



**MORRISON
ZION
LUTHERAN**
Wisconsin Evangelical
Lutheran Synod

Our mission is to

Glorify God

as we

Gather

around the Gospel

to help people

Grow

in the Gospel

and

Go

with the Gospel

Welcome! We thank God that you have joined us at worship today.

Restrooms are located in the basement. Hearing loop headphones and Large Print Hymnals are available from an usher.

If your children need to leave worship, please take them to the basement. A TV broadcasts the service in the basement.

Today we gather together in the presence of God. He is present among us in a special way through his Word and Sacrament. We acknowledge our sin and rejoice in the good news of forgiveness through the life and death of Christ. This is the focus of our worship.

August 28 & 31, 2025
12th Sunday after Pentecost



Those Who Exalt Themselves Will Be Humbled

Everyone knows that humility is a positive trait and pride is a negative one. So, why bother talking about what we already know? Because in spite of that knowledge, we still helplessly fall into the trap of pride. We all desire acclaim, recognition, and praise. Jesus' sharp words this week teach us that seeking exaltation in futile and fleeing ways will only result in receiving the opposite. Those who attempt to exalt themselves will eventually be humbled by God. In contrast, Jesus promises that those who leave their exaltation to God will receive honor and glory far greater than any that can be awarded in this life. Our exaltation does not need to be our responsibility, because Jesus has already made it his.

Opening Hymn

Lord, Help Us Walk Your Servant Way CW 737



1 Lord, help us walk your ser - vant way wher -
2 You came to earth, O Christ, as Lord, but
3 No gold - en scep - ter but a towel you
4 You bid us bend our hu - man pride nor
5 Lord, help us walk your ser - vant way wher -



ev - er love may lead and, bend - ing low, for -
pow'r you laid a - side. You lived your years in
place with - in the hands of those who seek to
count our - selves a - bove the low - est place, the
ev - er love may lead and, bend - ing low, for -



get - ting self, each serve the oth - er's need.
ser - vant - hood, in low - li - ness you died.
fol - low you and live by your com - mands.
mean - est task that waits the gift of love.
get - ting self, each serve the oth - er's need.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: The Whole Book of Psalms, London, 1562

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Tune: Public domain

Stand

M: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

**You should cast me away from your presence forever.
O Lord, I am sorry for my sins, Forgive me, for Jesus' sake.**

Absolution (pronouncement of forgiveness)

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Oh, Taste and See

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

Prayer of the Day

M: Let us pray.

O Lord of grace and mercy, teach us by your Holy Spirit to follow the example of your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

First Lesson

Proverbs 25:6,7a

Solomon provides common sense about humility and pride.

⁶ Do not exalt yourself in the king's presence,
and do not claim a place among his great men;
⁷ it is better for him to say to you, "Come up here,"
than for him to humiliate you before his nobles. (NIV)

ALL THOSE WHO
exalt
THEMSELVES WILL BE
humbled

Psalm of the Day

Psalm 18 (Red Hymnal)

Refrain



The might-y Lord is with us; the God of Ja-cob is our for-tress.

Psalm tone



The LORD is my rock, my fortress and by deliverer;*
my God is my rock, in whom I take refuge.

He reached down from on high and took hold of me;*
he rescued me from my powerful enemy.

He brought me out into a spacious place;*
he rescued me because he delighted in me.

Refrain

You, O LORD, keep my lamp burning;*
my God turns my darkness into light.

You save the humble*
but bring low those whose eyes are haughty.

You give me your shield of victory,*
and your right hand sustains me.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

THOSE WHO
humble
THEMSELVES WILL BE
exalted

Second Lesson

James 2:1-13

James teaches that showing favoritism to those we think can provide us with upward mobility shows a lack of mercy and puts us at risk of God's judgment.

¹ My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism. ² Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in filthy old clothes also comes in. ³ If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," ⁴ have you not discriminated among yourselves and become judges with evil thoughts?

⁵ Listen, my dear brothers and sisters: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? ⁶ But you have dishonored the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? ⁷ Are they not the ones who are blaspheming the noble name of him to whom you belong?

⁸ If you really keep the royal law found in Scripture, "Love your neighbor as yourself," [Lev.

^{19:18}] you are doing right. ⁹ But if you show favoritism, you sin and are convicted by the law as lawbreakers. ¹⁰ For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it. ¹¹ For he who said, "You shall not commit adultery," [Exodus 20:14; Deut. 5:18] also said, "You shall not murder." [Exodus 20:13; Deut. 5:17] If you do not commit adultery but do commit murder, you have become a lawbreaker.

¹² Speak and act as those who are going to be judged by the law that gives freedom, ¹³ because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment. (NIV)

Children's Devotion

Children are invited to come forward for a short devotion.

