

Christmas Eve
Nativity of our Lord



A Savior Has Been Born

An Advent & Christmas Hymn Service

December 24, 2023
Morrison Zion Lutheran Church
8:00 a.m. Worship



**MORRISON
ZION
LUTHERAN**

Wisconsin Evangelical
Lutheran Synod

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the Gospel
and
Go
with the Gospel

Welcome! We thank
God that you have
joined us at worship
today.

Restrooms are
located in the
basement. Hearing
loop headphones and
Large Print Hymnals
are available from an
usher.

If your children
need to leave worship,
please take them to
the basement. A TV
broadcasts the service
in the basement.

Today we gather
together in the
presence of God. He is
present among us in a
special way through
his Word and
Sacrament. We
acknowledge our sin
and rejoice in the
good news of
forgiveness through
the life and death of
Christ. This is the
focus of our worship.

Nativity of our Lord – Christmas Eve

December 24, 2023

Good News of Great Joy! – A Savior Has Been Born

“I bring you good news of great joy.... A Savior has been born.” Think of what the angel’s statement means. If you believe you are basically a decent person—not perfect, but good enough—you can still enjoy the carols and appreciate the pretty lights. You can still relish giving presents and gathering with family. But you will not have “great joy” this Christmas. For the angel said that the “good news of great joy” was the fact that “a Savior has been born.” One cannot truly celebrate Christmas unless one believes he needs salvation.

Preservice Piano played by Rachel Ihlenfeldt

Choir

Come and sing a song of Christmas,
Sing a song of Jesus’ birth.
Come and sing a song of Christmas,
Come and praise Him all the earth.
Come and sing a song of Christmas.
Sing about a baby boy.
Come and sing a song of Christmas,
Come and sing a song of joy.

Angels announced it to the shepherds on the hill.
Their songs of praise rang through the night.
The shepherds ran to worship Christ, the King
And there they found the world’s true light.

Come and sing a song of Christmas,
Sing a song of Jesus’ birth.
Come and sing a song of Christmas,
Come and praise Him all the earth.
Come and sing a song of Christmas.
Sing about a baby boy.
Come and sing a song of Christmas,
Come and sing a song of joy.

Joy to the world!
And heav’n and nature sing for joy.
Come and sing a song of Christmas.
Joy to the world!

Words J. Paul Williams Music Joseph M. Martin 1994 Glory Sound and Malcolm Music Divisions of Shawnee Press

A Song of Christmas

Welcome and Announcements

God With Us

Matthew 1:18-25

¹⁸ This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.

¹⁹ Because Joseph her husband was faithful to the law, and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly.

²⁰ But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹ She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

²² All this took place to fulfill what the Lord had said through the prophet: ²³ “The virgin will conceive and give birth to a son, and they will call him Immanuel” [Isaiah 7:14] (which means “God with us”).

²⁴ When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home as his wife. ²⁵ But he did not consummate their marriage until she gave birth to a son. And he gave him the name Jesus. (NIV)

Hymn

O Come, O Come, Emmanuel CW 23



1 Oh, come, oh, come, Em - man - u - el, And ran - som cap - tive
2 Oh, come, O Root of Jes - se, free Your own from Sa - tan's
3 Oh, come, O Day-spring from on high, And cheer us by your
4 Oh, come, O Key of Da - vid, come, And o - pen wide our



Is - ra - el That mourns in lone - ly ex - ile here
tyr - an - ny; From depths of hell your peo - ple save,
draw - ing nigh; Dis - perse the gloom - y clouds of night,
heav'n - ly home. Make safe the way that leads on high,



Un - til the Son of God ap - pear.
And bring them vic - t'ry o'er the grave. Re-joyce! Re-joyce!
And death's dark shad - ows put to flight.
And close the path to mis - er - y.



Em - man - u - el Shall come to you, O Is - ra - el!

Text: Latin hymn, c. 12th century, abr.; tr. John M. Neale, 1818–66, alt.

Tune: VENI, EMMANUEL (LM with Refrain) Plainsong melody, 15th century, alt.

Discover the Child

Matthew 2:1-12

¹After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem ² and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

³ When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴ When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵ “In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

⁶ “But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for out of you will come a ruler
who will shepherd my people Israel.”^[Micah 5:2,4]

⁷ Then Herod called the Magi secretly and found out from them the exact time the star had appeared. ⁸ He sent them to Bethlehem and said, “Go and search carefully for the child. As soon as you find him, report to me, so that I too may go and worship him.”

