

The Season The focus of the season is fulfillment of Christ’s promises and encouragement for the Church of the End Times. We live in the last age of this earth, and in this season, Jesus wants us to remember his promise, “Behold, I am coming soon!” The Prayer of the Day for each Sunday in End Times sets the theme for the day. On each Sunday, the Church prays that God would bestow on her a characteristic necessary for the End Times Church.

The Sunday Lord, keep us mindful of the Judgment! *He will come to judge the living and the dead.* We confess it every Sunday, but often live like those are empty words. Today the Church prays that God keep us ever mindful of the Last Judgment that we might be found in faith, fruitful in both word and deed. Then there’s no need to fear Judgment Day; rather, we can look forward to the day of our redemption.

Gathering Rite on Holy Baptism

God’s people long to gather together for strength from God and for mutual encouragement. This alternate beginning for worship is intended for use not only when there is a baptism but may be used on any occasion to remind God’s people of Baptism’s continuing blessings.

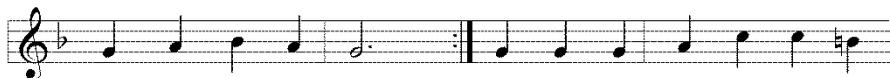
M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

During the introduction to the hymn, water is poured into the font.



Bap - tized in - to your name most ho - ly, O Fa - ther,
I claim a place, though weak and low - ly, A - mong your



Son, and Ho - ly Ghost,
saints, your cho - sen host, Bur - ied with Christ and dead to



sin. Your Spir - it now shall live with - in.

M: I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

C: **Flesh gives birth to flesh, but the Spirit gives birth to spirit.**

John 3:5,6



**MORRISON
ZION
LUTHERAN**
Wisconsin Evangelical
Lutheran Synod

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the **Gospel**
and
Go
with the **Gospel**

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

M: Surely we were sinful at birth, sinful from the time our mothers conceived us. *Ps 51:5*

C: **But we were washed, we were sanctified, we were justified in the name of the Lord Jesus Christ and by the Spirit of our God.** *1 Corinthians 6:11*

My lov - ing Fa - ther, there you took me To be hence -
My faith - ful Sav - ior, there you let me The fruit of
forth your child and heir.
all your sor - rows share. O Ho - ly Spir - it, com - fort
me When threat - 'ning clouds a - round I see.

M: As baptized children of God, we confess our sins.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

My faith - ful God, you fail me nev - er; Your pro - mise
Oh, cast me not a - way for - ev - er If words and
sure - ly will en - dure.
deeds be - come im - pure. Have mer - cy when I come de -
filed; For - give, lift up, re - store your child.

M: Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless (*Ephesians 5:25-27*). Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

Baptism follows Sunday 10:30 am service only.



All that I am and love most dear - ly— Re - ceive it
Let me con - fess my faith sin - cere - ly, And help me
all, O Lord, from me.
your own child to be! Let noth - ing that I am or
own Serve an - y will but yours a - lone.

THE WORD

Salutation

M: The Lord be with you.

C: And also with you.

Prayer of the Day

M: Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated

First Lesson:

Daniel 7:9-10

Daniel sees a vision of the Last Judgment. The Son of God has a throne there (Psalm 110). Yes, the same Jesus who died for us will be there to advocate for us.

9 “As I looked,
“thrones were set in place,
and the Ancient of Days took his seat.
His clothing was as white as snow;
the hair of his head was white like wool.
His throne was flaming with fire,
and its wheels were all ablaze.
10 A river of fire was flowing,
coming out from before him.
Thousands upon thousands attended him;
ten thousand times ten thousand stood before him.
The court was seated,
and the books were opened. (NIV)

Psalm of the Day

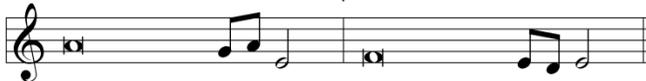
Psalm 90

Refrain



In ev - 'ry age, O Lord, you have been our ref - uge.

