

## 4<sup>th</sup> Sunday of Endtime: Christ the King

November 17 & 20, 2022

**The Season** After journeying through the Sundays of Pentecost examining the life of faith, the season of End Time marks the end the Church Year. These are Sundays of promise: These promises give strength and hope to the faithful as we anticipate standing firm until our time of grace has come to end and beginning anew in the eternal presence of Christ our King.

**The Sunday** The Church Year ends with the lasting song of triumph for Christ our King. The promise is sure: We will live with him in his kingdom, rejoicing in his goodness and resting in his eternal peace. *The Promises of Endtime: You Will Be With Me In Paradise..*

### Opening Hymn

*Crown Him with Many Crowns* CW 341



1 Crown him with man - y crowns, The Lamb up - on his  
2 Crown him the Lord of love— Be - hold his hands and  
3 Crown him the Lord of life, Who tri - umphed o'er the  
4 Crown him the Lord of heav'n, En - throned in worlds a -



throne; Hark how the heav'n - ly an - them drowns All  
side, Rich wounds, yet vis - i - ble a - bove, In  
grave And rose vic - to - rious in the strife For  
bove; Crown him the King to whom is giv'n The



mu - sic but its own. A - wake, my soul, and  
beau - ty glo - ri - fied. No an - gel in the  
those he came to save. His glo - ries now we  
won - drous name of Love. Crown him with man - y



sing Of him who died for thee, And hail him  
sky Can ful - ly bear that sight, But down - ward  
sing Who died and rose on high, Who died e -  
crowns As thrones be - fore him fall; Crown him, ye



as thy match-less King Through all e - ter - ni - ty,  
bends his won-d'ring eye At mys - ter - ies so bright.  
ter - nal life to bring And lives that death may die.  
kings, with man - y crowns For he is King of all.

Text: Matthew Bridges, 1800–94, st. 1-2, 4, abr., alt.; Godfrey Thring, 1823–1903, st. 3.  
Tune: DIADEMATA (SM D) George J. Elvey, 1816–93.

Stand

## Morrison Zion Evangelical Lutheran Church

Wisconsin Evangelical  
Lutheran Synod



MORRISON  
ZION  
LUTHERAN

Our mission is to  
**Glorify God**

as we

**Gather**

around the Gospel  
to help people

**Grow**

in the Gospel  
and

**Go**

with the Gospel

**Welcome!** We thank  
God that you have  
joined us at worship  
today.

Restrooms are  
located in the  
basement. Hearing  
loop headphones and  
Large Print Hymnals  
are available from an  
usher.

If your children need  
to leave worship,  
please take them to  
the basement. A TV  
broadcasts the service  
in the basement.

Today we gather  
together in the  
presence of God. He is  
present among us in a  
special way through his  
Word and Sacrament.  
We acknowledge our  
sin and rejoice in the  
good news of  
forgiveness through  
the life and death of  
Christ. This is the focus  
of our worship.





## Prayer of the Day

**M:** Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen**

*Be Seated*

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## THE WORD

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**Junior Choir**

*There Is a Higher Throne CWS 727 (Sunday)*

### First Lesson

**Genesis 49:8-12**

Could Jacob have known the full weight of his words? Did Judah see beyond himself and the generations of royalty who would come from him to the Lion of Judah? The royal line to follow would be scarred by idolatry and weakness. The throne of Judah would be toppled and its kings punished at the hands of Judah's enemies. But the rule of great David's greater Son will be marked by vengeance on his enemies, the eternal establishment of his rule, and unending prosperity. This is Jesus – our Lord, our Savior, our King.

“Judah, your brothers will praise you;  
your hand will be on the neck of your enemies;  
your father's sons will bow down to you.

<sup>9</sup> You are a lion's cub, Judah;  
you return from the prey, my son.

Like a lion he crouches and lies down,  
like a lioness—who dares to rouse him?

<sup>10</sup> The scepter will not depart from Judah,  
nor the ruler's staff from between his feet,  
until he to whom it belongs shall come  
and the obedience of the nations shall be his.

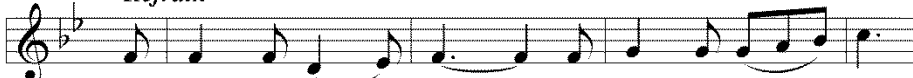
<sup>11</sup> He will tether his donkey to a vine,  
his colt to the choicest branch;  
he will wash his garments in wine,

his robes in the blood of grapes.  
12 His eyes will be darker than wine,  
his teeth whiter than milk. (NIV)

**Psalm of the Day**

**Psalm 98 CWS**

*Refrain*



The Word be - came flesh and lived a - mong us.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Psalm Tone*



Sing to the LORD a new song,  
for he has done marvelous things.