Hymn of the Day

Son of God, Eternal Savior CW 729



1 Son of God, e - ter - nal Sav - ior, source of life and
 2 Bind us all as one to - geth - er in your Church's
 3 As you, Lord, have lived for oth - ers, so may we for
 4 Son of God, e - ter - nal Sav - ior, source of life and



truth and grace, Word made flesh, whose birth a - mong us,
 sa - cred fold, weak and health - y, poor and wealth - y,
 oth - ers live. Free - ly have your gifts been grant - ed;
 truth and grace, Word made flesh, whose birth a - mong us



hal - lows all our hu - man race, you our head, who, throned in
 sad and joy - ful, young and old. Is there want or pain or
 free - ly may your ser - vants give. Yours the gold and yours the
 hal - lows all our hu - man race, by your pray - ing, by your



glo - ry, for your own will ev - er plead: fill us with your
 sor - row? Make us all the bur - den share. Are there spir - its
 sil - ver, yours the wealth of land and sea; we but stew - ards
 will - ing that your peo - ple should be one, grant, O grant our



love and pit - y, heal our wrongs and help our need.
 crushed and bro - ken? Teach us, Lord, to soothe their care.
 of your boun - ty held in sol - emn trust will be.
 hope's fru - i - tion: here on earth your will be done.

Text: Somerset T. C. Lowry, 1855–1932, abr., alt.
 Tune: The Revivalist, Troy, 1868, ed. Joseph Hillman
 Text and tune: Public domain

Sermon

Luke 14:1,7-14

Jesus teaches some ways to demonstrate humility and promises that those who humble themselves will be exalted.

¹ One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched.

⁷ When he noticed how the guests picked the places of honor at the table, he told them this parable: ⁸ “When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. ⁹ If so, the host who invited both of you will come and say to you, ‘Give this person your seat.’ Then, humiliated, you will have to take the least important place. ¹⁰ But when you are invited, take the lowest place, so that when your host comes, he will say to you, ‘Friend, move up to a better place.’ Then you will be honored in the presence of all the other guests. ¹¹ For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹² Then Jesus said to his host, “When you give a luncheon or dinner, do not invite your friends, your brothers or sisters, your relatives, or your rich neighbors; if you do, they may invite you back and so you will be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, the blind, ¹⁴ and you will be blessed. Although they cannot repay you, you will be repaid at the resurrection of the righteous.” (NIV)

Stand

Apostles’ Creed

**I believe in God, the Father almighty,
maker of heaven and earth,
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,**

and the life everlasting. Amen.



Prayer of the Church

Gracious God and Father, you have chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom you have promised.

Lord, you are forgiving and good. **You abound in love to all who call to you.**

Give us a holy sense humility, that we see our neighbors' needs as greater than our own and reflect your love to us by helping others.

Lord, you are forgiving and good. **You abound in love to all who call to you.**

As your Son reached out to the poor, the sick and the outcast, use us to expand your kingdom by seeking the lost among those the world has forgotten.

Lord, you are forgiving and good. **You abound in love to all who call to you.**

Guide all in our national, state and local governments that they may govern for the common good, without discrimination and with justice for all.

Lord, you are forgiving and good. **You abound in love to all who call to you.**

With your loving Word direct our hearts that we keep your royal law of love, strive to keep all your commandments, and show your mercy to all.

Lord, you are forgiving and good. **You abound in love to all who call to you.**

Your Son Jesus taught us to love the poor, the crippled, the lame and the blind. Have mercy on all who suffer weakness or illness, [*especially...*,] and move our hearts with your love to help and befriend our neighbors.

Lord, you are forgiving and good. **You abound in love to all who call to you.**

Special prayers and intercessions may follow.

Listen, Lord, to the thoughts and cares of our hearts.

Silent prayer.

Into your hands, O Lord, we commit ourselves this day. Give each of us a watchful, humble, and diligent spirit, that we may seek to know your will in all things, and perform it completely and gladly to the honor and glory of your name; through Jesus Christ our Lord.

Amen.

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Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Benediction

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Be Seated

Acknowledgments

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Psalms 13

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Closing Hymn

May the Peace of God CW 929



1 May the peace of God our heav'n - ly Fa - ther,
2 May this peace which pass - es un - der - stand - ing,



and the grace of Christ the ris - en Son,
and this grace which makes us what we are,



and the fel - low - ship of God the Spir - it
and this fel - low - ship of his com - mun - ion



keep our hearts and minds with - in his love.
make us one in spir - it and in heart.



And to him be praise for his glo - rious reign



from the depths of earth to the heights of heav'n.



We de - clare the name of the Lamb once slain—



Christ e - ter - nal, the King of kings.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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