Psalm tone



Lord, you have been our dwelling place*
throughout all generations.

Before the mountains were born
or you brought forth the earth and the world,*
from everlasting to everlasting you are God.

For a thousand years in your sight are like a day
that has just gone by,*
or like a watch in the night.

Refrain

You have set our iniquities before you,*
our secret sins in the light of your presence.

You turn mortals back to dust.*
You sweep them away in the sleep of death.

The length of our days is seventy years—
or eighty, if we have the strength,*
yet their span is but trouble and sorrow.

Teach us to number our days aright,*
that we may gain a heart of wisdom.

Refrain

Satisfy us in the morning with your unfailing love,*
that we may sing for joy and be glad all our days.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Eugene Englert. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

Second Lesson

1 Thessalonians 5:1-11

Paul reminds us to be mindful of the coming judgment by living alert and self-controlled lives. We have been appointed to receive salvation, so let's live as sons of the light and sons of the day.

¹ Now, brothers, about times and dates we do not need to write to you, ² for you know very well that the day of the Lord will come like a thief in the night. ³ While people are saying, "Peace and safety," destruction will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.

⁴ But you, brothers, are not in darkness so that this day should surprise you like a thief. ⁵ You are all sons of the light and sons of the day. We do not belong to the night or to the darkness. ⁶ So then, let us not be like others, who are asleep, but let us be alert and self-controlled. ⁷ For those who sleep, sleep at night, and those who get drunk, get drunk at night. ⁸ But since we belong to the day, let us be self-controlled, putting on faith and love as a breastplate, and the hope of salvation as a helmet. ⁹ For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. ¹⁰ He died for us so that, whether we are awake or asleep, we may live together with him. ¹¹ Therefore encourage one another and build each other up, just as in fact you are doing. (NIV)

Verse of the Day

M: Alleluia. Watch, therefore, for you do not know on what day your Lord is coming.
Alleluia. (Matthew 24:42)

Stand

M: The Gospel according to Matthew chapter 25.

C: Glory be to you, O Lord.

Gospel:

Matthew 25:31-46

The Son of Man came once as a humble baby, but will return as a glorious king with angel armies at his side. Lord, keep us mindful of your coming judgment that we might be found in faith, judged by your grace, and gifted with eternal life!

³¹ “When the Son of Man comes in his glory, and all the angels with him, he will sit on his glorious throne. ³² All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. ³³ He will put the sheep on his right and the goats on his left.

³⁴ “Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. ³⁵ For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, ³⁶ I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.’

³⁷ “Then the righteous will answer him, ‘Lord, when did we see you hungry and feed you, or thirsty and give you something to drink? ³⁸ When did we see you a stranger and invite you in, or needing clothes and clothe you? ³⁹ When did we see you sick or in prison and go to visit you?’

⁴⁰ “The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

⁴¹ “Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. ⁴² For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink, ⁴³ I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.’

⁴⁴ “They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’

⁴⁵ “He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’

⁴⁶ “Then they will go away to eternal punishment, but the righteous to eternal life.”
(NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

Be seated

Junior Choir (Sunday 8:00 am) See, He Comes, the King of Glory CW²¹ 494

1 See, he comes, the King of glory,
 angels blazing round his throne,
 wielding wrath to those who spurned him,
 bearing blessings for his own.
 Do not dread that day, dear Christian!
 Do not fear his fearsome face,
 for the judge is our dear Savior;
 we are guarded by his grace.

2 See, he comes, the King of glory,
 naming deeds we did for him:
 feeding, clothing, sharing, caring,
 visiting, inviting in.
 We may ask, "When did we do this—
 show you, Lord, such courtesies?"
 He will say, "The least, the lowly—
 serving them was serving me."

3 See, he comes the King of glory,
 with a kingdom to award.
 We have not deserved or earned it;
 it's his gift, not our reward.
 All our works are but an offering
 of our gratitude and praise.
 We serve not so God will save us;
 we serve God because we're saved.

