

ENTER HIS GATES WITH THANKSGIVING

CALL TO WORSHIP

Give Thanks Choir

Stand

OPENING LITANY

(Psalm 100 & 150)

M: Shout for joy to the Lord, all the earth.

C: Praise God in his sanctuary; praise him in his mighty heavens.

M: Worship the Lord with gladness; come before him with joyful songs.

C: Praise him for his acts of power; praise him for his surpassing greatness.

M: Know that the Lord is God. It is he who made us and we are his; we are his people, the sheep of his pasture.

C: Praise him with the sounding of the trumpet; praise him with the harp and lyre.

M: Enter his gates with thanksgiving and his courts with praise.

C: Praise him with tambourine and dancing; praise him with strings and flute.

M: Give thanks to him and praise his name.

C: Praise him with the clash of symbols; praise him with resounding cymbals.

M: For the Lord is good and his love endures forever. His faithfulness continues through all generations.

C: Let everything that has breath praise the Lord.

After a brief introduction, the congregation sings:

C: Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost!

Be seated

ENTER HIS GATES WITH THANKSGIVING...

**Morrison Zion
Evangelical
Lutheran Church**

Wisconsin Evangelical
Lutheran Synod



**MORRISON
ZION
LUTHERAN**

Our mission is to

Glorify God

as we

Gather

around the Gospel
to help people

Grow

in the Gospel
and

Go

with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

...FOR REPENTANCE

Romans 3:9-20

⁹ What shall we conclude then? Do we have any advantage? Not at all! For we have already made the charge that Jews and Gentiles alike are all under the power of sin. ¹⁰ As it is written:

“There is no one righteous, not even one;

¹¹ there is no one who understands;
there is no one who seeks God.

¹² All have turned away,
they have together become worthless;
there is no one who does good,
not even one.¹

¹³ “Their throats are open graves;
their tongues practice deceit.”

“The poison of vipers is on their lips.”

¹⁴ “Their mouths are full of cursing and bitterness.”

¹⁵ “Their feet are swift to shed blood;

¹⁶ ruin and misery mark their ways,

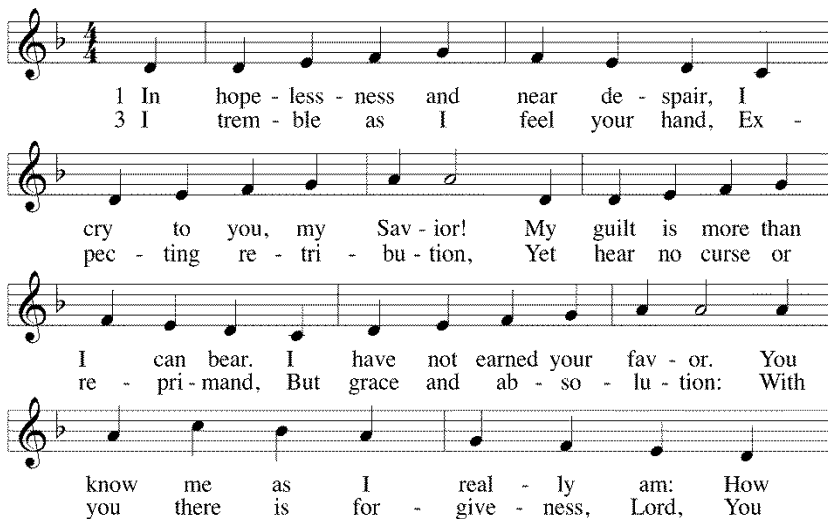
¹⁷ and the way of peace they do not know.”

¹⁸ “There is no fear of God before their eyes.”

¹⁹ Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. ²⁰ Therefore no one will be declared righteous in God’s sight by the works of the law; rather, through the law we become conscious of our sin. (NIV)

Hymn 738:1,3

In Hopelessness and Near Despair



1 In hope - less - ness and near de - spair, I
3 I trem - ble as I feel your hand, Ex -
cry to you, my Sav - ior! My guilt is more than
pec - ting re - tri - bu - tion, Yet hear no curse or
I can bear. I have not earned your fav - or. You
re - pri - mand, But grace and ab - so - lu - tion: With
know me as I real - ly am: How
you there is for - give - ness, Lord, You

much is truth, how much is sham; Why
speak the sweet, con - sol - ing Word, And

should you heed my plead - ing?
I am sure you love me!

