

Testimony Lord, your Word is my delight. When I was lost in the darkness of sin, you penetrated my heart with the light of your Word. Let it enlighten my path each day that I may serve you in holiness. Let your Word shine through all I say and do that others may see you and praise your saving name. In Jesus' name I pray. Amen.

Hymn*In the Hour of Trial* CW 116

1 In the hour of tri - al, Je - sus, plead for me
 2 With for - bid - den plea - sures Should this vain world charm
 3 Should your mer - cy send me Sor - row, toil, and woe,
 4 When my life is end - ing, Though in grief or pain,



Lest by base de - ni - al I un - wor - thy be.
 Or its tempt - ing trea - sures Spread to work me harm,
 Or should pain at - tend me On my path be - low,
 When my bod - y chang - es Back to dust a - gain,



When you see me wa - ver, With a look re - call,
 Bring to my re - mem - brance Sad Geth - sem - a - ne
 Grant that I may nev - er Fail your cross to view;
 On your truth re - ly - ing, Through that mor - tal strife,



Nor for fear or fa - vor Ev - er let me fall.
 Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.
 Grant that I may ev - er Cast my care on you.
 Je - sus, take me, dy - ing, To e - ter - nal life.

Text: James Montgomery, 1771–1854, alt.
 Tune: ST. MARY MAGDALENE (65 65 D) John B. Dykes, 1823–76.

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

M: Hasten to save me, O God.

C: O Lord, come quickly to help me.

M: Evening, morning, and noon

C: I cry out in distress, and he hears my voice.



**MORRISON
 ZION
 LUTHERAN**
 Wisconsin Evangelical
 Lutheran Synod

Our mission is to

Glorify God

as we

Gather

around the Gospel
 to help people

Grow

in the **Gospel**
 and

Go

with the **Gospel**

Welcome! We thank
 God that you have
 joined us at worship
 today.

Restrooms are
 located in the
 basement. Hearing
 loop headphones and
 Large Print Hymnals
 are available from an
 usher.

If your children
 need to leave worship,
 please take them to
 the basement. A TV
 broadcasts the service
 in the basement.

Today we gather
 together in the
 presence of God. He is
 present among us in a
 special way through
 his Word and
 Sacrament. We
 acknowledge our sin
 and rejoice in the
 good news of
 forgiveness through
 the life and death of
 Christ. This is the
 focus of our worship.

M: You are my God; have mercy on me, Lord,

C: **for I call to you all day long.**

M: Glory be to the Father and to the Son and to the Holy Spirit,

C: **as it was in the beginning, is now, and will be forever. Amen.**

Psalm, Mediation, and Prayer

Psalm 119c CW

Refrain



Your Word is a lamp to my feet and a light for my path.

Psalm tone



Oh, how I love your law!*

I meditate on it all day long.

I have more insight than all my teachers,*

for I meditate on your statutes.

I have more understanding than the elders,*

for I obey your precepts.

Refrain

I have kept my feet from every evil path*
so that I might obey your Word.

I have not departed from your laws,*
for you yourself have taught me.

How sweet are your words to my taste,*
sweeter than honey to my mouth!

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

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Silence for meditation

Psalm Prayer

M: Lord, your Word is my delight. When I was lost in the darkness of sin, you penetrated my heart with the light of your Word. Let it enlighten my path each day that I may serve you in holiness. Let your Word shine through all I say and do that others may see you and praise your saving name. In Jesus' name I pray. Amen.

3rd & 4th Grade (11 am)

1 Your works, not mine, O Christ,
Speak gladness to this heart.
They tell me all is done;
They bid my fear depart.

*(Refrain) To whom but you, who can alone
For sin atone, Lord, shall I flee?*

Text: Horatius Bonar, 1808–89, alt.

Your Works, Not Mine, O Christ CW 401:1,3,5

3 Your cross, not mine, O Christ,
Has borne the dreadful load
Of sins that none could bear
But the incarnate God.
Refrain

5 Your righteousness, O Christ,
Alone can cover me;
No other righteousness
Can set a sinner free.
Refrain

Choir (7 pm)

1 Alas! and did my Savior bleed,
And did my Sov'reign die?
Would he devote that sacred head
For sinners such as I?

2 Was it for crimes that I had done
He groaned upon the tree?
Amazing pity, grace unknown,
And love beyond degree!

3 Well might the sun in darkness hide
And shut its glories in
When God, the mighty Maker, died
For his own creatures' sin.

