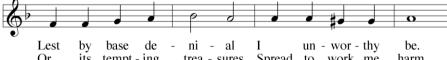
Testimony Lord, your Word is my delight. When I was lost in the darkness of sin, you penetrated my heart with the light of your Word. Let it enlighten my path each day that I may serve you in holiness. Let your Word shine through all I say and do that others may see you and praise your saving name. In Jesus' name I pray. Amen.



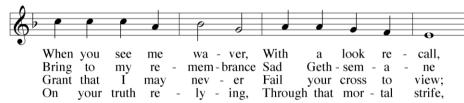
In the Hour of Trial CW 116

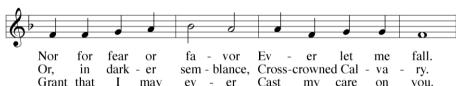


4 When my life is end ing, Though in grief or pain,



Spread Or its tempt - ing trea - sures to work me harm, should pain my Or at tend me On path be low, When my bod - v chang - es Back to dust a gain,





To

e

ter -

nal

Text: James Montgomery, 1771–1854, alt.

sus.

Tune: St. Mary Magdalene (65 65 D) John B. Dykes, 1823–76.

me.

take

M: In the name of the Father and of the Son and of the Holy Spirit.

dy - ing,

C: Amen.

M: Hasten to save me. O God.

C: O Lord, come quickly to help me.

M: Evening, morning, and noon

C: I cry out in distress, and he hears my voice.



Our mission is to

Glorify God

as we

Gather

around the Gospel to help people

Grow

in the **Gospel** and

Go

with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

life.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

M: You are my God; have mercy on me, Lord,

C: for I call to you all day long.

M: Glory be to the Father and to the Son and to the Holy Spirit,

C: as it was in the beginning, is now, and will be forever. Amen.

Psalm, Mediation, and Prayer

Psalm 119c CW





Oh, how I <u>love</u> your law!*

I meditate on it <u>all</u> day long.

I have more insight than all my <u>teach</u>ers,* for I meditate on your <u>stat</u>utes.

I have more understanding than the <u>el</u>ders,* for I obey your precepts.

Refrain

I have kept my feet from every <u>evil</u> path* so that I might obey your Word.

I have not departed <u>from</u> your laws,* for you yourself have <u>taught</u> me.

How sweet are your words <u>to</u> my taste,* sweeter than honey <u>to</u> my mouth!

Glory be to the Father and <u>to</u> the Son* and to the Holy <u>Spir</u>it, as it was in the beg<u>inning</u>,* is now, and will be forever. Amen.

Refrain

Refrain Tune: Joyce Schubkegal. © 1993 Joyce Schubkegal (admin. Northwestern Publishing House). All rights reserved. Used by permission.

Silence for meditation

Psalm Prayer

M: Lord, your Word is my delight. When I was lost in the darkness of sin, you penetrated my heart with the light of your Word. Let it enlighten my path each day that I may serve you in holiness. Let your Word shine through all I say and do that others may see you and praise your saving name. In Jesus' name I pray. Amen.

3rd & 4th Grade (11 am)

1 Your works, not mine, O Christ, Speak gladness to this heart. They tell me all is done; They bid my fear depart.

(Refrain) To whom but you, who can alone For sin atone, Lord, shall I flee?

Text: Horatius Bonar, 1808-89, alt.

Choir (7 pm)

1 Alas! and did my Savior bleed, And did my Sov'reign die? Would he devote that sacred head For sinners such as I?

2 Was it for crimes that I had done He groaned upon the tree? Amazing pity, grace unknown, And love beyond degree!

3 Well might the sun in darkness hide And shut its glories in When God, the mighty Maker, died For his own creatures' sin.

Your Works, Not Mine, O Christ CW 401:1,3,5

3 Your cross, not mine, O Christ, Has borne the dreadful load Of sins that none could bear But the incarnate God. Refrain

5 Your righteousness, O Christ, Alone can cover me; No other righteousness Can set a sinner free. Refrain

Alas! And Did My Savior Bleed CW 129

4 Thus might I hide my blushing face While his dear cross appears, Dissolve my heart in thankfulness, And melt my eyes to tears.

5 But drops of grief can ne'er repay The debt of love I owe; Here, Lord, I give myself away— 'Tis all that I can do.

Text: Isaac Watts, 1674-1748, abr., alt.

Passion History

Reading 2 (from booklet)



Text: Thomas Kelly, 1769-1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) Geistliche Volkslieder, Paderborn, 1850.

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the teachers of the law and the elders had assembled. ⁵⁸ But Peter followed him at a distance, right up to the courtyard of the high priest. He entered and sat down with the guards to see the outcome.

⁵⁹ The chief priests and the whole Sanhedrin were looking for false evidence against Jesus so that they could put him to death. ⁶⁰ But they did not find any, though many false witnesses came forward.

Finally two came forward 61 and declared, "This fellow said, 'I am able to destroy the temple of God and rebuild it in three days."

⁶² Then the high priest stood up and said to Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" ⁶³ But Jesus remained silent.

The high priest said to him, "I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God."

64 "You have said so," Jesus replied. "But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." [Psalm 110:1; Daniel 7:13]

65 Then the high priest tore his clothes and said, "He has spoken blasphemy! Why do we need any more witnesses? Look, now you have heard the blasphemy. 66 What do you think?"

"He is worthy of death," they answered.

⁶⁷ Then they spit in his face and struck him with their fists. Others slapped him ⁶⁸ and said, "Prophesy to us, Messiah. Who hit you?"

⁶⁹ Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said.

⁷⁰ But he denied it before them all. "I don't know what you're talking about," he said.

⁷¹ Then he went out to the gateway, where another servant girl saw him and said to the people there, "This fellow was with Jesus of Nazareth."

⁷² He denied it again, with an oath: "I don't know the man!"

⁷³ After a little while, those standing there went up to Peter and said, "Surely you are one of them; your accent gives you away."

⁷⁴ Then he began to call down curses, and he swore to them, "I don't know the man!"

Immediately a rooster crowed. ⁷⁵ Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly. (NIV)

Offering

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. "Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver" (2 Corinthians 9:7).

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

- M: Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.
- C: We confess that without your love we are lost.
- M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.
- C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.
- M: Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.
- C: By your Spirit, O Lord, grant them patience and endurance.
- M: Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, and those victimized by war and injustice. [We pray especially for...here name the person and the cause of the petition.] Comfort all who face the terrors of life with a heavy heart.
- C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.
- M: Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.
- C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.
- M: Hear us as we pray in silence.

Silent prayer

- M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.
- C: Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

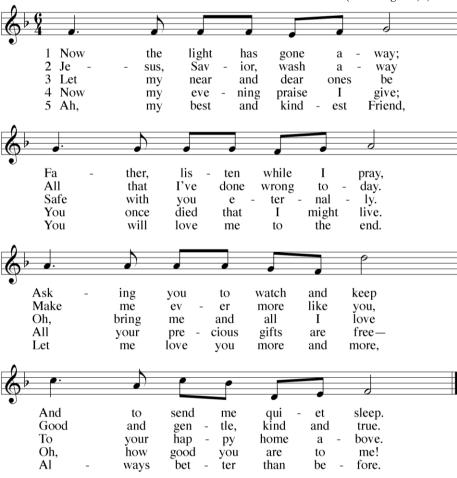
M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated



Text: Frances R. Havergal, 1836–79, alt.
Tune: MÜDE BIN ICH (77 77) Liederbuch für Kleinkinder-Schulen, Kaiserwerth, 1842, alt.

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