4 Till he comes, the King of glory,
 angels blazing round his throne,
 we will turn our eyes to heaven,
 tune our ears to trumpet's tone.
 But we won't neglect our neighbors
 needing comfort, shelter, love.
 Kindnesses for friends and strangers
 serve our Savior-King above.

Text: Laurie F. Gauger, b. 1965

Text: © 2014 Laurie F. Gauger, admin. Northwestern Publishing House. Used by permission: OneLicense no. 712597

Hymn (Thur. & Sun. 10:30 am) Day of Wrath, Oh, Day of Mourning 209:1-2,6-7 CW



1 Day of wrath, oh, day of mourn - ing!
 2 Death is struck and na - ture quak - ing;



See ful - filled the proph - ets' warn - ing:
 All cre - a - tion is a - wak - ing,



Heav'n and earth in ash - es burn - ing.
 To its judge an an - swer mak - ing.

6 Think, good Jesus—my salvation 7 On the cross your dying spared me;
 Caused your wondrous incarnation, Just and righteous you declared me;
 Made you suffer my damnation! I await the joy prepared me.

Text: attr. Thomas de Celano, c. 1190–c. 1260, abr., st. 1-6; Mark A. Jeske, b. 1952, st. 7; tr. William J. Irons, 1812–83, st. 1-6, alt.

St. 7 © 1993 Mark A. Jeske. All rights reserved. Used by permission.

Tune: DIES IRAE (888) Latin melody, 13th century.

Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

Offering

Stand

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today.
"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver" (2 Corinthians 9:7).

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is right to give him thanks and praise.**

Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.
You are my God, and I will ex - alt you.
I will give you thanks, for you have be - come my sal -
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of six staves of music in G major (one sharp) and 3/4 time. The lyrics are written below the notes. The first staff begins with a common time signature 'C' and the lyrics 'Ho - ly, ho - ly, ho - ly is the Lord of hosts.' The second staff continues with 'The whole earth is full of your glo - ry.' The third staff has 'You are my God, and I will ex - alt you.' The fourth staff has 'I will give you thanks, for you have be - come my sal -'. The fifth staff has 'va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.' The sixth staff concludes with 'The whole earth is full of your glo - ry.' The music features a mix of quarter, eighth, and half notes, with some phrases being repeated.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The score ends with a double bar line.

Be Seated

Communion Because God speaks of communing together as an expression of unity in faith we practice close communion. All WELS members are welcome to commune with us. Visitors, please speak with the pastor or an elder before communing.

Distribution

Distribution Hymn

Jerusalem the Golden Hymn 214 CW

wea - ry and op - pressed. I know not, oh, I
 all the mar - tyr throng. The Prince is ev - er
 song of them that feast; And they who with their
 ea - ger hearts ex - pect! Je - sus, in mer - cy

know not What joys a - wait us there, What ra - dian -
 in them; The day - light is se - rene; The pas - tures
 lead - er Have con - quered in the fight For - ev - er
 bring us To that dear land of rest; You are with

cy of glo - ry, What bliss be - yond com - pare.
 of the bless - ed Are ev - er rich and green.
 and for - ev - er Are clad in robes of white.
 God the Fa - ther And Spir - it ev - er blest.

Text: Bernard of Cluny, 12th century, abr.; tr. John M. Neale, 1818-66, alt.
 Tune: EWING (76 76 D) Alexander C. Ewing, 1830-95, alt.

Stand

Thank The Lord

C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.

Let all who seek the Lord re - jice and proud - ly bear his name.

He re - news his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be seated



Hymn *Oh, Worship the King* Hymn 243:1,5 CW 1 Oh, wor - ship the King, all -
In you do we trust nor find you to fail.



Our shield and de - fend - er, the An - cient of Days,
Your mer - cies, how ten - der, how firm to the end,



Pa - vil - ioned in splen - dor and gird - ed with praise.
Our Mak - er, De - fend - er, Re - deem - er, and Friend!

Text: Robert Grant, 1779–1838, abr., alt.
Tune: HANOVER (10 10 11 11) William Croft, 1678–1727.