This hymn is a recasting of Martin Luther's great penitential hymn "From Depths of Woe I Cry to You."

Text: Jaroslav J. Vajda, 1919–2008 © 1987 Concordia Publishing House. All rights reserved. Used by permission.
Tune: NEWHOPE (87 87 887) G. A. Hennig, b. 1966 © 2006 G. A. Hennig. All rights reserved. Used by permission.

M: We give you our thanks and praise, O gracious God, that you have led us to know ourselves for what we really are and therefore we say, "Be merciful to me, a sinner."

C: Amen.

...FOR JESUS OUR REDEEMER

Hebrews 2:11-3:6

¹¹ Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. ¹² He says, "I will declare your name to my brothers and sisters; in the assembly I will sing your praises."

¹³ And again,

"I will put my trust in him."

And again he says,

"Here am I, and the children God has given me."

¹⁴ Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—¹⁵ and free those who all their lives were held in slavery by their fear of death. ¹⁶ For surely it is not angels he helps, but Abraham's descendants. ¹⁷ For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people.¹⁸ Because he himself suffered when he was tempted, he is able to help those who are being tempted.

³ Therefore, holy brothers and sisters, who share in the heavenly calling, fix your thoughts on Jesus, whom we acknowledge as our apostle and high priest. ² He was faithful to the one who appointed him, just as Moses was faithful in all God's house. ³ Jesus has been found worthy of greater honor than Moses, just as the builder of a house has greater honor than the house itself. ⁴ For every house is built

by someone, but God is the builder of everything ⁵ “Moses was faithful as a servant in all God’s house,” bearing witness to what would be spoken by God in the future. ⁶ But Christ is faithful as the Son over God’s house. And we are his house, if indeed we hold firmly to our confidence and the hope in which we glory.

Hymn 715:1-2

What Grace Is This!

1 What grace is this! My Lord and
2 What grace is this— That ve - ry
King God Has set his face to suf - fer -
ing. wood My God e - ter - nal dies to
and bring blood, E - ter - nal life to
me.
me.

Last time

This hymn helps us recognize the nature of divine grace, which is entirely independent of anything we are or can offer to God. God's grace willingly acts on behalf of rebellious sinners, as especially displayed in the suffering and death of our Savior.

Text: Laurie F. Gauger, b. 1965 © 2005 Laurie F. Gauger. All rights reserved. Used by permission.
Tune: WHAT GRACE (44 886) G. A. Hennig, b. 1966 © 2005 G. A. Hennig. All rights reserved. Used by permission.

M: We give you our thanks and praise, O gracious God, for the gift of your Son, our Lord Jesus Christ, who gave himself into death that we might have life with you forever.

C: Amen.

...FOR FAITH

Romans 3:21-28

²¹ But now apart from the law the righteousness of God has been made known, to which the Law and the Prophets testify. ²² This righteousness is given through faith in Jesus Christ to all who believe. There is no difference between Jew and Gentile, ²³ for all have sinned and fall short of the glory of God, ²⁴ and all are

justified freely by his grace through the redemption that came by Christ Jesus.
²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished— ²⁶ he did it to demonstrate his righteousness at the present time, so as to be just and the one who justifies those who have faith in Jesus.

²⁷ Where, then, is boasting? It is excluded. Because of what law? The law that requires works? No, because of the law that requires faith. ²⁸ For we maintain that a person is justified by faith apart from the works of the law.

Hymn 739:1,3

Baptismal Waters Cover Me

1 Bap - tis - mal wa - ters cov - er me As
 3 Lord, may your wound - ed hand im - part Your
 I ap - proach on my bend - ed knee; My
 heal - ing to my bro - ken heart; Your
 Fa - ther's mer - cy here I plead, For
 love a - lone can form in me A
 griev - ous sins of thought and deed.
 heart that serves you joy - ful - ly.

The vital relationship between Holy Baptism and daily repentance and absolution is vividly described in this hymn.

Text: Kurt E. Reinhardt, b. 1969 © 2003 Kurt E. Reinhardt. All rights reserved. Used by permission.
 Tune: KATY (88 88) Kermit Moldenhauer, b. 1949 © 2005 Kermit Moldenhauer. All rights reserved. Used by permission.

M: We give you our thanks and praise, O gracious God, for the priceless gift of faith by which we have been made your children and heirs of your kingdom.

C: Amen.

...FOR THE WORD

Psalm 119:9-16

⁹ How can a young person stay on the path of purity?
 By living according to your word.
¹⁰ I seek you with all my heart;

do not let me stray from your commands.