⁹ After they had heard the king, they went on their way, and the star they had seen when it rose went ahead of them until it stopped over the place where the child was. ¹⁰ When they saw the star, they were overjoyed. ¹¹ On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh. ¹² And having been warned in a dream not to go back to Herod, they returned to their country by another route. (NIV)

Hymn

What Child Is This CW 67



1 What child is this who, laid to rest, on Mar - y's lap is
2 Why lies he in such mean es - tate where ox - en now are



sleep - ing, whom an - gels greet with an - thems sweet while
feed - ing? Good Chris - tian, fear; for sin - ners here the



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall



Christ the King, whom shep - herds guard and an - gels sing;
pierce him through, the cross be borne for me, for you;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898, alt. Tune: English, 16th cent. Text and tune: Public domain

The Love of the Father

1 John 4:7-21

⁷ Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. ⁸ Whoever does not love does not know God, because God is love. ⁹ This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. ¹⁰ This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. ¹¹ Dear friends, since God so loved us, we also ought to love one another. ¹² No one has ever seen God; but if we love one another, God lives in us and his love is made complete in us.

¹³ This is how we know that we live in him and he in us: He has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Savior of the world. ¹⁵ If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God. ¹⁶ And so we know and rely on the love God has for us.

God is love. Whoever lives in love lives in God, and God in them. ¹⁷ This is how love is made complete among us so that we will have confidence on the day of judgment: In this world we are like Jesus. ¹⁸ There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

19 We love because he first loved us. 20 Whoever claims to love God yet hates a brother or sister is a liar. For whoever does not love their brother and sister, whom they have seen, cannot love God, whom they have not seen. 21 And he has given us this command: Anyone who loves God must also love their brother and sister. (NIV)

Hymn (v1 & 2 small band, v3 & 4 congregation)

Of the Father's Love Begotten CW 35



1 Of the Fa - ther's love be - got - ten
 2 Oh, that birth for - ev - er bless - ed
 3 This is he whom heav'n - taught sing - ers
 4 Let the heights of heav'n a - dore him,



Ere the worlds be - gan to be, He is
 When the vir - gin, full of grace, By the
 Sang of old with one ac - cord; Whom the
 An - gel hosts his prais - es sing, Pow'rs, do -



Al - pha and O - me - ga, He the source, the
 Ho - ly Ghost con - ceiv - ing, Bore the Sav - ior
 Scrip - tures of the proph - ets Prom - ised in their
 min - ions bow be - fore him And ex - tol our



end - ing he, Of the things that are, that
 of our race, And the babe, the world's Re -
 faith - ful word. Now he shines, the long - ex -
 God and King. Let no tongue on earth be



have deem - been, And that fu - ture years shall
 - er, First re - vealed his sa - cred
 pect - ed; Let cre - a - tion praise its
 si - lent, Ev - 'ry voice in con - cert



see Ev - er - more and ev - er - more.
 face Ev - er - more and ev - er - more.
 Lord Ev - er - more and ev - er - more.
 ring Ev - er - more and ev - er - more.

Text: Aurelius Clemens Prudentius, 348-c. 413, abr.; tr. John M. Neale, 1818-66, st. 1-4, alt.; Henry W. Baker, 1821-77, st. 5, alt.

Tune: DIVINUS MYSTERIUM (87 87 877) Plainsong melody, 13th century.

A Humble Birth

Luke 2:1-7

¹ In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. ² (This was the first census that took place while Quirinius was governor of Syria.) ³ And everyone went to their own town to register.

⁴ So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. ⁵ He went there to register with Mary, who was pledged to be married to him and was expecting a child. ⁶ While they were there, the time came for the baby to be born, ⁷ and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them. (NIV)

Hymn

Away in a Manger CW 68:1-2



1 A - way in a man - ger, no crib for a bed,
2 The cat - tle are low - ing, the ba - by a - wakes,



the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus, no cry - ing he makes.



The stars in the bright sky looked down where he lay,
I love you, Lord Je - sus; look down from the sky,



the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is nigh.

Text: The Myrtle, Boston, 1884 Tune: James R. Murray, 1841–1905 Text and tune: Public domain

A Glorious Announcement

Luke 2:8-20

⁸ And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. ⁹ An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, “Do not be afraid. I bring you good news that will cause great joy for all the people. ¹¹ Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. ¹² This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger.”

¹³ Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

14 “Glory to God in the highest heaven,
and on earth peace to those on whom his favor rests.”

15 When the angels had left them and gone into heaven, the shepherds said to one another, “Let’s go to Bethlehem and see this thing that has happened, which the Lord has told us about.”

16 So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. 17 When they had seen him, they spread the word concerning what had been told them about this child, 18 and all who heard it were amazed at what the shepherds said to them. 19 But Mary treasured up all these things and pondered them in her heart. 20 The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told. (NIV)

Hymn

Hark! The Herald Angels Sing CW 61



1 Hark! The her - ald an - gels sing, “Glo - ry to the new - born King;
2 Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail, the heav’n - ly Prince of Peace! Hail, the Sun of Right - eous - ness!



peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!”
late in time be - hold him come, off - spring of a vir - gin’s womb.
Light and life to all he brings, ris’n with heal - ing in his wings.

