



**MORRISON
ZION
LUTHERAN**
Wisconsin Evangelical
Lutheran Synod

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the Gospel
and
Go
with the Gospel

Welcome! We thank
God that you have
joined us at worship
today.

Restrooms are
located in the
basement. Hearing
loop headphones and
Large Print Hymnals
are available from an
usher.

If your children need
to leave worship,
please take them to
the basement. A TV
broadcasts the service
in the basement.

Today we gather
together in the
presence of God. He is
present among us in a
special way through
his Word and
Sacrament. We
acknowledge our sin
and rejoice in the good
news of forgiveness
through the life and
death of Christ. This is
the focus of our
worship.

June 20 & 23, 2024
5th Sunday after Pentecost



Our Gracious God Is with Us through All the Storms of Life

A powerful tornado rolls through your neighborhood. A massive hurricane heads straight for your city. A bolt of lightning sends 300 million volts to earth. The raw power and unpredictability of storms can inspire both awe and terror. We cannot stop storms from coming. We can only hope to survive them. However, we know the Almighty God can stop storms. He can calm literal storms. He could remove metaphorical storms, other types of troubles and trials. So, if he can, why doesn't he?

Well, would you rather have a God who was distant from you but removed all the storms of life? Or would you rather have a God who allowed some storms to come but promised to be right there by your side within them, holding you close? May God give us the top-down faith that sees that the latter is by far the better option. God promises to be with us through all the storms of life. Sometimes he removes them. But when he doesn't, it's only because he has plans to use even storms for our eternal good.

Because God speaks of communing together as an expression of unity in faith (1 Corinthians 10:17) and warns there are dangers in taking communion in an improper way (1 Corinthians 11:27-29), we practice close communion. WELS, ELS, and members of other churches around the world who are in fellowship with WELS are welcome to commune with us. If you would like to learn more about becoming a member and communing with us in the future, please speak to pastor or an usher.

Opening Hymn

O God, Our Help in Ages Past CW 441



1 O God, our help in a - ges past, Our
2 Un - der the shad - ow of your throne Your
3 Be - fore the hills in or - der stood Or
4 A thou - sand a - ges in your sight Are
5 Time, like an ev - er - roll - ing stream, Soon



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is your
earth re - ceived its frame, From ev - er - last - ing
like an eve - ning gone, Short as the watch that
bears us all a - way; We fly, for - got - ten,



storm - y blast, And our e - ter - nal home,
arm a - lone, And our de - fense is sure.
you are God, To end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the op'n - ing day.

6 O God, our help in ages past,
Our hope for years to come,
Still be our guard while troubles last
And our eternal home!

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: ST. ANNE (CM) William Croft, 1678–1727, alt.

Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
 For faithless worrying and selfish pride,
 For sins of habit and sins of choice,
 For the evil I have done and the good I have failed to do,
 You should cast me away from your presence forever.
 O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.

Absolution (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: The works of the Lord are great and glorious; his name is worthy of praise.

O Lord, Our Lord

C: O Lord, our Lord, how glo - rious is your name in
 all the earth. Al - might - y God, mer - ci - ful Fa - ther,
 you crown our life with your love. You take a - way our sin;
 you com - fort our spir - it; you make us pure and
 ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

Prayer of the Day

M: Let us pray.

O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

First Lesson

Job 38:1-11

Job questioned why God had allowed trouble to befall him. Out of a storm the LORD spoke to Job, explaining that no mere man has the capacity to understand the wonderful ways God works.

¹ Then the Lord spoke to Job out of the storm. He said:

² “Who is this that obscures my plans
with words without knowledge?

³ Brace yourself like a man;
I will question you,
and you shall answer me.

⁴ “Where were you when I laid the earth’s foundation?
Tell me, if you understand.

⁵ Who marked off its dimensions? Surely you know!
Who stretched a measuring line across it?

⁶ On what were its footings set,
or who laid its cornerstone—

⁷ while the morning stars sang together
and all the angels shouted for joy?