¹¹ I have hidden your word in my heart
that I might not sin against you.

¹² Praise be to you, LORD;
teach me your decrees.

¹³ With my lips I recount
all the laws that come from your mouth.

¹⁴ I rejoice in following your statutes
as one rejoices in great riches.

¹⁵ I meditate on your precepts
and consider your ways.

¹⁶ I delight in your decrees;
I will not neglect your word.

Hymn 735:1

Speak, O Lord

The musical score is written in a single system with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "I Speak, O Lord, as we come to you To receive the food of your Ho - ly Word. Take your truth, plant it deep in us; Shape and fash - ion us in your like - ness That the light of Christ might be seen to-day In our acts of love and our deeds of faith. Speak, O Lord, and fill in us All your pur - pos - es for your glo - ry." The score ends with a double bar line and a fermata over the final note, with the instruction "Last time" written above the bar line.

Tune: SPEAK, O LORD (8 10 8 10 10 8 10)

Text: Tune: Keith Getty, b. 1974 and Stuart Townend, b. 1963 © 2006 Thankyou Music; admin.
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M: We give you our thanks and praise, O gracious Lord, for the gift of your Word, through which we have found peace, comfort, conviction, assurance and hope.

C: Amen.

...FOR THE LORD'S SUPPER

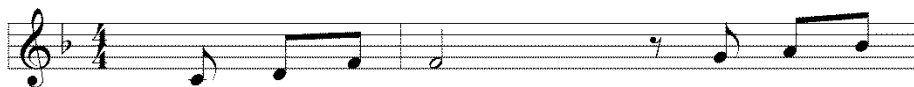
1 Corinthians 10:14-17,11:23-26

¹⁴ Therefore, my dear friends, flee from idolatry. ¹⁵ I speak to sensible people; judge for yourselves what I say. ¹⁶ Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? ¹⁷ Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

²³ For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵ In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." ²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Hymn 742:1-2,5

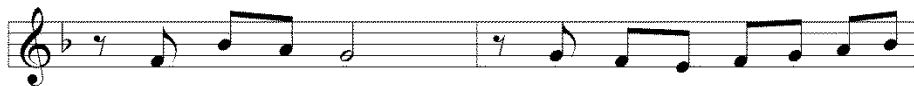
What Is This Bread?



1 What is this bread? Christ's bod - y
2 What is this wine? The blood of
5 Is this for me? I am for -



ris - en from the dead: This bread we break.
Je - sus shed for mine; The cup of grace
giv - en and set free! I do be - lieve



This life we take Was crushed to pay for our re -
Brings his em - brace Of life and love un - til I
That I re - ceive His ver - y bod - y and his



lease. Oh, taste and see— the Lord is peace.
sing! Oh, taste and see— the Lord is King.
blood. Oh, taste and see— the Lord is good.

This hymn nicely summarizes Martin Luther's fine discussion on the institution and blessings of Holy Communion as outlined in his Small Catechism.

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Tune: PREPARATION (48 44 88) Jean Neuhauser Baue, b. 1951 © 1991, 1998 Fred and Jean Baue. All rights reserved.
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M: We give you our thanks and praise, O gracious Lord, for the gift of your Supper, through which we have found peace, comfort, conviction, assurance and hope.

C: Amen.

...FOR PHYSICAL BLESSINGS

Psalms 104:1,10-15,27,28,33,34

¹ Praise the LORD, my soul.
LORD my God, you are very great;
you are clothed with splendor and majesty.
¹⁰ He makes springs pour water into the ravines;
it flows between the mountains.
¹¹ They give water to all the beasts of the field;
the wild donkeys quench their thirst.
¹² The birds of the sky nest by the waters;
they sing among the branches.
¹³ He waters the mountains from his upper chambers;
the land is satisfied by the fruit of his work.
¹⁴ He makes grass grow for the cattle,
and plants for people to cultivate—
bringing forth food from the earth:
¹⁵ wine that gladdens human hearts,
oil to make their faces shine,
and bread that sustains their hearts.
²⁷ All creatures look to you
to give them their food at the proper time.
²⁸ When you give it to them,
they gather it up;
when you open your hand,
they are satisfied with good things.
³³ I will sing to the LORD all my life;
I will sing praise to my God as long as I live.
³⁴ May my meditation be pleasing to him,
as I rejoice in the LORD.
Praise the LORD, my soul.
Praise the LORD.

