



**MORRISON
ZION
LUTHERAN**
Wisconsin Evangelical
Lutheran Synod

Our mission is to
Glorify God
as we
Gather
around the Gospel
to help people
Grow
in the Gospel
and
Go
with the Gospel

Welcome! We thank
God that you have
joined us at worship
today.

Restrooms are
located in the
basement. Hearing
loop headphones and
Large Print Hymnals
are available from an
usher.

If your children need
to leave worship,
please take them to
the basement. A TV
broadcasts the service
in the basement.

Today we gather
together in the
presence of God. He is
present among us in a
special way through
his Word and
Sacrament. We
acknowledge our sin
and rejoice in the good
news of forgiveness
through the life and
death of Christ. This is
the focus of our
worship.

October 17 & 20, 2024
22nd Sunday after Pentecost



Followers Of Christ Make Selfless Sacrifices

“What’s in it for me?” It’s easy to look at life through the lens of that question, to make decisions based on perceived personal benefit. Perhaps at times we look at Christianity through that lens, wondering what we will gain from following Christ. “What’s in it for me?” Jesus first disciples asked that question. They hoped that following Christ would bring prestige and honor. They assumed following Christ would make life easier. But it doesn’t work like that. Followers of Christ are called to sacrifice for the well-being of others.

“What’s in it for me?” Everything! Because of Christ’s ultimate sacrifice, followers of Christ have the peace of his forgiveness. Followers of Christ have the joy of meaningful purpose. Followers of Christ look forward to an eternity of glory in Christ’s heavenly kingdom. In Spirit-wrought gratitude, followers of Christ make selfless sacrifices with joy.

Opening Hymn

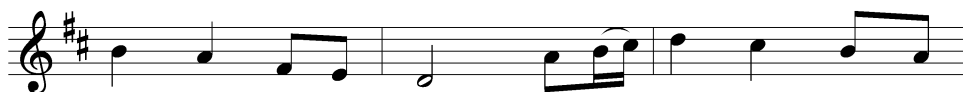
Brothers, Sisters, Let Us Gladly CW 748



1 Broth - ers, sis - ters, let us glad - ly give to God our all, our
2 By his mer - cy, by his boun - ty, by the gift of Christ, his
3 Gra - cious Lord, ac - cept our ser - vice for the sake of Christ, your



best: ser - vice heart - y, thor - ough, hon - est, with a
Son, what great good - ness he has shown us, what high
Son; lo, our hope a - bides now on - ly in the



liv - ing love im - pressed. All our du - ty, all our
mar - vels he has done! Let us to him prompt - ly,
right - eous - ness he won. Bless and save us, help and



striv - ing, all our time to him be - long; praise him,
free - ly, yield our bod - ies and our souls, thank - ful
guide us, watch to com - fort and re - store, till in



then, with true de - vo - tion, come be - fore him with a song.
that his love pro - tects us, that his wis - dom all con - trols.
heav'n we rest re - joic - ing, prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–1872

Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813, ed. John Wyeth

Text and tune: Public domain

Be Seated

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS AND ABSOLUTION

M: Blessed are they whose transgressions are forgiven, whose sins are covered.

C: Blessed are they whose sin the Lord does not count against them.

M: Let us confess our sins to the Lord.

C: Almighty and merciful Father,

we have strayed from your ways like lost sheep.

We have followed our own selfish ways and the desires of our hearts.

We have offended you and sinned against your holy law.

**We have done those things that we should not have done,
and we have not done those things that we should have done.**

Have mercy on us, Lord!

Spare us, forgive us, and restore us,

according to your promises in Christ Jesus.

Silence for meditation and reflection

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (T) Son and of the Holy Spirit.

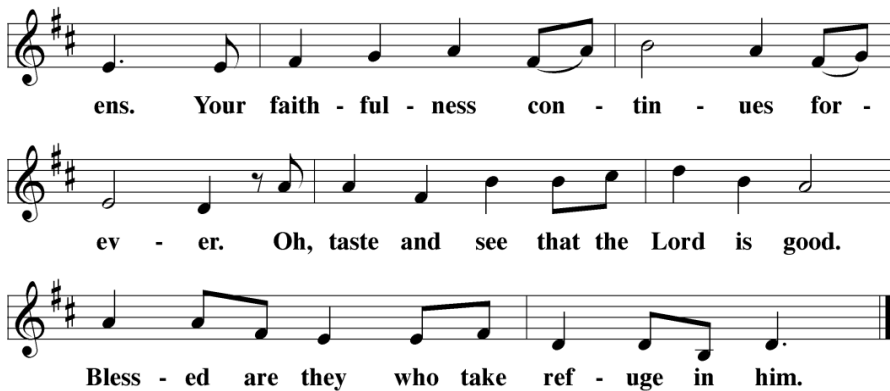
C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Oh, Taste and See