The LORD has made his salvation known  
and revealed his righteousness to the nations.

He has remembered his love and his faithfulness to the house of Israel;  
all the ends of the earth have seen the salvation of our God.

*Refrain*

Shout for joy to the LORD, all the earth,  
burst into jubilant song with music;

make music to the LORD with the harp,  
with the harp and the sound of singing.

Shout for joy before the LORD, the King.  
He will judge the world in righteousness and the peoples with equity.

**Glory be to the Father and to the Son  
and to the Holy Spirit,**

**as it was in the beginning,  
is now, and will be forever. Amen.**

*Refrain*

## Second Lesson

## Colossians 1:13-20

Our Savior-King has rescued us from the kingdom of darkness and brought us into his kingdom of light. John clarifies this in the opening chapter of his gospel. Even as the first rays of light burst forth in the opening moments of creation, so the light of Christ has dissipated the darkness of sin that enveloped his perfect world. The darkness neither understood what happened nor could it overpower the light. But those on whom that light shined stand “redeemed, restored, forgiven.” (CW 388) Our Light, Our King reigns supreme.

<sup>13</sup> For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> The Son is the image of the invisible God, the firstborn over all creation. <sup>16</sup> For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. <sup>19</sup> For God was pleased to have all his fullness dwell in him, <sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. (NIV)

## Verse of the Day

M: Alleluia. I am the Alpha and Omega, the First and the Last, the Beginning and the End. Alleluia. (Revelation 22:13)

*Stand*

## Gospel

## Luke 23:35-43

Hardly a vision of triumph as the King of the Jews hangs from the cross. Taunted, jeered, and battered, the King of kings offers his life for the very ones that have so abused him and made such sacrifice necessary. Even in the midst of suffering for the sins of the world, the promise comes to the repentant heart that longs to be remembered in his kingdom: “...you will be with me in paradise.” See our king: suffering, dying, forgiving, redeeming.

<sup>35</sup> The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

<sup>36</sup> The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup> and said, “If you are the king of the Jews, save yourself.”

<sup>38</sup> There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

<sup>39</sup> One of the criminals who hung there hurled insults at him: “Aren’t you the Messiah? Save yourself and us!”

<sup>40</sup> But the other criminal rebuked him. “Don’t you fear God,” he said, “since you are under the same sentence? <sup>41</sup> We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong.”

<sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom.[a]”

<sup>43</sup> Jesus answered him, “Truly I tell you, today you will be with me in paradise.” (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

*Be Seated*

**Hymn of the Day**

*Not Unto Us CW 392*



1 Not un - to us, not un - to us be glo - ry,  
2 A - maz - ing grace— that chose us ere the worlds were  
3 O faith - ful love— that shep - herd - ed through faith - less  
4 Not un - to us but to your name be glo - ry,



Lord; Not un - to us but to your name be praise;  
made; A - maz - ing grace— that sent your Son to save;  
years; For - giv - ing love— that led us to your truth;  
Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to your name all hon - or be  
A - maz - ing grace— that robed us in your right - eous -  
Un - yield - ing love— that would not let us turn from  
A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.  
ness And taught our lips to sing glo - ry and praise.  
you But sent us forth to speak par - don and peace.  
done, And pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–93, alt. © 1975 Kurt J. Eggert. All rights reserved. Used by permission.  
Tune: NOT UNTO US (12 10 13 10) Kurt J. Eggert, 1923–93. © 1975 Kurt J. Eggert. All rights reserved.  
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**Sermon**

**You Will Be With Me In Paradise**

**Luke 23:35-43**

*Stand*

## **Apostles' Creed**

**I believe in God, the Father almighty, maker of heaven and earth,  
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayer of the Church**

### **Offering**

### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

**M:** O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

### **Benediction**

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.  
The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.

**C: Amen**

*Be Seated*

# Hymn

*I Hear the Savior Calling* CW 351:2,4



2 Pas - chal Lamb, by God ap - point - ed, All our sins on  
4 Wor - ship, hon - or, pow'r, and bless - ing You are wor - thy



you were laid; By al - might - y love a - noint - ed,  
to re - ceive; Loud - est prais - es, with - out ceas - ing,



You have full a - tone - ment made. Ev - 'ry sin has been for -  
Right it is for us to give. Help, O bright an - gel - ic



giv - en Through the pow - er of your blood; O - pen is  
spir - its, All your no - blest an - thems raise; Help to sing



the gate of heav - en; We are rec - on - ciled to God.  
our Sav - ior's mer - its; Help to chant Im - man - uel's praise.

Text: *A Collection of Hymns*, London, c. 1757, alt.

Tune: O DURCHBRECHER ALLER BANDE (87 87 D) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.