Hymn 785:1-2

O Lord of Nations

1 O Lord of na - tions, hear our prayer.
2 For farms and fields of gold - en grain,
We thank you for this land most fair,
For sci - ence and for med - i - cine,
Cre - a - ted by your might.
For wealth be - yond com - pare,
For moun - tain sun - set, lake at dawn,
For lei - sure time and work to do.
For wood - land bloom and rob - in song,
Lord, all these bless - ings come from you,
For stars that lace the night,
Signs of your lov - ing care.

We offer our thanksgiving to God for all his goodness, mindful that every good and perfect gift comes from above.

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Tune: KIRKWOOD (88 68 86) Joseph Herl, b. 1959 © 1998 Joseph Herl. All rights reserved. Used by permission.

M: We give you our thanks and praise, O gracious Lord, for the gift of life and health, money, homes, family, friends, civil peace and protection, and the abundance of our earthly blessings.

C: Amen.

OFFERING

...FOR HELP IN TIMES OF TROUBLE

Psalm 31:1-5,23,24

- ¹ In you, LORD, I have taken refuge;
 let me never be put to shame;
 deliver me in your righteousness.
- ² Turn your ear to me,
 come quickly to my rescue;
 be my rock of refuge,
 a strong fortress to save me.
- ³ Since you are my rock and my fortress,
 for the sake of your name lead and guide me.
- ⁴ Keep me free from the trap that is set for me,
 for you are my refuge.
- ⁵ Into your hands I commit my spirit;
 deliver me, LORD, my faithful God.
- ²³ Love the LORD, all his faithful people!
 The LORD preserves those who are true to him,
 but the proud he pays back in full.
- ²⁴ Be strong and take heart,
 all you who hope in the LORD.

Hymn 765:1-2

Day by Day

1 Day by day, your mer - cies, Lord, at - tend me,
 2 Day by day, I know you will pro - vide me

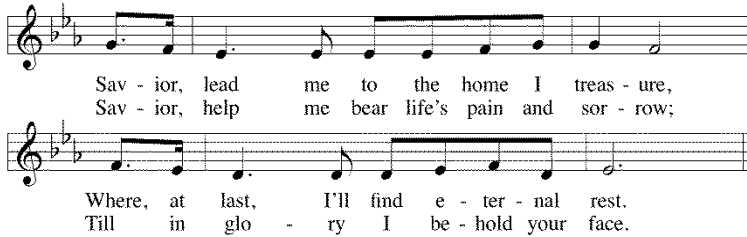
Bring - ing com - fort to my anx - ious soul.
 Strength to serve and wis - dom to o - bey;

Day by day, the bless - ings, Lord, you send me
 I will seek your lov - ing will to guide me

Draw me near - er to my heav'n - ly goal.
 O'er the paths I strug - gle day by day.

Love di - vine, be - yond all mor - tal meas - ure,
 I will fear no e - vil of the mor - row;

Brings to naught the bur - dens of my quest;
 I will trust in your en - dur - ing grace.



Sav - ior, lead me to the home I treas - ure,
Sav - ior, help me bear life's pain and sor - row;
Where, at last, I'll find e - ter - nal rest.
Till in glo - ry I be - hold your face.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, b. 1936 © 1992 Augsburg Fortress. All rights reserved.
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Tune: BLOTT EN DAG (10 9 10 9 D) Oskar Ahnfelt, 1813–1882

M: We give you our thanks and praise, O gracious God, for the richness and healing of your comfort when our hearts are heavy and the cross overwhelms us.

C: Amen.

...FOR OPPORTUNITIES TO SHARE OUR FAITH

1 Peter 3:8-18

⁸ Finally, all of you, be like-minded, be sympathetic, love one another, be compassionate and humble. ⁹ Do not repay evil with evil or insult with insult. On the contrary, repay evil with blessing, because to this you were called so that you may inherit a blessing. ¹⁰ For,

“Whoever would love life
and see good days
must keep their tongue from evil
and their lips from deceitful speech.
¹¹ They must turn from evil and do good;
they must seek peace and pursue it.
¹² For the eyes of the Lord are on the righteous
and his ears are attentive to their prayer,
but the face of the Lord is against those who do evil.”

¹³ Who is going to harm you if you are eager to do good? ¹⁴ But even if you should suffer for what is right, you are blessed. “Do not fear their threat!; do not be frightened.” ¹⁵ But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, ¹⁶ keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. ¹⁷ For it is better, if it is God’s will, to suffer for doing good than for doing evil. ¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God.