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -



Prayer of the Day

M: Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

Grades 4K-4 (*Sunday 8:00 am*)

1 Let me be your hands, dear Jesus,
helping those who come my way.
Let me be your feet, dear Jesus,
running errands every day. *Refrain*

Refrain

*Hands and feet, a voice to bring
good news, great news of our King.
Let me be your servant, Jesus,
helping you in every way.*

Let Me Be Your Servant, Jesus

2 Let me be your voice, dear Jesus,
telling people of your love.
Let me share your work, dear Jesus,
me on earth and you above. *Refrain*

3 Let me be your ears, dear Jesus,
hearing those who cry for help.
Let me share in helping others
and not just think of myself. *Refrain*

By Judith A. Helms
Text, tune, setting Judith A. Helms, Orofino, Idaho

THE WORD

First Lesson

Isaiah 53:10-12

The prophet Isaiah foretold that the coming Messiah would make the ultimate sacrifice to pay for our sin.

¹⁰Yet it was the Lord's will to crush him and cause him to suffer,
and though the Lord makes his life an offering for sin,
he will see his offspring and prolong his days,
and the will of the Lord will prosper in his hand.

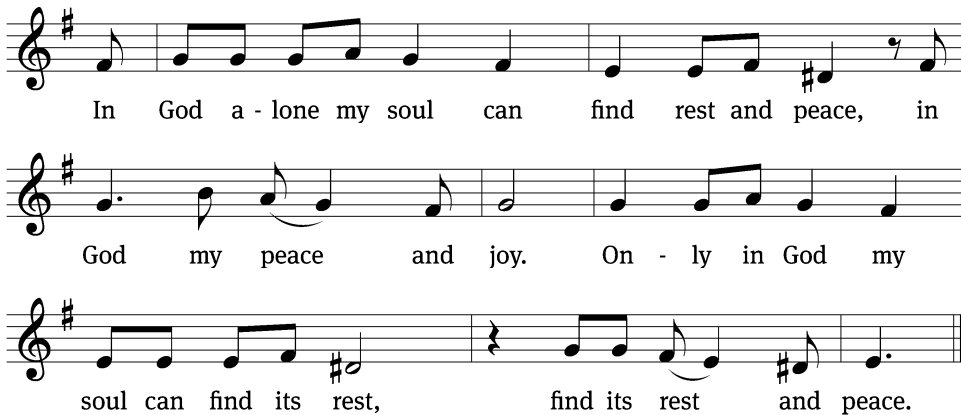
¹¹After he has suffered,
he will see the light of life and be satisfied;
by his knowledge my righteous servant will justify many,
and he will bear their iniquities.

¹²Therefore I will give him a portion among the great,
and he will divide the spoils with the strong,
because he poured out his life unto death,
and was numbered with the transgressors.

For he bore the sin of many,
and made intercession for the transgressors. (NIV)

Psalm of the Day In God Alone My Soul Can Find Rest and Peace Psalm 62a CW

Refrain



In God a - lone my soul can find rest and peace, in
God my peace and joy. On - ly in God my
soul can find its rest, find its rest and peace.

Tone



Truly my soul finds / rest in God;
my salvation / comes from him.
Truly he is my rock and my sal- / vation;
he is my fortress, I will never be / shaken.
Yes, my soul, find / rest in God;
my hope / comes from him. Refrain

Though your rich- / es increase,
do not set your / heart on them.
My salvation and my honor de- / pend on God;
he is my mighty rock, my / refuge.
Trust in him at all times, you / people;
pour out your hearts to him, for God is our / refuge.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain

Tune: Jacques Berthier
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Second Lesson

1 Corinthians 9:7-12,19-23

The Apostle Paul shares his willingness to make great sacrifices in his effort to share the gospel of Christ.

⁷ What soldier ever serves at his own expense? Who plants a vineyard and does not eat some of its fruit? Or who takes care of a flock and does not drink milk from the flock? ⁸ Am I saying this just from a human point of view? Doesn't the law also say this? ⁹ Yes, it is written in the Law of Moses, "You shall not muzzle an ox while it is treading out grain."^[b] Is God really concerned about oxen, ¹⁰ or does he say this entirely for our sake? Yes, it was written for our sake, because the plowman ought to plow in hope, and the thresher ought to thresh in hope of getting a share. ¹¹ If we sowed spiritual seed for your good, is it too much if we reap material benefits from you? ¹² If others have some right to make this claim on you, don't we even more? But we did not use this right. Instead, we endure everything so as not to cause any hindrance for the gospel of Christ.

