

1st Sunday after the Epiphany: The Baptism of our Lord January 5 & 8, 2023

The Season The season of Epiphany highlights the revealing of the Son of God as the Savior of the whole world—both Jew and Gentile. God revealed the mystery of his person and his mission through the words and works of the Father, though the anointing and empowering of the Spirit, and through the preaching and miracles of Christ.

The Sunday Jesus appears as the Christ, the Anointed One. The titles “Christ” and “Messiah” both mean “The Anointed One,” and they describe how God prepared Jesus for his mission. At his baptism, God anointed Jesus with the Holy Spirit and with power and declared this son of Mary to be the Son of God—the one anointed to be the Savior.

Hymn

Salvation unto Us Has Come CW 390:1-5



1 Sal - va - tion un - to us has come By God's free grace
2 What God does in his law de - mand And none to him
3 It is a false, mis - lead - ing dream That God his law
4 Yet as the law must be ful - filled Or we must die
5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;
can ren - der Brings wrath and woe on ev - 'ry hand
has giv - en That sin - ners can them - selves re - deem,
de - spair - ing, Christ came and has God's an - ger stilled,
sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to
For man, the vile of - fend - er. Our flesh has
And by their works gain heav - en. The law is
Our hu - man na - ture shar - ing. He has for
And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the
not those pure de - sires The spir - it of the
but a mir - ror bright To bring the in - bred
us the law o - beyed And thus the Fa - ther's
lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.
law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
venge - ance stayed Which o - ver us im - pend - ed.
life in - deed, For you have paid my ran - som.

Text: Paul Speratus, 1484–1551, abr.; tr. composite.
Tune: ES IST DAS HEIL (87 87 887) *Ellich Cristlich liden*, Wittenberg, 1524, alt.

Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

**Morrison Zion
Evangelical
Lutheran Church**

Wisconsin Evangelical
Lutheran Synod



**MORRISON
ZION
LUTHERAN**

Our mission is to

Glorify God

as we

Gather

around the Gospel

to help people

Grow

in the Gospel

and

Go

with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

Confession

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.

Absolution (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Lord, Have Mercy *Kyrie*

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

C: Amen.

Glory Be To God *Gloria in Excelsis* (sung)

Luke 2:14

- | | |
|---|--|
| 1. All glory be to God on high!
Your name, O Lord, we glorify;
We praise you for your peace and grace,
Your favor toward our fallen race. | 3. O Lamb of God, to you we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God's right hand, your mercy share. |
| 2. Our grateful thanks to you we bring,
For your great glory, heav'nly King,
For all, O Father, you have done
Through Jesus Christ, your only Son. | 4. You Christ, are holy—Lord alone;
The Father's glory you made known.
We by your Spirit sing again:
"All glory be to God!" Amen. |

THE WORD

M: The Lord be with you

C: **And also with you.**

Prayer of the Day

M: Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be seated

First Lesson:

Isaiah 42:1-7

This Servant Song foretells the Messiah's work: he will be God's own servant sent to accomplish God's mission. God will choose him, uphold him and delight in him. God will also put his Spirit on him that he might bring justice to the nations. He will be the Mediator of the new covenant based on his person that will bring the people and the Gentiles out of the darkness of sin's prison. Matthew's account of Jesus' baptism shows how these prophesies were perfectly fulfilled in the person of Jesus of Nazareth.

42 "Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him,
and he will bring justice to the nations.

² He will not shout or cry out,
or raise his voice in the streets.

³ A bruised reed he will not break,
and a smoldering wick he will not snuff out.

In faithfulness he will bring forth justice;

⁴ he will not falter or be discouraged
till he establishes justice on earth.

In his teaching the islands will put their hope."

⁵ This is what God the LORD says—
the Creator of the heavens, who stretches them out,
who spreads out the earth with all that springs from it,
who gives breath to its people,
and life to those who walk on it:

⁶ "I, the LORD, have called you in righteousness;
I will take hold of your hand.

