the God of Isaac, and the God of Jacob.’<sup>[Exodus 3:6]</sup> <sup>38</sup> He is not the God of the dead, but of the living, for to him all are alive.” (NIV)

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ.**

*Be seated*

## Hymn of the Day

*The Day Is Surely Drawing Near* CW 207



1 The day is sure - ly draw - ing near When God's Son,  
 2 A trum - pet loud shall then re - sound And all the  
 3 A book is o - pened then to all, A rec - ord  
 4 Then woe to those who scorned the Lord And sought but  
 5 My Sav - ior paid the debt I owe And for my



the A - noint - ed, Shall with great maj - es - ty ap - pear  
 earth be shak - en. Then all who in their graves are found  
 tru - ly tell - ing What each has done, both great and small,  
 car - nal plea - sures, Who here de - spised his pre - cious Word  
 sin was smit - ten; With - in the Book of Life I know



As judge of all ap - point - ed. All mirth and  
 Shall from their sleep a - wak - en And with the  
 When he on earth was dwell - ing, And ev - 'ry  
 And loved their earth - ly trea - sures! With shame and  
 My name has now been writ - ten. I will not



laugh - ter then shall cease When flames on flames will  
 liv - ing in that hour By the Al - might - y's  
 heart be clear - ly seen, And all be known as  
 trem - bling they will stand And at the judg - e's  
 doubt, for I am free, And Sa - tan can - not



still in - crease, As Scrip - ture tru - ly teach - es.  
 bound - less pow'r Be changed at his com - mand - ing.  
 they have been In thoughts and words and ac - tions.  
 stern com - mand To Sa - tan be de - liv - ered.  
 threat - en me; There is no con - dem - na - tion!

6 O Jesus Christ, do not delay,  
 But hasten our salvation;  
 We often tremble on our way  
 In fear and tribulation.  
 Your saints are waiting patiently;  
 Come soon, Redeemer; make us free  
 From ev'ry evil. Amen.

Text: Bartholomäus Ringwaldt, 1532–99, abr.; tr. Philip A. Peter, 1832–1919, alt.  
 Tune: ES IST GEWISSLICH (87 87 887) Klug, *Geistliche Lieder aufs new gebessert*, Wittenberg, 1535.

## **In Memoriam**

Choir: For the saints who've gone before, who from their labors rest, we give thanks to you,  
O Lord, for lives of faithfulness.

They have found their resting place beside the living stream where they gaze upon  
the face of our Redeemer King.

You, the gentle Shepherd, hold each within your care, and the saints all feast at the  
table you prepare.

We remember those who died, who now before your throne kneel to you, our loving  
guide, whose grace has called them home.

M: After this I looked and there before me was a great multitude that no one could count,  
from every nation, tribe and language,

**C: Standing before the throne and in front of the Lamb.**

M: They were wearing white robes and were holding palm branches in their hands. And they  
cried out in a loud voice:

**C: Salvation belongs to our God, who sits on the throne and to the Lamb.**

M: I heard a voice from heaven say, "Write: Blessed are the dead who die in the Lord from  
now on."

**C: "Yes," says the Spirit, "they will rest from their labor, and their deeds will  
follow them."**

The reading of the names of those members of Morrison Zion called from the church militant to the church  
triumphant since Saints Triumphant Sunday last year.

Choir: We in sorrow yearn for those we loved who now are gone.

Fill us with your sweet repose until we join as one.

Turn our mourning into song; our grieving, Lord, release.

For we know it won't be long; we'll meet the saints in peace.

We rejoice with saints of old who won the well fought fight.

Now your glory they behold, your kingdom and your light. Alleluia. Alleluia. Alleluia.

## **Offering**

*Stand*

## **Prayer of the Church**

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## **THE SACRAMENT**

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### **Preface**

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

**C: It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**Holy, Holy, Holy** (sung)

*Isaiah 6:3; Matthew 21:9*

1. O holy, holy, holy  
Lord God of pow'r and might,  
Your glory, earth and heaven  
In countless ways recite.  
Hosanna! Come and save us,  
Lord God of hosts on high,  
And in your grace and mercy  
Receive our fervent cry.
2. Hosanna in the highest!  
How truly blest is he  
Who in God's name is coming  
To set his people free!  
He comes to bring salvation  
And with his blood outpoured,  
Deliver us from bondage—  
Hosanna, mighty Lord!

**Prayer of Thanksgiving**

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.  
By his perfect life, he fulfilled your holy will.  
By his innocent death, he overcame hell.  
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**C: Amen.**

**Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Institution**

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."



Then he took the cup, gave thanks, and gave it to them saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”  
The peace of the Lord be with you always.

**C: Amen.**

**Lamb of God *Agnes Dei***

*John 1:29*

Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God,  
you take a - way the sin of the world;  
grant us your peace. A - men.