¹⁹ In fact, although I am free from all, I enslaved myself to all so that I might gain many more. ²⁰ To the Jews, I became like a Jew so that I might gain Jews. To those who are under the law, I became like a person under the law (though I myself am not under the law) so that I might gain those who are under the law. ²¹ To those who are without the law, I became like a person without the law (though I am not without God's law but am within the law of Christ) so that I might gain those who are without the law. ²² To the weak, I became weak so that I might gain the weak. I have become all things to all people so that I may save at least some. ²³ And I do everything for the sake of the gospel so that I may share in it along with others. (EHV)

Verse of the Day *(Thursday and 10:30 am)*

M: Alleluia. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many. Alleluia. (Mark 10:45 NIV)

Stand

Gospel

Mark 10:32-45

To disciples who sought glory and honor, Jesus taught that his followers would make selfless sacrifices for others just as he would be sacrificed for our sins.

³²They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. ³³“We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, ³⁴who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

³⁵Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

³⁶“What do you want me to do for you?” he asked.

³⁷They replied, “Let one of us sit at your right and the other at your left in your glory.”

³⁸“You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

³⁹“We can,” they answered.

Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, ⁴⁰but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

⁴¹When the ten heard about this, they became indignant with James and John. ⁴²Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴and whoever wants to be first must be slave of all. ⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”(NIV)

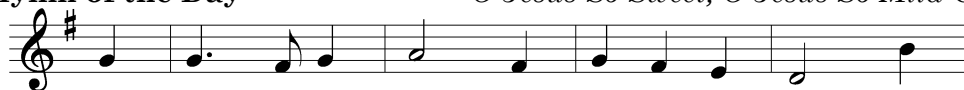
M: This is the Gospel of the Lord.

C: Praise be to you, O Christ!

Be Seated

Hymn of the Day

O Jesus So Sweet, O Jesus So Mild CW 540



1 O Je - sus so sweet, O Je - sus so mild, for
2 O Je - sus so sweet, O Je - sus so mild, with
3 O Je - sus so sweet, O Je - sus so mild, joy



sin - ners you be - came a child. You came from
God we now are rec - on - ciled. You have for
fills the world which sin de - filed. What - e'er we



heav - en to ful - fill your Fa - ther's just and
all the ran - som paid, your Fa - ther's right - eous
have be - longs to you, O keep us faith - ful,



ho - ly will, O Je - sus so sweet, O Je - sus so mild.
an - ger stayed, O Je - sus so sweet, O Je - sus so mild.
strong, and true, O Je - sus so sweet, O Je - sus so mild.

Text: Valentin Thilo, 1607–1662, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.; (sts. 2–3): tr. Frieda Pietsch, 1904–1982

Tune: Geistliche Kirchengesäng, Köln, 1623, alt.

Text and tune: Public domain

Sermon

1 Corinthians 9:7-12,19-23

Pastor David Ruddat

Stand

Apostles' Creed

**I believe in God, the Father almighty,
maker of heaven and earth,
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be Seated

Offering

Stand

Please sign the friendship register located in your pew.

Guests please don't feel a necessity to give an offering today. *"Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver"* (2 Corinthians 9:7).

Prayer of the Church

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver us from evil. For
thine is the kingdom and the power and the glory forever and ever. Amen.**

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people.
Keep us strong in your grace and truth, protect and comfort us in all temptation,
and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: **Amen.**

Be Seated

Acknowledgments

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Closing Hymn

Go, My Children, with My Blessing CW 930



- 1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 Go, my chil - dren, fed and nour - ished, clos - er to me;
- 4 I the Lord will bless and keep you and give you peace;



Wak - ing, sleep - ing, I am with you; you are my own.
Here you learned how much I love you, what I can cure.
grow in love and love by serv - ing, joy - ful and free.
I the Lord will smile up - on you and give you peace;



In my love's bap - tis - mal riv - er I have made you mine for -
Here you heard my dear Son's sto - ry; here you touched him, saw his
Here my Spir - it's pow - er filled you; here his ten - der com - fort
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and



ev - er. Go, my chil - dren, with my bless - ing, you are my own.
glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure.
stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free.
Broth - er. Go, my chil - dren; I will keep you and give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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