I will keep you and will make you
to be a covenant for the people
and a light for the Gentiles,

⁷ to open eyes that are blind,
to free captives from prison
and to release from the dungeon those who sit in darkness. (NIV)

Psalm of the Day

Psalm 45 CW

Refrain



Great are the works of the Lord. Al-le - lu - ia! Al-le-



lu - ia! Great are the works of the Lord.

Psalm tone



My heart is stirred by a noble theme*
as I recite my verses for the King.

You are the most excellent of men,*
and your lips have been anointed with grace.

Gird your sword upon your side, O Mighty One;*
clothe yourself with splendor and majesty.

In your majesty ride forth victoriously;*
let your right hand display awesome deeds.

Refrain

Your throne, O God, will last for ever and ever;*
a scepter of justice will be the scepter of your kingdom.

You love righteousness and hate wickedness;*
therefore God has anointed you with the oil of joy.

I will perpetuate your memory through all generations;*
therefore the nations will praise you for ever and ever.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Kermit G. Moldenhauer. © 1993 Kermit G. Moldenhauer (admin. Northwestern Publishing House).
All rights reserved. Used by permission.

Second Lesson

Acts 10:34-38

The Gentile household of Cornelius had heard the message about the Savior, but then Peter came as an eyewitness of prophecy's fulfillment. Jesus was the Christ because at his baptism God anointed him with the Holy Spirit and with power. This anointing as Savior resulted in Peter's amazing statement in verse 36, "the message proclaiming the good news of peace through Jesus Christ, who is Lord of all." The message God sent Israel consisted in that one word: peace.

³⁴ Then Peter began to speak: "I now realize how true it is that God does not show favoritism ³⁵ but accepts from every nation the one who fears him and does what is right. ³⁶ You know the message God sent to the people of Israel, announcing the good news of peace through Jesus Christ, who is Lord of all. ³⁷ You know what has happened throughout the province of Judea, beginning in Galilee after the baptism that John preached— ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him. (NIV)

Verse of the Day

M: Alleluia. You are my Son, whom I love; with you I am well pleased. Alleluia. (Mk 1:11b)

Stand

M: The Gospel according to Matthew chapter 3.

C: Glory be to you, O Lord.

Gospel:

Matthew 3:13-17

What kind of God gets baptized? The Baptist's question confronts every Christian reading this account. Though John objected, Jesus encouraged him to allow this concession in order to fulfill their purpose there together. Their joint purpose was to fulfill all righteousness. Jesus would do that by being the Messiah and standing in the place of sinful man. John would play his part by fulfilling his role as forerunner: baptizing with water that the Messiah might be revealed (John 1:31). When John consented and baptized Jesus, the Spirit fulfilled the promises of Isaiah (First Lesson), and Jesus was anointed with the Holy Spirit and with power (Second Lesson).

¹³ Then Jesus came from Galilee to the Jordan to be baptized by John. ¹⁴ But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

¹⁵ Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

¹⁶ As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him.

¹⁷ And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased." (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

Be seated

Hymn of the Day

To Jordan's River Came Our Lord CW 89



1 To Jor - dan's riv - er came our Lord, The
2 The Sav - ior came to be bap - tized— The
3 As Je - sus in the Jor - dan stood And
4 Then from God's throne with thun - d'rous sound Came
5 The Fa - ther's word, the Spir - it's flight A -



Christ, whom heav'n - ly hosts a - dored, The
Son of God in flesh dis - guised— To
John bap - tized the Lamb of God, The
God's own voice with words pro - found: "This
noint - ed Christ in glo - rious sight As



God from God, the Light from Light, The
stand be - neath the Fa - ther's will And
Ho - ly Spir - it, heav'n - ly dove, De -
is my Son," was his de - cree, "The
God's own choice, from A - dam's fall To



Lord of glo - ry, pow'r, and might.
all his prom - is - es ful - fill.
scend - ed on him from a - bove.
one I love, who pleas - es me."
save the world and free us all.