⁸ “Who shut up the sea behind doors
when it burst forth from the womb,

⁹ when I made the clouds its garment
and wrapped it in thick darkness,

¹⁰ when I fixed limits for it
and set its doors and bars in place,

¹¹ when I said, “This far you may come and no farther;
here is where your proud waves halt?” (NIV)

Psalm of the Day

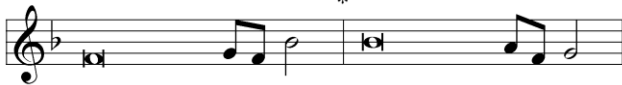
Psalm 46 CW

Refrain



The might-y Lord is with us; the God of Ja-cob is our for-tress.

Psalm tone



God is our refuge and strength,*
an ever-present help in trouble.

Therefore we will not fear, though the earth give way*
and the mountains fall into the heart of the sea,

though its waters roar and foam*
and the mountains quake with their surging.

Refrain

There is a river whose streams make glad the city of God,*
the holy place where the Most High dwells.

God is within her, she will not fall;*
God will help her at break of day.

“Be still, and know that I am God;*
I will be exalted among the nations,
I will be exalted in the earth.”

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress.

Second Lesson

Acts 27:13-26

St. Paul and others were on a boat in the middle of a hurricane. God did not calm the storm. Yet, he was with them in the storm, accomplishing his good and gracious work.

¹³ When a gentle south wind began to blow, they saw their opportunity; so they weighed anchor and sailed along the shore of Crete. ¹⁴ Before very long, a wind of hurricane force, called the Northeaster, swept down from the island. ¹⁵ The ship was

caught by the storm and could not head into the wind; so we gave way to it and were driven along. ¹⁶ As we passed to the lee of a small island called Cauda, we were hardly able to make the lifeboat secure, ¹⁷ so the men hoisted it aboard. Then they passed ropes under the ship itself to hold it together. Because they were afraid they would run aground on the sandbars of Syrtis, they lowered the sea anchor and let the ship be driven along. ¹⁸ We took such a violent battering from the storm that the next day they began to throw the cargo overboard. ¹⁹ On the third day, they threw the ship's tackle overboard with their own hands. ²⁰ When neither sun nor stars appeared for many days and the storm continued raging, we finally gave up all hope of being saved.

²¹ After they had gone a long time without food, Paul stood up before them and said: "Men, you should have taken my advice not to sail from Crete; then you would have spared yourselves this damage and loss. ²² But now I urge you to keep up your courage, because not one of you will be lost; only the ship will be destroyed. ²³ Last night an angel of the God to whom I belong and whom I serve stood beside me ²⁴ and said, 'Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.' ²⁵ So keep up your courage, men, for I have faith in God that it will happen just as he told me. ²⁶ Nevertheless, we must run aground on some island." (NIV)

Verse of the Day

M: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" Alleluia. (Galatians 4:6 cf. NIV)

Stand

Gospel

Mark 4:35-41

Even the winds and the waves must obey Jesus Christ.

³⁵ That day when evening came, he said to his disciples, "Let us go over to the other side." ³⁶ Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him. ³⁷ A furious squall came up, and the waves broke over the boat, so that it was nearly swamped. ³⁸ Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, "Teacher, don't you care if we drown?"

³⁹ He got up, rebuked the wind and said to the waves, "Quiet! Be still!" Then the wind died down and it was completely calm.

⁴⁰ He said to his disciples, "Why are you so afraid? Do you still have no faith?"

⁴¹ They were terrified and asked each other, "Who is this? Even the wind and the waves obey him!" (NIV)

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

Christ, the Sure and Steady Anchor CW²¹ 812



1 Christ, the sure and stead - y an - chor in the
 2 Christ, the sure and stead - y an - chor while the
 3 Christ, the sure and stead - y an - chor through the
 4 Christ, the sure and stead - y an - chor as we



fu - ry of the storm— when the winds of doubt blow
 tem - pest ra - ges on— when temp - ta - tion claims the
 floods of un - be - lief— hope - less, some - how, O my
 face the wave of death— when these trials give way to



through me and my sails have all been torn,
 bat - tle and it seems the night has won,
 soul now, lift your eyes to Cal - va - ry.
 glo - ry and we draw our fi - nal breath,