*Be seated*

**Communion** Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

**Distribution**

**Distribution Hymns**

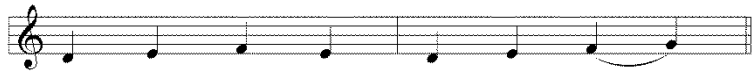
*The Lamb CWS 714*



1 The Lamb, the Lamb, O Fa - ther, where's the  
 2 The Lamb, the Lamb, One per - fect fi - nal  
 3 The Lamb, the Lamb, As way - ward sheep their  
 4 He sighs, he dies, He takes my sin and  
 5 He rose, he rose, My heart with thanks now



sac - ri - fice? Faith sees, be - lieves God  
 of - fer - ing. The Lamb, the Lamb, Let  
 shep - herd kill So still, his will, On  
 wretch - ed - ness. He lives, for - gives, He  
 o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!  
 earth join heav'n his praise to sing.  
 our be - half the law to fill.  
 gives me his own right - eous - ness.  
 ev - 'ry heart to him be - long.

*Refrain*



Wor - thy is the Lamb whose death makes me his



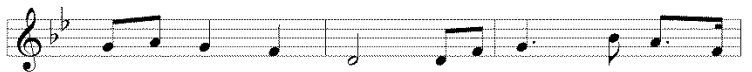
own! The Lamb is reign - ing on his throne.

Tune: WINTER (48 48 and Refrain)  
 Text, Tune: Gerald P. Coleman, b. 1953 © 1987 Birmamwood Publications (ASCAP),  
 a division of MorningStar Music Publishers, Inc. All rights reserved. Used by permission.

*Jerusalem the Golden CWS 728*



1 Je - ru - sa - lem the gold - en, With  
 2 Oh, sweet and bless - ed coun - try, The  
 3 The Christ is ev - er with them; The



milk and hon - ey blest— The sight of it re -  
 home of God's e - lect! Oh, sweet and bless - ed  
 day - light is se - rene. The pas - tures of the



fresh - es The wea - ry and op - pressed: I  
 coun - try That ea - ger hearts ex - pect, Where  
 bless - ed Are ev - er rich and green. There

know not, oh, I know not What joys a - wait us  
 they who with their lead - er Have con - quered in the  
 is the throne of Da - vid; And there from care re -

there, What ra - dian-cy of glo - ry, What  
 fight For - ev - er and for - ev - er Are  
 leased, The shout of them that tri - umph, The

bliss be - yond com - pare: To sing the hymn un -  
 clad in robes of white. Je - sus in mer - cy  
 song of them that feast. To God en - throned in

end - ing With all the mar - tyr throng, A -  
 bring us To that dear land of rest Where  
 glo - ry The Church's voic - es blend, The

midst the halls of Zi - on Re - sound - ing full with song.  
 sings the host of heav - en Your glo - rious name to bless.  
 Lamb for - ev - er bless - ed, The Light that knows no end.

*This twelfth century hymn, first conceived by Bernard of Cluny, depicts an idyllic, heavenly scene.  
 The hymn is gloriously set to the English folk tune THAXTED.*

Text: Bernard of Cluny, 12th century  
 Tune: THAXTED (76 76 76 D) Gustav Holst, 1874–1934, alt.

Stand

### Song of Simeon *Nunc Dimittis* (sung)

*Luke 2:29-32*

- |  |  |
|--|--|
| <p>1 O Lord, now let your servant<br/>         Depart in peace, assured:<br/>         For I have seen your promised<br/>         incarnate, saving Word—<br/>         A Light that will enlighten<br/>         All gloom where Gentiles dwell;<br/>         The brilliant, crowning glory<br/>         Of those in Israel!</p> | <p>2 All glory to the Father,<br/>         All glory to the Son,<br/>         All glory to the Spirit,<br/>         Forever three in one;<br/>         For as in the beginning,<br/>         Is now, shall ever be,<br/>         God's triune name resounding<br/>         Through all eternity.</p> |
|--|--|

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

## Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

*Be seated*

## Hymn

*How Great Thou Art* CW 256:3-4



3 And when I think that God, his Son not spar - ing,  
4 When Christ shall come with shout of ac - cla - ma - tion



Sent him to die, I scarce can take it in,  
And take me home, what joy shall fill my heart!



That on the cross my bur - den glad - ly bear - ing  
Then I shall bow in hum - ble ad - o - ra - tion



He bled and died to take a - way my sin.  
And there pro - claim: "My God, how great thou art!"

### *Refrain*



Then sings my soul, my Sav - ior - God, to thee, "How great thou



art! How great thou art!" Then sings my soul, my



Sav - ior - God to thee, "How great thou art! How great thou art!"

Text: Stuart K. Hine, 1899–1989. © 1949, 1953 The Stuart Hine Trust. U.S. print rights admin. by Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

Tune: HOW GREAT THOU ART (11 10 11 10 with Refrain) Swedish folk tune. © 1949, 1953 The Stuart Hine Trust. U.S. print rights admin. by Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.