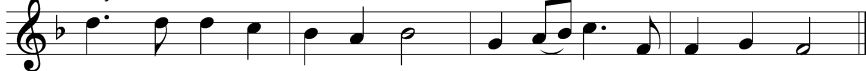


Joy - ful, all ye na - tions rise, join the tri - umph of the skies;
Veiled in flesh the God - head see, hail th’ in - car - nate De - i - ty!
Mild he lays his glo - ry by, born that man no more may die,



with th’ an - gel - ic host pro - claim, “Christ is born in Beth - le - hem!”
Pleased as man with man to dwell, Je - sus, our Im - man - u - el!
born to raise the sons of earth, born to give them sec - ond birth.

Refrain



Hark! The her - ald an - gels sing, “Glo - ry to the new - born King!”

Text: Charles Wesley, 1707–1788, alt. Tune: Felix Mendelssohn, 1809–1847 Text and tune: Public domain

Offering

Please sign the friendship register located in your pew.

Guests please don’t feel a necessity to give an offering today. “Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver” (2 Corinthians 9:7).

Stand

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Be Seated

Choir

Low in a humble manger, little Lord Jesus lay,
Watched by the virgin mother, there on a bed of hay;
Keeping her loving vigil, far from the worldly throngs,
When thru the night came ringing glorious angel songs.

Refrain

Glory to God, the angels sing,
Praises to Christ, the newborn King,
Peace be on earth, goodwill to men,
Hear we the angels sing again,
Glory to God, the angels sing;
Praises to Christ, the newborn King,
Peace be on earth, goodwill to men, goodwill to men.

Little the loving mother, dreamed of its meaning then,
How He should die on Calv'ry, die for the sins of men;
Down thru the weary ages, out from that manger bed,
Streams all the light of heaven, soon o'er the world to spread.

Refrain

Comfort in our Savior

Hebrews 13:1-8, 20-21

¹Keep on loving one another as brothers and sisters. ²Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it. ³Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.

⁴Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. ⁵Keep your lives free from the love of money and be content with what you have, because God has said,

“Never will I leave you;
never will I forsake you.” [Deut. 31:6]

⁶ So we say with confidence,

“The Lord is my helper; I will not be afraid.

What can mere mortals do to me?” [Psalm 118:6,7]

⁷ Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever.

²⁰ Now may the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, ²¹ equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen. (NIV)

Hymn

God Rest You Merry, Gentlemen CW²¹ 356



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heav'n - ly Fa - ther a bless - ed an - gel came
3 “Fear not,” then said the an - gel, “let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ, our Sav - ior, was born on Christ - mas Day
and un - to cer - tain shep - herds brought ti - dings of the same,
this day is born a Sav - ior, the true and ra - diant light,
and in true love and fel - low - ship each oth - er now em - brace;



to save us all from Sa - tan's pow'r when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's pow'r and might.”
this ho - ly tide of Christ - mas is filled with heav'n - ly grace.

Refrain



O ti - dings of com - fort and joy, com - fort and joy,



O ti - dings of com - fort and joy.

Text: English, 18th cent.
Tune: English
Text and tune: Public domain

Benediction

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Peace Through and From Immanuel

John 20:19-29

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²² And with that he breathed on them and said, "Receive the Holy Spirit. ²³ If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

²⁴ Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

²⁶ A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" ²⁷ Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

²⁸ Thomas said to him, "My Lord and my God!"

²⁹ Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed." (NIV)

Hymn

Peace Came to Earth CWS 707



1 Peace came to earth at last that cho-sen night when an - gels
2 And who could be the same for hav-ing held the in - fant
3 You show the Fa - ther none has ev - er seen, in flesh and
4 How else could I have known you, O my God! How else could



clove the sky with song and light and God em - bod - ied
in their arms and lat - er felt the wound - ed hands and
blood you bore our griefs and pain, in bread and wine you
I have loved you, O my God! How else could I em -



love and sheathed his might— Who could but gasp: Im-man-u - el!
side, all doubts dis-pelled— Who could but sigh: Im-man-u - el!
vis - it us a - gain— Who could but see: Im-man-u - el!
brace you, O my God! Who could but pray: Im-man-u - el!



Who could but sing: Im - man - u - el!
Who could but shout: Im - man - u - el!
Who could but thrill: Im - man - u - el!
Who could but praise: Im - man - u - el!

Text: Jaroslav J. Vajda, 1919–2008

Tune: arr. Mark Kellner, 1959–2015, alt.; Richard Jeffrey, b. 1952

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