in the suf - f'ring, in the sor - row, when my
 deep - er still then goes the an - chor, though I
 This my bal - last of as - sur - ance, see his
 we will cross that great ho - ri - zon, clouds be -
 Christ, the shore of our sal - va - tion, ev - er



sink - ing hopes are few, I will hold fast to the
 just - ly stand ac - cused; I will hold fast to the
 love for - ev - er proved; I will hold fast to the
 hind and life se - cure, and the calm will be the
 faith - ful, ev - er true— we will hold fast to the



an - chor; it shall nev - er be re - moved.
 an - chor; it shall nev - er be re - moved.
 an - chor; it shall nev - er be re - moved.
 bet - ter, for the storms that we en - dure.
an - chor; it shall nev - er be re - moved.

4th stanza repeat italics

Text: Matt Papa, b. 1983; Matt Boswell, b. 1979 Tune: Matt Papa, b. 1983; Matt Boswell, b. 1979

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Stand

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

Offering

Stand

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. *"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

Prayer of the Church

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is right to give him thanks and praise.

Proper Preface

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy



Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O Christ, Lamb of God



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Be Seated

Distribution

Distribution Hymn

When Peace Like a River CWS 760

1 When peace like a riv - er at - tend - eth my
 2 My sin— oh, the bliss of this glo - ri - ous
 3 And, Lord, haste the day when my faith shall be

way, When sor - rows like sea bil - lows roll— What -
 thought— My sin, not in part, but the whole, Is
 sight, The clouds be rolled back as a scroll; The

ev - er to my lot, thou hast taught me to
 nailed to the cross, and I bear it no
 trump shall re - sound, and the Lord shall de -

say, It is well, it is well with my soul.
 more: Praise the Lord, praise the Lord, O my soul!
 scend; E - ven so, it is well with my soul.

Refrain

It is well with my soul.

It is well with my

It is well, it is well with my soul.

soul.

The musical score for the Refrain is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of one flat (B-flat). The piano accompaniment starts with a bass clef. The second system continues the vocal line and piano accompaniment. The lyrics are: 'It is well with my soul.' and 'It is well with my'.

Text: Horatio G. Spafford, 1828–1888, alt.
Tune, Setting: Philip P. Bliss, 1838–1876

VILLE DU HAVRE
11 8 11 9 and Refrain

Stand

Thank The Lord

C: Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.

Let all who seek the Lord re-joice and proud-ly bear his name.

He re-news his prom-is - es and leads his peo-ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

The musical score for 'Thank The Lord' is written for voice and piano. It consists of four systems. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of one flat (B-flat). The piano accompaniment starts with a bass clef. The lyrics are: 'C: Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.' and 'Let all who seek the Lord re-joice and proud-ly bear his name.' The second system continues the vocal line and piano accompaniment. The lyrics are: 'He re-news his prom-is - es and leads his peo-ple forth in joy with' and 'shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!'.

M: Hear the prayers of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son, may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Closing Hymn

Day by Day CWS 765



1 Day by day, your mer - cies, Lord, at - tend me,
2 Day by day, I know you will pro - vide me
3 Oh, what joy to know that you are near me



Bring - ing com - fort to my anx - ious soul.
Strength to serve and wis - dom to o - bey;
When my bur - dens grow too great to bear;




Day by day, the bless - ings, Lord, you send me
I will seek your lov - ing will to guide me
Oh, what joy to know that you will hear me




Draw me near - er to my heav'n - ly goal.
 O'er the paths I strug - gle day by day.
 When I come, O Lord, to you in prayer.




Love di - vine, be - yond all mor - tal meas - ure,
 I will fear no e - vil of the mor - row;
 Day by day, no mat - ter what be - tide me,



Brings to naught the bur - dens of my quest;
 I will trust in your en - dur - ing grace.
 You will hold me ev - er in your hand.



Sav - ior, lead me to the home I treas - ure,
 Sav - ior, help me bear life's pain and sor - row;
 Sav - ior, with your pres - ence here to guide me,



Where, at last, I'll find e - ter - nal rest.
 Till in glo - ry I be - hold your face.
 I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, b. 1936 © 1992 Augsburg Fortress. All rights reserved.
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 Tune: BLOTT EN DAG (10 9 10 9 D) Oskar Ahnfelt, 1813–1882

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