Hymn 774:1-2

Church of God, Elect and Glorious

1 Church of God, e - lect and glo - rious,
 2 God has called you out of dark - ness

Ho - ly na - tion, cho - sen race;
 In - to his most mar - v'ulous light,

Called as God's own spe - cial peo - ple,
 Brought his truth to life with - in you,

Roy - al priests and heirs of grace:
 Turned your blind - ness in - to sight.

Know the pur - pose of your call - ing.
 Let your light so shine a - round you

Show to all his might - y deeds;
 That God's name is glo - ri - fied

Tell of love that knows no lim - its,
 And all find fresh hope and pur - pose

Grace that meets all hu - man needs.
 In Christ Je - sus cru - ci - fied.

This hymn emphasizes how Christians naturally fulfill what God has created and called them to be in Christ Jesus.

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Tune: ABOtt'S LEIGH (87 87 D) Cyril V. Taylor, 1907–1992 © 1942, Ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

M: We give you our thanks and praise, O gracious God, for the richness and healing of your comfort when our hearts are heavy and the cross overwhelms us.

C: Amen.

...AT ALL TIMES FOR ALL THINGS

Romans 11:33-12:21

³³ Oh, the depth of the riches of the wisdom and knowledge of God!

How unsearchable his judgments,
and his paths beyond tracing out!

³⁴ “Who has known the mind of the Lord?

Or who has been his counselor?”

³⁵ “Who has ever given to God,
that God should repay them?”

³⁶ For from him and through him and for him are all things.
To him be the glory forever! Amen.

12 Therefore, I urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. ² Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.

³ For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. ⁴ For just as each of us has one body with many members, and these members do not all have the same function, ⁵ so in Christ we, though many, form one body, and each member belongs to all the others. ⁶ We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; ⁷ if it is serving, then serve; if it is teaching, then teach; ⁸ if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully.

⁹ Love must be sincere. Hate what is evil; cling to what is good. ¹⁰ Be devoted to one another in love. Honor one another above yourselves. ¹¹ Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. ¹² Be joyful in hope, patient in affliction, faithful in prayer. ¹³ Share with the Lord’s people who are in need. Practice hospitality.

¹⁴ Bless those who persecute you; bless and do not curse. ¹⁵ Rejoice with those who rejoice; mourn with those who mourn. ¹⁶ Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

¹⁷ Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. ¹⁸ If it is possible, as far as it depends on you, live at peace with everyone.

¹⁹ Do not take revenge, my dear friends, but leave room for God’s wrath, for it is written: “It is mine to avenge; I will repay,” says the Lord. ²⁰ On the contrary:

“If your enemy is hungry, feed him;

if he is thirsty, give him something to drink.
 In doing this, you will heap burning coals on his head.”
²¹ Do not be overcome by evil, but overcome evil with good.

Hymn 769:1,4

Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
 4 Lord of all gen - tle - ness, Lord of all calm,
 Whose trust, ev - er child - like, no cares could de -
 Whose voice is con - tent - ment, whose pres - ence is
 stroy, Be there at our wak - ing and
 balm, Be there at our sleep - ing and
 give us, we pray, Your bliss in our
 give us, we pray, Your peace in our
 hearts, Lord, at the break of the day.
 hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953 © 1931 Oxford University Press. All rights reserved. Used by permission.
 Tune: SLANE (Irregular) Irish folk song

M: We give you thanks and praise, O gracious God, for the opportunities you give us every day to thank you/ Help us to imitate your love and reflect your grace to everyone we meet.

C: Amen.

BENEDICTION

M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

CLOSING HYMN

CWS 745 *May the Peace of God*

1 May the peace of God our heav'n - ly Fa -
 peace which pass - es un - der - stand -
 ther, And the grace of Christ the ris - en
 ing, And this grace which makes us what we
 Son, And the fel - low-ship of God the
 are, And this fel - low-ship of his Com -
 Spir - it Keep our hearts and minds with - in his
 mun - ion Make us one in spir - it and in
Refrain
 love. And to him be praise for his
 heart.
 glo - rious reign From the depths of earth to the
 heights of heav'n. We de - clare the name of the
 Lamb once slain— Christ e - ter - nal, the King of
 kings.
 2 May this kings.

Tune: MAY THE PEACE OF GOD (10 9 10 9 and Refrain)
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