6 Now rise, faint hearts: be resolute!
This man in Christ, our substitute!
He was baptized in Jordan's stream,
Proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, b. 1949. © 1993 James P. Tiefel. All rights reserved. Used by permission.
Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

Sermon

Revealed As Light For The Gentiles

Isaiah 42:1-7

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

Offering

Stand

Prayer of the Church

THE SACRAMENT

Preface

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who comes with his Father to make his home in human hearts, working repentance and faith by his Spirit until he comes again. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy (sung)

Isaiah 6:3; Matthew 21:9

1. O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.
2. Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!

Prayer of Thanksgiving

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."
The peace of the Lord be with you always.

C: Amen.

Lamb of God *Agnes Dei*

John 1:29

The musical score is written in treble clef with a 4/4 time signature. It consists of six staves of music. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The key signature changes from one flat (B-flat) to one sharp (F#) and then to two sharps (F# and C#).

Be seated

Communion Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

Distribution

Distribution Hymn

Christ, Your Footprints through the Desert CWS 709



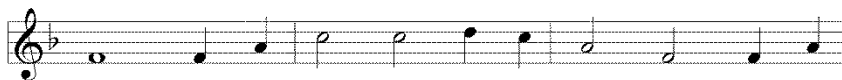
1 Christ, your foot - prints through the des - ert Led to
 2 Christ, you heard the stir - ring sum - mons As by
 3 Son of God, the road from Jor - dan Led at
 4 God, in Bap - tism you have made us One with



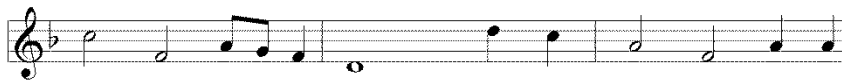
Jor - dan's flow - ing stream. There you heard the
 Jor - dan's bank you stood; Bathed, though sin - less,
 last to Cal - v'ry's hill. There up - on the
 Christ, our ris - en Lord; Freed us, claimed us,



her - ald cry - ing Is - rael's old pro - phet - ic
 with your peo - ple In the riv - er's cleans - ing
 cross for - sak - en, You ful - filled the Fa - ther's
 cleansed, for - giv - en Through the wa - ter and the



dream: "He is com - ing! He is com - ing! He will
 flood. High a - bove, the heav - ens o - pened; Came the
 will. Lamb of God, we see you dy - ing, Sin - less,
 Word. Help us hear your ur - gent sum - mons, Call - ing



cleanse the earth with flame! Sin - ners, plunge be - neath the
 Spir - it as a dove; Spoke a voice be - yond all
 yet for sin - ners slain. But where death rose up to
 us to serve you now. Send us forth, your sons and



wa - ters! Wash a - way your guilt and shame!"
 hear - ing: "See my Son, the one I love!"
 tri - umph, You be - gan your glo - rious reign!
 daugh - ters, With the cross up - on our brow.

This hymn not only underscores the significance of our Lord's baptism in his work of salvation but also demonstrates the intimate connection between his baptism and our own.

Text: Herman G. Stuempfle Jr., 1923–2007 © 2000 GIA Publications, Inc. All rights reserved. Used by permission.
 Tune: BEACH SPRING (87 87 D) *The Sacred Harp*, Philadelphia, 1844

Stand

Song of Simeon *Nunc Dimittis* (sung)

Luke 2:29-32

- 1 O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
incarnate, saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!
- 2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

Be seated

Hymn

The Star Proclaims the King Is Here CW 91:3

3 With - in the Jor - dan Riv - er stood The pure and
ho - ly Lamb of God; The Fa - ther's voice, the Spir - it -
dove, Con - firmed the Sav - ior from a - bove.

Text: Coelius Sedulius, 5th century, abr.; tr. John M. Neale, 1818–66, alt.

Tune: O HEILAND, REISS DIE HIMMEL AUF (LM) *Rheinfeilssisch Deutsches Catholisches Gesangbuch*, Augsburg, 1666.