Alas! And Did My Savior Bleed CW 129

4 Thus might I hide my blushing face
While his dear cross appears,
Dissolve my heart in thankfulness,
And melt my eyes to tears.

5 But drops of grief can ne'er repay
The debt of love I owe;
Here, Lord, I give myself away—
'Tis all that I can do.

Text: Isaac Watts, 1674–1748, abr., alt.

Passion History

Reading 2 (from booklet)

Hymn

Stricken, Smitten, and Afflicted CW 127



1 Strick - en, smit - ten, and af - flict - ed, See him
 2 Tell me, as you hear him groan - ing, Was there
 3 If you think of sin but light - ly Nor sup -
 4 Here we have a firm foun - da - tion, Here the



dy - ing on the tree! 'Tis the Christ, by man re -
 ev - er grief like his? Friends through fear his cause dis -
 pose the e - vil great, Here you see its na - ture
 ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.
 own - ing, Foes in - sult - ing his dis - tress,
 right - ly, Here its guilt may es - ti - mate.
 va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's
 Man - y hands were raised to wound him, None would
 Mark the sac - ri - fice ap - point - ed; See who
 Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient
 in - ter - vene to save, But the deep - est stroke that
 bears the aw - ful load— 'Tis the Word, the Lord's A -
 fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.
 pierced him Was the stroke that Jus - tice gave.
 noint - ed, Son of Man and Son of God.
 found - ed Who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850.

Sermon

Testimony

Matthew 26:57-75

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. ⁵⁸ But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

⁵⁹ The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. ⁶⁰ But they did not find any, though many false witnesses came forward.

Finally two came forward ⁶¹ and declared, “This fellow said, ‘I am able to destroy the temple of God and rebuild it in three days.’”

⁶² Then the high priest stood up and said to Jesus, “Are you not going to answer? What is this testimony that these men are bringing against you?” ⁶³ But Jesus remained silent.

The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.”

⁶⁴ “You have said so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.” [Psalm 110:1; Daniel 7:13]

⁶⁵ Then the high priest tore his clothes and said, “He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. ⁶⁶ What do you think?”

“He is worthy of death,” they answered.

⁶⁷ Then they spit in his face and struck him with their fists. Others slapped him ⁶⁸ and said, “Prophesy to us, Messiah. Who hit you?”

⁶⁹ Now Peter was sitting out in the courtyard, and a servant girl came to him. “You also were with Jesus of Galilee,” she said.

⁷⁰ But he denied it before them all. “I don’t know what you’re talking about,” he said.

⁷¹ Then he went out to the gateway, where another servant girl saw him and said to the people there, “This fellow was with Jesus of Nazareth.”

⁷² He denied it again, with an oath: “I don’t know the man!”

⁷³ After a little while, those standing there went up to Peter and said, “Surely you are one of them; your accent gives you away.”

⁷⁴ Then he began to call down curses, and he swore to them, “I don’t know the man!”

Immediately a rooster crowed. ⁷⁵ Then Peter remembered the word Jesus had spoken: “Before the rooster crows, you will disown me three times.” And he went outside and wept bitterly. (NIV)

Offering

Please sign the friendship register located in your pew.

Guests please don’t feel a necessity to give an offering today. *“Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver”* (2 Corinthians 9:7).

Stand

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

M: Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. [We pray especially for...*here name the person and the cause of the petition.*] Comfort all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

M: Hear us as we pray in silence.

Silent prayer

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Hymn

Now the Light Has Gone Away CW 593

(Morning v 2,3,5 / Evening all verses)



1 Now the light has gone a - way;
 2 Je - - sus, Sav - ior, wash a - way
 3 Let my near and dear ones be
 4 Now my eve - ning praise I give;
 5 Ah, my best and kind - est Friend,



Fa - ther, lis - ten while I pray,
 All that I've done wrong to - day.
 Safe with you e - ter - nal - ly.
 You once died that I might live.
 You will love me to the end.



Ask - ing you to watch and keep
 Make me ev - er more like you,
 Oh, bring me and all I love
 All your pre - cious gifts are free—
 Let me love you more and more,



And to send me qui - et sleep.
 Good and gen - tle, kind and true.
 To your hap - py home a - bove.
 Oh, how good you are to me!
 Al - ways bet - ter than be - fore.

Text: Frances R. Havergal, 1836–79, alt.

Tune: MÜDE BIN ICH (77 77) *Liederbuch für Kleinkinder-Schulen*, Kaiserwerth, 1842, alt.

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